

Agenda  
Regular Meeting of  
The Board of Mayor & Aldermen  
Tuesday, June 4, 2024  
6:30 pm.

1. Pledge of Allegiance
2. Moment of Silence
3. a. Roll Call
4. Mayor's Comments:
  - a. Motion to amend and finalize the agenda with the addition of item 4 ( ) under Mayor's Comments, Item 7 ( ) under Board Business, and Items 8 ( ) under Consent Agenda. (Place Holders Only)
  - b.

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Tuesday, June 4, 2024  
6:30 pm.

5. Aldermen's Comments:

Ward 1 – Alderman Aime-Gamble

Ward 2 – Alderman Richardson

Ward 3 – Alderman Lafontaine

Ward 4 – Alderman Clark

Agenda  
Regular Meeting of  
The Board of Mayor & Aldermen  
Tuesday, June 4, 2024  
6:30 pm.

**7. BOARD BUSINESS:**

- a. Motion to approve the Depository Docket of Claims, paid and unpaid, dated June 4, 2024 in the amount of \$596,295.34.

*7a*

DOCKET NUMBER	*----- VENDOR -----*	*-----INVOICE-----*	NUMBER	DATE	AMOUNT	APPRD/DISAPPRD	YTD SPENT	BUDGET
11660	909 CITY OF WAVELAND 101-000-135 DUE TO A/P PAY	05*22*24DOCK	05/23/2024	11,792.83		<u>11,792.83</u>		
11661	909 CITY OF WAVELAND 313-000-135 DUE TO A/P PAY	05.22.24 DOC	05/23/2024	76,853.15		<u>76,853.15</u>		
11662	909 CITY OF WAVELAND 320-000-135 DUE TO A/P CLEARING	05.22/24 DCK	05/23/2024	9,957.85		<u>9,957.85</u>		
11663	909 CITY OF WAVELAND 330-000-135 DUE TO A/P	05.22/24 DOC	05/23/2024	20,890.95		<u>20,890.95</u>		
11664	909 CITY OF WAVELAND 601-000-151 DUE TO 001 GENERAL F	05/22.24 DOC	05/23/2024	7,606.02		<u>7,606.02</u>		
11665	909 CITY OF WAVELAND 200-000-135 DUE TO A/P PAY	05/22/24 DOC	05/23/2024	138,609.38		<u>138,609.38</u>		
11666	1688 PAYROLL CLEARING 001-000-156 DUE TO 601 PAYROLL F	5199	05/29/2024	155,277.25		<u>155,277.25</u>		
TOTAL >>>					420,987.43		<u>420,987.43</u>	

DOCKET NUMBER	*-----*	VENDOR	-----*	*-----INVOICE-----*	NUMBER	DATE	AMOUNT	APPRD/DISAPPRD	YTD SPENT	BUDGET
					101-000-000				11,792.83	
					313-000-000				76,853.15	
					320-000-000				9,957.85	
					330-000-000				20,890.95	
					601-000-000				7,606.02	
					200-000-000				138,609.38	
					001-000-000				155,277.25	

DOCKET		*-----INVOICE-----*							
NUMBER	*-----	VENDOR	-----*	NUMBER	DATE	AMOUNT	APPRD/DISAPPRD	YTD SPENT	BUDGET
11667	1769	AT&T		8246779801	05/11/2024	1,348.21			
	001-140-605	TELEPHONE		SWITHCED ETHERNET			337.06	10,766.30	18,009.76
	001-260-605	TELEPHONE		SWITHCED ETHERNET			337.05	8,733.54	14,397.66
	001-200-605	TELEPHONE		SWITHCED ETHERNET			337.05	10,725.35	20,000.00
	001-280-605	TELEPHONE		SWITCHED ETHERNET			337.05	4,623.76	7,800.00
11668	2242	AT&T*		9885130909	05/11/2024	698.06			
	001-140-605	TELEPHONE		MANAGED ROUTER			174.52	10,940.82	18,009.76
	001-200-605	TELEPHONE		MANAGED ROUTER			174.52	10,899.87	20,000.00
	001-260-605	TELEPHONE		MANAGED ROUTER			174.51	8,908.05	14,397.66
	001-280-605	TELEPHONE		MANAGED ROUTER			174.51	4,798.27	7,800.00
11669	1062	AUTOZONE STORES LLC		0074167892	05/28/2024	146.99			
	001-301-637	REPAIRS & MAINTENANC		TRANSFER CASE			146.99	61,439.41	85,000.00
11670	1843	B & J PIT STOP, LLC		11-0202865	05/29/2024	295.00			
	001-200-637	REPAIRS & MAINTENANC		TOP LEFT ENGINE MOUNT/INIT			120.00	43,673.01	49,800.00
	001-200-637	REPAIRS & MAINTENANC		LABOR			85.00	43,758.01	49,800.00
	001-200-637	REPAIRS & MAINTENANC		BANK 2 SENSOR 1 OR 2			90.00	43,848.01	49,800.00
11671	1782	BAYOU TRAILERS II		5718	04/17/2024	163.55			
	001-200-637	REPAIRS & MAINTENANC		STROBE LIGHT KIT FOR COUMM			163.55	44,011.56	49,800.00
11672	356	BSN SPORTS		925723595	05/13/2024	494.98			
	001-550-570	OTHER SUPPLIES & MAT		CLASSIC QUICK START POST			324.99	7,966.32	20,000.00
	001-550-570	OTHER SUPPLIES & MAT		QUICK START STEEL CABLE NE			169.99	8,136.31	20,000.00
11673	1298	C SPIRE WIRELESS		MAY 2024	05/18/2024	897.16			
	001-200-606	CELLPHONE		ANIMAL CONTROL 228-216-593			44.84	3,457.64	6,100.00
	001-200-606	CELLPHONE		BEAUTIFICATION 228-216-557			44.84	3,502.48	6,100.00
	001-280-606	CELLPHONE		BUILDING DEPARTMENT 228-21			48.84	622.85	2,200.00
	001-280-606	CELLPHONE		BUILDING OFFICIAL 228-216-			48.84	671.69	2,200.00
	001-140-606	CELLPHONE		CITY CLERK 216-9919			44.84	482.59	696.00
	001-120-606	CELLPHONE		MAYOR 228-364-2653			44.84	403.91	538.64
	001-260-606	CELLPHONE		FIRE DEPT IPAD 228-493-048			34.48	586.16	827.52
	001-260-606	CELLPHONE		FIRE DEPT IPAD 228-493-048			34.48	620.64	827.52
	001-550-606	CELLPHONE		PARKS DEPT 228-216-9471			44.84	403.91	600.00
	001-200-606	CELLPHONE		POLICE DEPT 228- 216-0078			5.49	3,507.97	6,100.00
	001-200-606	CELLPHONE		POLICE CHIEF 228-216-0627			44.84	3,552.81	6,100.00
	001-200-606	CELLPHONE		POLICE DEPT 228- 493-2360			44.84	3,597.65	6,100.00
	001-200-606	CELLPHONE		POLICE DEPT 228-216-2973			44.84	3,642.49	6,100.00
	001-200-606	CELLPHONE		POLICE DEPT 228-216-3810			44.84	3,687.33	6,100.00
	001-200-606	CELLPHONE		POLICE DEPT 228-216-3956 T			5.49	3,692.82	6,100.00
	001-200-606	CELLPHONE		POLICE DEPT 228-216-6423			44.84	3,737.66	6,100.00
	001-200-606	CELLPHONE		POLICE DEPT 228-493-3703			44.84	3,782.50	6,100.00
	001-200-606	CELLPHONE		POLICE DEPT 228-493-5798			44.84	3,827.34	6,100.00
	001-301-606	CELLPHONE		MECHANIC 228-216-9243			44.84	762.98	1,100.00
	001-301-606	CELLPHONE		STREETS MANAGER 228-493-14			44.84	807.82	1,100.00
	001-280-606	CELLPHONE		BUILDING DEPT I PAD			34.48	706.17	2,200.00
	001-140-606	CELLPHONE		COW COMPTROLLER			57.30	539.89	696.00

DOCKET NUMBER	VENDOR	*-----INVOICE-----*			AMOUNT	APPRD/DISAPPRD	YTD SPENT	BUDGET
		NUMBER	DATE					
11674	2059 CHINICHE ENGINEERING & SURVEYI 313-574-603 PROF SERVICES-ENGINE	220020043*	05/29/2024	743.25	<u>743.25</u>	26,152.16	46,571.82	
11675	2059 CHINICHE ENGINEERING & SURVEYI 313-574-603 PROF SERVICES-ENGINE	220020063	05/29/2024	1,223.00	<u>1,223.00</u>	27,375.16	46,571.82	
11676	2059 CHINICHE ENGINEERING & SURVEYI 102-555-603 PROF SRVS - ENGINEER	220020135	05/29/2024	6,562.50	<u>6,562.50</u>	6,562.50	9,281.25	
11677	2059 CHINICHE ENGINEERING & SURVEYI 313-574-603 PROF SERVICES-ENGINE	220020148	05/29/2024	2,750.00	<u>2,750.00</u>	30,125.16	46,571.82	
11678	2059 CHINICHE ENGINEERING & SURVEYI 330-726-603 PROFESIONAL SERV-ENG	220020196	05/29/2024	14,623.67	<u>14,623.67</u>	40,247.00	309,863.25	
11679	2059 CHINICHE ENGINEERING & SURVEYI 313-574-603 PROF SERVICES-ENGINE	220020203	05/29/2024	2,501.00	<u>2,501.00</u>	32,626.16	46,571.82	
11680	2059 CHINICHE ENGINEERING & SURVEYI 102-550-603 PROFESSIONAL SERVICE	22002174	05/29/2024	5,736.50	<u>5,736.50</u>	17,601.25	263,419.79	
11681	14 COAST EPA	MAY 2024	05/16/2024	11,479.21				
	001-260-630 UTILITIES - ELECTRIC	9975614-001	HWY 90 SIREN	62.16		29,848.74	70,000.00	
	001-200-630 UTILITIES - ELECTRIC	9975614-003	1600 MCLAURIN	62.06		9,026.58	20,000.00	
	001-301-634 UTILITIES - STREET &	9975614-004	20 HWY 90 LIGH	114.10		155,242.95	264,031.34	
	001-301-634 UTILITIES - STREET &	9975614-005	MCLAURIN/OST	56.59		155,299.54	264,031.34	
	001-301-634 UTILITIES - STREET &	9975614-006	NICHOLSON/MCLA	56.59		155,356.13	264,031.34	
	001-301-634 UTILITIES - STREET &	9975614-007	HWY 603 LIGHTS	71.54		155,427.67	264,031.34	
	001-301-634 UTILITIES - STREET &	9975614-008	9017 HWY 603	54.35		155,482.02	264,031.34	
	001-301-634 UTILITIES - STREET &	9975614-009	COW LIGHTS-1	1,527.45		157,009.47	264,031.34	
	001-301-634 UTILITIES - STREET &	9975614-010	17 HWY 90 LIGH	104.52		157,113.99	264,031.34	
	001-301-634 UTILITIES - STREET &	9975614-011	16 HWY 90 LIGH	112.93		157,226.92	264,031.34	
	001-301-634 UTILITIES - STREET &	9975614-012	603/HWY 90 LGH	96.48		157,323.40	264,031.34	
	001-301-634 UTILITIES - STREET &	9975614-013	21 HWY 90 LIGH	54.35		157,377.75	264,031.34	
	001-301-634 UTILITIES - STREET &	9975614-015	603 COW/HWY 90	59.58		157,437.33	264,031.34	
	001-301-634 UTILITIES - STREET &	9975614-016	19 HWY 90 LIGH	101.06		157,538.39	264,031.34	
	001-301-634 UTILITIES - STREET &	9975614-017	18 HWY 90 LIGH	103.86		157,642.25	264,031.34	
	001-301-634 UTILITIES - STREET &	9975614-018	COW LIGHTS-2	411.07		158,053.32	264,031.34	
	001-301-634 UTILITIES - STREET &	9975614-019	KILN/WAVE CUTO	602.69		158,656.01	264,031.34	
	001-301-634 UTILITIES - STREET &	9975614-020	HWY 90/WALMART	82.66		158,738.67	264,031.34	
	001-301-634 UTILITIES - STREET &	9975614-021	HWY 90/NICHOLS	91.07		158,829.74	264,031.34	
	001-301-634 UTILITIES - STREET &	9975614-022	HWY 90/MCLAURI	83.69		158,913.43	264,031.34	
	001-260-630 UTILITIES - ELECTRIC	9975614-023	427 HWY 90	3,127.88		32,976.62	70,000.00	
	001-200-630 UTILITIES - ELECTRIC	9975614-024	1602 MCLAURIN	1,635.29		10,661.87	20,000.00	
	001-301-634 UTILITIES - STREET &	9975614-025	3 CITY OF WAVE	2,572.97		161,486.40	264,031.34	
	001-260-630 UTILITIES - ELECTRIC	9975614-026	427 HWY 90 B	234.27		33,210.89	70,000.00	
11682	1243 COAST GLASS AND MIRROR LLC 001-301-637 REPAIRS & MAINTENANC	ICG050217487	05/02/2024	330.00	<u>330.00</u>	61,769.41	85,000.00	
11683	1936 COMMUNICATIONS INTERNATIONAL I	PI168334	05/30/2024	213.75	<u>213.75</u>			

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NUMBER	*-----	VENDOR	-----*	NUMBER	DATE	AMOUNT	APPRD/DISAPPRD	YTD SPENT	BUDGET
	001-200-637	REPAIRS & MAINTENANC		LABOR			213.75	44,225.31	49,800.00
11684	261	DAVID'S CHAINSAW & LAWMOWER R		0037745	05/17/2024	199.94			
	001-301-590	EQUIPMENT REPAIRS &		SPINDLE FOR BIG DOG ZERO T			194.99	5,100.24	8,000.00
	001-301-590	EQUIPMENT REPAIRS &		BOLT			4.95	5,105.19	8,000.00
11685	1795	DESMOND HODA		MAY2024	05/30/2024	262.50			
	001-110-601	PROFESSIONAL SERVICE		EXPARTE ORDER/WARRANT 5/16			87.50	787.50	2,000.00
	001-110-601	PROFESSIONAL SERVICE		SPECIAL SETTING 5/23/24			175.00	962.50	2,000.00
11686	622	DIXIE LAND HOME FARM & GARDEN		565656	05/22/2024	59.99			
	001-260-570	OTHER SUPPLIES & MAT		WEED KILLER			59.99	2,946.38	8,000.00
11687	2202	ELITE OIL & LUBE, INC		MAY2024*	05/31/2024	24.95			
	001-301-637	REPAIRS & MAINTENANC		TIRE REPAIR ON T 10 RAMP			24.95	61,794.36	85,000.00
11688	2101	ELITE STRIPING, LLC		24-19	05/24/2024	3,426.37			
	001-550-570	OTHER SUPPLIES & MAT		LIGHTHOUSE PARKING LOT STR			3,426.37	11,562.68	20,000.00
11689	1071	EMPIRE TRUCK SALES,LLC		CE007126013	05/22/2024	475.89			
	001-260-637	REPAIRS & MAINTENANC		AIR DRYER FOR ENGINE 1			475.89	38,991.40	75,838.82
11690	1469	ERIC JANSSEN		MAY 2024	05/23/2024	224.00			
	001-260-613	TRAVEL - MEALS		PER DIEM			224.00	2,398.00	3,000.00
11691	2070	FDOT		1190454220	05/04/2024	8.46			
	001-260-610	TRAINING		TOLL ENFORCEMENT INVOICE			8.46	1,935.29	6,000.00
11692	1590	FORMSINK		11800	05/22/2024	215.44			
	001-140-500	OFFICE SUPPLIES		500 A/P CHECKS			215.44	5,339.32	8,815.02
11693	15	FUELMAN OF MISSISSIPPI		NP66478606	05/20/2024	2,601.73			
	001-301-525	FUEL		STREET DEPT VEHICLES			689.60	15,128.21	28,000.00
	001-260-525	FUEL		FIRE DEPT VEHICLES			466.25	11,142.44	24,000.00
	001-200-525	FUEL		POLICE DEPT VEHICLES			1,294.49	36,709.68	92,300.00
	001-550-525	FUEL		PARKS DEPT VEHICLES			99.39	2,113.05	4,000.00
	001-200-637	REPAIRS & MAINTENANC		OIL CHANGE			52.00	44,277.31	49,800.00
11694	15	FUELMAN OF MISSISSIPPI		NP66500934	05/27/2024	2,796.24			
	001-120-525	FUEL		MAYOR'S VEHICLE			65.90	997.69	1,500.00
	001-301-525	FUEL		STREET DEPT VEHICLES			346.75	15,474.96	28,000.00
	001-260-525	FUEL		FIRE DEPT VEHICLES			512.98	11,655.42	24,000.00
	001-200-525	FUEL		POLICE DEPT VEHICLES			1,661.64	38,371.32	92,300.00
	001-280-525	FUEL		BUILDING DEPT VEHICLES			104.97	735.63	3,700.00
	001-200-637	REPAIRS & MAINTENANC		OIL CHANGE			104.00	44,381.31	49,800.00
11695	1058	GET STITCHED		230932	05/28/2024	40.00			
	001-301-570	OTHER SUPPLIES & MAT		SIDEWALK SIGNS			40.00	8,625.74	16,386.36
11696	1058	GET STITCHED		8/9/2023	05/28/2024	55.00			
	001-280-537	UNIFORMS		JACKET			55.00	926.80	800.00



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		NUMBER	DATE					
11697	2152 GEX AND ARTIGUES, PLLC 001-160-601 PROFESSIONAL SERVICE	2024-06	06/01/2024	3,750.00	3,750.00	33,750.00	45,000.00	
11698	2311 GPM EMPIRE, LLC 001-301-525 FUEL	397192	05/28/2024	1,018.50	1,018.50	16,493.46	28,000.00	
11699	105 HUBBARD'S HARDWARE, LLC 001-550-570 OTHER SUPPLIES & MAT 001-550-570 OTHER SUPPLIES & MAT	071530	05/24/2024	284.72	316.36 31.64-	11,879.04 11,847.40	20,000.00 20,000.00	
11700	105 HUBBARD'S HARDWARE, LLC 001-301-570 OTHER SUPPLIES & MAT	70452,70456	05/30/2024	126.11	126.11	8,751.85	16,386.36	
11701	105 HUBBARD'S HARDWARE, LLC 001-550-570 OTHER SUPPLIES & MAT	70458,71395	05/30/2024	725.02	725.02	12,572.42	20,000.00	
11702	1315 INDEPENDENT ELEVATOR INSPECTIO 001-551-636 MAINT AGREEMNT - ELE	5241	05/29/2024	198.85	198.85	4,372.33	5,500.00	
11703	305 LEE TRACTOR 001-301-637 REPAIRS & MAINTENANC	PI15174	05/23/2024	769.20	769.20	62,563.56	85,000.00	
11704	2030 LOMBARDO INDUSTRIES LLC 001-301-643 GRASS CUTTING - CONT	3836	05/30/2024	8,526.00	8,526.00	86,643.50	340,000.00	
11705	2213 MATERIAL RESOURCES, INC 001-301-599 MAINT SUPPLIES - ROA 001-301-599 MAINT SUPPLIES - ROA	20041	05/22/2024	3,733.69	2,930.44 803.25	28,291.67 29,094.92	50,000.00 50,000.00	
11706	1086 MAYLEY'S PEST CONTROL 001-571-636 MAINTENANCE AGREEMEN	MAY 2024	05/16/2024	435.00	435.00	2,194.40	3,000.00	
11707	2002 MICHAEL LEWIS 001-550-570 OTHER SUPPLIES & MAT	MAY2023	05/17/2024	425.00	425.00	12,997.42	20,000.00	
11708	2002 MICHAEL LEWIS 001-550-645 REPAIRS & MAINT - ML	MAY2024	05/29/2024	425.00	425.00	471.20	1,000.00	
11709	1696 MICHAEL PRENDERGAST 001-200-613 TRAVEL - MEALS	JUNE 2024	06/01/2024	177.00	177.00	590.00	700.00	
11710	448 MID SOUTH UNIFORM & SUPPLY 001-280-537 UNIFORMS	649077	05/06/2024	346.50	346.50	1,273.30	800.00	
11711	13 MISSISSIPPI POWER 001-550-630 UTILITIES - ELECTRIC 001-260-630 UTILITIES - ELECTRIC 001-550-630 UTILITIES - ELECTRIC 001-550-630 UTILITIES - ELECTRIC 001-550-630 UTILITIES - ELECTRIC	*MAY 2024*	05/17/2024	21,707.39	28.53 698.66 54.87 56.33 65.05	8,451.58 33,909.55 8,506.45 8,562.78 8,627.83	16,500.00 70,000.00 16,500.00 16,500.00 16,500.00	

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NUMBER	VENDOR	NUMBER	DATE	AMOUNT	APPRD/DISAPPRD	YTD SPENT	BUDGET	
001-301-630	UTILITIES - ELECTRIC	19081-49003	GULFSIDE PW BL	334.30		4,126.24	8,600.00	
001-301-634	UTILITIES - STREET &	19291-49006	GULFSIDE OD LI	10.03		161,496.43	264,031.34	
001-571-630	UTILITIES - ELECTRIC	23565-26024	CIVIC CENTER	1,349.67		16,758.67	27,464.62	
001-301-634	UTILITIES - STREET &	26861-48007	CEMETARY	18.22		161,514.65	264,031.34	
001-301-634	UTILITIES - STREET &	27015-83004	COLEMAN TRAFFI	54.29		161,568.94	264,031.34	
001-301-630	UTILITIES - ELECTRIC	34233-70060	STORAGE BLDG	91.77		4,218.01	8,600.00	
001-301-634	UTILITIES - STREET &	36035-31043	HWY 90 LGT 1	60.65		161,629.59	264,031.34	
001-260-630	UTILITIES - ELECTRIC	38463-68002	CENTRAL AVE SI	50.80		33,960.35	70,000.00	
001-301-634	UTILITIES - STREET &	40999-87009	WAVE AVE TRAFF	76.13		161,705.72	264,031.34	
001-301-634	UTILITIES - STREET &	43989-99001	HERLIHY CAUTIO	50.39		161,756.11	264,031.34	
001-301-634	UTILITIES - STREET &	49971-47005	STREET LIGHTS	15,936.22		177,692.33	264,031.34	
001-571-630	UTILITIES - ELECTRIC	50181-47008	CIVIC CENTER O	114.05		16,872.72	27,464.62	
001-301-630	UTILITIES - ELECTRIC	59283-32008	MECHANIC LIFT	117.03		4,335.04	8,600.00	
001-301-634	UTILITIES - STREET &	63714-17002	HWY 90 LTG 2	116.45		177,808.78	264,031.34	
001-301-634	UTILITIES - STREET &	66919-42002	HWY LTG 24	104.85		177,913.63	264,031.34	
001-550-630	UTILITIES - ELECTRIC	74311-49000	MLK PARK	195.09		8,822.92	16,500.00	
001-550-630	UTILITIES - ELECTRIC	75731-48014	GARFIELD PIER	113.23		8,936.15	16,500.00	
001-550-630	UTILITIES - ELECTRIC	78363-79006	BALL FIELD	272.98		9,209.13	16,500.00	
001-140-630	UTILITIES - ELECTRIC	87071-48023	CITY HALL	1,490.72		11,744.27	21,000.00	
001-301-630	UTILITIES - ELECTRIC	19501-49006	STREET DEPT SH	85.43		4,420.47	8,600.00	
001-550-630	UTILITIES - ELECTRIC	21996-08012	MLK COMMUNITY	161.65		9,370.78	16,500.00	
11712	1166 MOTOROLA SOLUTIONS	8281896344	05/20/2024	24,481.38				
	001-200-750 MOBILE EQUIPMENT	APX 900 7/800 MHZ MODEL 2			23,504.60	56,931.40	33,426.80	
	001-200-750 MOBILE EQUIPMENT	CHARGER/DESK TOP SINGLE UN			976.78	57,908.18	33,426.80	
11713	947 NAPA	383066	05/30/2024	116.00				
	001-301-637 REPAIRS & MAINTENANC	6 RND TO 7 RV BLADE			24.73	62,588.29	85,000.00	
	001-301-637 REPAIRS & MAINTENANC	TIRE VALVE STEM CAPS			21.00	62,609.29	85,000.00	
	001-301-637 REPAIRS & MAINTENANC	HEAVY DUTY CABLE TIE			17.77	62,627.06	85,000.00	
	001-301-637 REPAIRS & MAINTENANC	DAB A DOO CLEANER - GALLON			52.50	62,679.56	85,000.00	
11714	136 O'REILLY AUTO PARTS	1040392081	05/15/2024	388.49				
	001-301-637 REPAIRS & MAINTENANC	INTAKE MANIFOLD			336.62	63,016.18	85,000.00	
	001-301-637 REPAIRS & MAINTENANC	O-RING			27.69	63,043.87	85,000.00	
	001-301-637 REPAIRS & MAINTENANC	ULTRA STAT			9.71	63,053.58	85,000.00	
	001-301-637 REPAIRS & MAINTENANC	OUTLET SEAL			1.86	63,055.44	85,000.00	
	001-301-637 REPAIRS & MAINTENANC	AIR FILTER			12.61	63,068.05	85,000.00	
11715	136 O'REILLY AUTO PARTS	1040393101	05/21/2024	158.02				
	001-301-637 REPAIRS & MAINTENANC	STARTER FOR PW 11			158.02	63,226.07	85,000.00	
11716	1538 ONE STOP GOODYEAR TIRE AND	SER 1-28967	05/29/2024	664.80				
	001-200-637 REPAIRS & MAINTENANC	4 TIRES, MOUNT, BALANCE &			664.80	45,046.11	49,800.00	
11717	1558 PLAYSET PARTS	INV-5566	05/24/2024	1,573.84				
	001-550-570 OTHER SUPPLIES & MAT	BASIC COMMERCIAL BELT SWIN			829.90	13,827.32	20,000.00	
	001-550-570 OTHER SUPPLIES & MAT	COMMERCIAL BUCKET SWING			743.94	14,571.26	20,000.00	
11718	595 PREMIER FORD	2730	05/15/2024	4.40				
	001-301-637 REPAIRS & MAINTENANC	STUD - PW 59			2.20	63,228.27	85,000.00	

DOCKET NUMBER	*----- VENDOR	*-----INVOICE-----*			AMOUNT	APPRD/DISAPPRD	YTD SPENT	BUDGET
		NUMBER	DATE					
	001-301-637	REPAIRS & MAINTENANC	BOLT		2.20	63,230.47	85,000.00	
11719	1099 PYE BARKER FIRE & SAFETY		11855	05/24/2024	20.00			
	001-653-637	REPAIRS & MAINTENANC	FDC CAPS		20.00	20.00	1,200.00	
11720	1099 PYE BARKER FIRE & SAFETY		PSI1306747	05/29/2024	295.00			
	001-260-570	OTHER SUPPLIES & MAT	TYPE K FIRE EXTINGUISHER		295.00	3,241.38	8,000.00	
11721	1099 PYE BARKER FIRE & SAFETY		PSI1306753	05/29/2024	650.00			
	001-140-637	REPAIRS & MAINTENANC	10 LB ABC HYDROSTATIC TEST		630.00	33,312.40	46,775.54	
	001-140-637	REPAIRS & MAINTENANC	FUEL SURCHARGE		20.00	33,332.40	46,775.54	
11722	1099 PYE BARKER FIRE & SAFETY		PSI1306760	05/29/2024	200.00			
	001-260-637	REPAIRS & MAINTENANC	10 LB ABC HYDROSTATIC TEST		180.00	39,171.40	75,838.82	
	001-260-637	REPAIRS & MAINTENANC	FUEL SURCHARGE		20.00	39,191.40	75,838.82	
11723	1251 RJ YOUNG COMPANY LLC		INV6935278	05/21/2024	1,771.94			
	001-140-636	MAINTENANCE AGREEMEN	MAYOR'S OFFICE BASE RATE		444.15	32,626.84	45,061.00	
	001-140-636	MAINTENANCE AGREEMEN	CONTRACT PER COPY		325.36	32,952.20	45,061.00	
	001-280-636	MAINTENANCE AGREEMEN	BUILDING DEPT BASE RATE		132.50	4,770.98	4,444.79	
	001-280-636	MAINTENANCE AGREEMEN	CONTRACT PER COPY		148.21	4,919.19	4,444.79	
	001-115-636	MAINTENANCE AGREEMEN	COURT DEPT BASE RATE		132.50	8,757.80	14,700.00	
	001-115-636	MAINTENANCE AGREEMEN	CONTRACT PER COPY		51.34	8,809.14	14,700.00	
	001-200-636	MAINTENANCE AGREEMEN	POLICE DPT BASE RATE		106.00	24,887.71	37,500.00	
	001-200-636	MAINTENANCE AGREEMEN	CONTRACT PER COPY		39.38	24,927.09	37,500.00	
	001-200-636	MAINTENANCE AGREEMEN	POLICE PATROL BASE RATE		186.43	25,113.52	37,500.00	
	001-200-636	MAINTENANCE AGREEMEN	CONTRACT PER COPY		91.69	25,205.21	37,500.00	
	001-260-636	MAINTENANCE AGREEMEN	FIRE DEPT BASE RATE		79.50	14,705.24	26,000.00	
	001-260-636	MAINTENANCE AGREEMEN	CONTRACT PER COPY		34.88	14,740.12	26,000.00	
11724	1551 ROCIC		0065748-IN	06/01/2024	300.00			
	001-200-636	MAINTENANCE AGREEMEN	ANNUAL SERVICE FEE		300.00	25,505.21	37,500.00	
11725	667 S & L OFFICE SUPPLIES		117735	05/28/2024	851.64			
	001-550-510	CLEANING & JANITORIA	JUMBO TISSUE		117.15	4,395.86	7,000.00	
	001-550-510	CLEANING & JANITORIA	HOUSE HOLD PAPER TOWELS		129.12	4,524.98	7,000.00	
	001-550-510	CLEANING & JANITORIA	CLOROX PRO		109.62	4,634.60	7,000.00	
	001-551-510	CLEANING & JANITORIA	JUMBO TISSUE - LIGHTHOUSE		117.15	2,870.04	5,505.78	
	001-551-510	CLEANING & JANITORIA	HOUSEHOLD PAPER TOWELS		183.52	3,053.56	5,505.78	
	001-551-510	CLEANING & JANITORIA	HOUSEHOLD PAPER TOWELS		85.46	3,139.02	5,505.78	
	001-551-510	CLEANING & JANITORIA	CLOROX PRO CLEANER		109.62	3,248.64	5,505.78	
11726	70 SUN COAST BUSINESS SUPPLY		1363248	05/29/2024	45.00			
	001-140-500	OFFICE SUPPLIES	BOX BUSINESS CARDS		45.00	5,384.32	8,815.02	
11727	70 SUN COAST BUSINESS SUPPLY		1364241	05/29/2024	126.40			
	001-115-500	OFFICE SUPPLIES	CASES PAPER		92.00	1,411.34	2,000.00	
	001-115-500	OFFICE SUPPLIES	SCISSORS		11.27	1,422.61	2,000.00	
	001-115-500	OFFICE SUPPLIES	SCISSORS		5.73	1,428.34	2,000.00	
	001-115-500	OFFICE SUPPLIES	RUBBER BANDS		7.13	1,435.47	2,000.00	
	001-115-500	OFFICE SUPPLIES	STAPLER		10.27	1,445.74	2,000.00	

DOCKET		*-----INVOICE-----*				APPRD/DISAPPRD	YTD SPENT	BUDGET
NUMBER	*----- VENDOR -----*	NUMBER	DATE	AMOUNT				
11728	383 SUNBELT FIRE	00013175	05/22/2024	4,384.72				
	001-260-637 REPAIRS & MAINTENANC	REPAIR DERATE ISSUE WITH			4,334.72	43,526.12	75,838.82	
	001-260-637 REPAIRS & MAINTENANC	SHOP FEE			50.00	43,576.12	75,838.82	
11729	1862 UNIFIRST CORPORATION	1530147023	05/20/2024	160.15				
	001-550-535 UNIFORMS	1 PARKS DEPT			11.30	1,280.99	2,174.60	
	001-301-535 UNIFORMS	9 STREETS DEPT			106.13	4,372.06	10,500.00	
	001-200-535 UNIFORMS	1 ANIMAL CONTROL			11.30	5,451.81	8,750.00	
	001-550-535 UNIFORMS	DEFE			3.40	1,284.39	2,174.60	
	001-301-535 UNIFORMS	DEFE			3.40	4,375.46	10,500.00	
	001-200-535 UNIFORMS	DEFE			3.40	5,455.21	8,750.00	
	001-301-535 UNIFORMS	GARMENT MAINTENANCE			23.56	4,399.02	10,500.00	
	001-301-535 UNIFORMS	CREDIT			2.34-	4,396.68	10,500.00	
11730	1862 UNIFIRST CORPORATION	1530148455	05/27/2024	374.03				
	001-550-535 UNIFORMS	1PARKS DEPT			11.30	1,295.69	2,174.60	
	001-301-535 UNIFORMS	14 STREETS DEPT			316.23	4,712.91	10,500.00	
	001-200-535 UNIFORMS	1 ANIMAL CONTROL			11.30	5,466.51	8,750.00	
	001-550-535 UNIFORMS	DEFE			3.40	1,299.09	2,174.60	
	001-301-535 UNIFORMS	DEFE			3.40	4,716.31	10,500.00	
	001-200-535 UNIFORMS	DEFE			3.40	5,469.91	8,750.00	
	001-550-535 UNIFORMS	GARMENT MAINTENANCE			12.50	1,311.59	2,174.60	
	001-301-535 UNIFORMS	GARMENT MAINTENANCE			12.50	4,728.81	10,500.00	
11731	2314 USPS-POC	MAY 2024	05/30/2024	95.31				
	001-140-618 POSTAGE	CITY ADMIN POSTAGE			33.36	981.45	1,543.86	
	001-280-618 POSTAGE	BUILDING DEPT POSTAGE			24.32	1,731.18	4,000.00	
	001-200-618 POSTAGE	POLICE DEPT POSTAGE			13.95	284.57	200.00	
	001-115-618 POSTAGE	COURT DEPT POSTAGE			23.68	370.88	770.00	
11732	2272 WREN CONSTRUCTION, LLC	MAY2024	05/22/2024	35,401.47				
	001-550-740 IMROVEMENT O/T BUILD	PLAYGROUND EQUIPMENT REPAI			18,817.73	27,542.73	36,675.00	
	001-550-740 IMROVEMENT O/T BUILD	COST TO REPAIR UNIT			7,527.09	35,069.82	36,675.00	
	001-550-740 IMROVEMENT O/T BUILD	SURFACING REPAIR			7,500.00	42,569.82	36,675.00	
	001-550-740 IMROVEMENT O/T BUILD	FREIGHT			1,556.65	44,126.47	36,675.00	
TOTAL >>>					175,307.91			
					<u>175,307.91</u>			

DOCKET NUMBER	*-----	VENDOR	-----*	*-----INVOICE-----*	NUMBER	DATE	AMOUNT	APPRD/DISAPPRD	YTD SPENT	BUDGET	
					001-000-000			141,167.99			
					313-000-000			7,217.25			
					102-000-000			12,299.00			
					330-000-000			14,623.67			
TOTAL DOCKET >>							596,295.34		<u>596,295.34</u>		

Agenda  
Regular Meeting of  
The Board of Mayor & Aldermen  
Tuesday, June 4, 2024  
6:30 pm.

**7. BOARD BUSINESS:**

- b. Motion to approve the Operating Utilities Docket of Claims, paid and unpaid, dated June 4, 2024 in the amount of \$90,801.22.

DOCKET#		*-----INVOICE-----*							
NUMBER	*-----	VENDOR	-----*	NUMBER	DATE	AMOUNT	APPRD/DISAPPRD	YTD SPENT	BUDGET
50840	1688	PAYROLL CLEARING		5200	05/29/2024	20,454.23			
	400-000-156	DUE TO 601 PAYROLL F	DUE TO 601 PAYROLL FUND					<u>20,454.23</u>	
TOTAL >>>						20,454.23		<u>20,454.23</u>	

DOCKETU		*-----INVOICE-----*							
NUMBER	*-----	VENDOR	-----*	NUMBER	DATE	AMOUNT	APPRD/DISAPPRD	YTD SPENT	BUDGET
				400-000-000		20,454.23			



DOCKET NUMBER		VENDOR	*-----INVOICE-----*			AMOUNT	APPRD/DISAPPRD	YTD SPENT	BUDGET
NUMBER	*-----	-----*	NUMBER	DATE					
50841	1769	AT&T	8246779801*	05/11/2024	337.05				
	400-710-605	TELEPHONE	SWITCHED ETHERNET			337.05	5,184.18	9,650.00	
50842	2242	AT&T*	9885130909*	05/11/2024	174.52				
	400-710-605	TELEPHONE	MANAGED ROUTER			174.52	5,358.70	9,650.00	
50843	166	BAY MOTOR WINDING	0129373	05/17/2024	4,717.00				
	400-726-637	REPAIRS & MAINTENANC	COMPLETE REBUILD TO PUMP			4,717.00	84,599.18	102,738.86	
50844	166	BAY MOTOR WINDING	0129494	05/29/2024	8,926.25				
	400-726-637	REPAIRS & MAINTENANC	COMPLETE REBUILD OF PUMP #			8,926.25	93,525.43	102,738.86	
50845	1782	BAYOU TRAILERS II	11902	05/21/2024	63.98				
	400-722-637	REPAIRS & MAINTENANC	BREAKAWAY 1-2 AXLE MOUNT B			53.99	28,499.98	38,828.69	
	400-722-637	REPAIRS & MAINTENANC	BREAKAWAY SWITCH COMPLETE			9.99	28,509.97	38,828.69	
50846	1298	C SPIRE WIRELESS	MAY2024*	05/18/2024	215.34				
	400-710-606	CELL PHONE	METER READER 234-7842			44.84	906.90	1,500.00	
	400-700-606	CELLPHONE	PUBLIC WORKS MANAGER 216-2			44.84	403.91	600.00	
	400-710-606	CELL PHONE	UTILITY DPT SUPERV 216-530			44.84	951.74	1,500.00	
	400-710-606	CELL PHONE	METER READER IPAD 493-8029			17.99	969.73	1,500.00	
	400-722-606	CELLPHONE	PW IPAD 216-7502			17.99	525.98	1,250.00	
	400-722-606	CELLPHONE	PUBLIC WORKS 228-216-3162			44.84	570.82	1,250.00	
50847	909	CITY OF WAVELAND	06-04-2024	06/04/2024	25,160.97				
	400-840-810	MDEQ SRF LOAN PRINCI	PRINCIPAL PAYMENT			19,215.15	171,932.44	230,081.19	
	400-840-820	MDEQ SRF LOAN INTERE	INTREST PAYMENT			5,945.82	54,516.33	71,850.45	
50848	14	COAST EPA	MAY2024*	05/20/2024	6,375.27				
	400-726-630	UTILITIES - ELECTRIC	635330-001 404 HWY 90 BY S			209.78	44,905.67	81,500.00	
	400-724-630	UTILITIES - ELECTRIC	635330-002 BALTIC WATER TO			102.65	35,667.64	65,000.00	
	400-726-630	UTILITIES - ELECTRIC	635330-004 BALTIC LIFT STA			135.23	45,040.90	81,500.00	
	400-726-630	UTILITIES - ELECTRIC	635330-005 HWY 90 LIFT STA			152.55	45,193.45	81,500.00	
	400-724-630	UTILITIES - ELECTRIC	635330-006 FAITH ST WELL			3,215.81	38,883.45	65,000.00	
	400-726-630	UTILITIES - ELECTRIC	635330-007 VICTORIA ST LIF			77.71	45,271.16	81,500.00	
	400-726-630	UTILITIES - ELECTRIC	635330-008 ELAINE ST LIFT			81.01	45,352.17	81,500.00	
	400-726-630	UTILITIES - ELECTRIC	635330-009 GLADSTONE ST LS			145.79	45,497.96	81,500.00	
	400-726-630	UTILITIES - ELECTRIC	635330-010 RYAN ST LS			80.42	45,578.38	81,500.00	
	400-726-630	UTILITIES - ELECTRIC	635330-011 WAVELAND CUTOFF			73.64	45,652.02	81,500.00	
	400-726-630	UTILITIES - ELECTRIC	635330-012 LAUREL ST LS			161.77	45,813.79	81,500.00	
	400-726-630	UTILITIES - ELECTRIC	635330-015 KMART SHOPPING			147.96	45,961.75	81,500.00	
	400-726-630	UTILITIES - ELECTRIC	635330-016 SYCAMORE/RUE DE			66.68	46,028.43	81,500.00	
	400-726-630	UTILITIES - ELECTRIC	635330-017 HOGAN & TABOR			60.33	46,088.76	81,500.00	
	400-726-630	UTILITIES - ELECTRIC	635330-018 464 HWY 90 FRNT			57.43	46,146.19	81,500.00	
	400-726-630	UTILITIES - ELECTRIC	635330-019 460 HWY 90 LIFT			65.56	46,211.75	81,500.00	
	400-726-630	UTILITIES - ELECTRIC	635330-021 909 OST			375.79	46,587.54	81,500.00	
	400-726-630	UTILITIES - ELECTRIC	635330-022 RUE DE LASALLE/			60.98	46,648.52	81,500.00	
	400-726-630	UTILITIES - ELECTRIC	635330-025 NICHOLSON/LOUIS			93.68	46,742.20	81,500.00	
	400-726-630	UTILITIES - ELECTRIC	635330-026 NICHOLSON/OST			475.65	47,217.85	81,500.00	
	400-726-630	UTILITIES - ELECTRIC	635330-027 436 OST			212.61	47,430.46	81,500.00	
	400-726-630	UTILITIES - ELECTRIC	635330-028 HWY 90/OST			138.81	47,569.27	81,500.00	

DOCKET NUMBER		*-----INVOICE-----*				APPRD/DISAPPRD	YTD SPENT	BUDGET
NUMBER	VENDOR	NUMBER	DATE	AMOUNT				
400-726-630	UTILITIES - ELECTRIC	635330-059	SUPERIOR ST	61.73		47,631.00	81,500.00	
400-726-630	UTILITIES - ELECTRIC	635330-061	RANIER ST	60.85		47,691.85	81,500.00	
400-726-630	UTILITIES - ELECTRIC	635330-063	HOGAN ST	60.85		47,752.70	81,500.00	
50849	15 FUELMAN OF MISSISSIPPI	NP66478606*	05/20/2024	691.84				
400-722-525	FUEL	PUBLIC WORKS DEPT VEHICLES		575.14		13,355.14	28,000.00	
400-710-525	FUEL	METER READER VEHICLE		116.70		1,891.52	3,000.00	
50850	15 FUELMAN OF MISSISSIPPI	NP66500934*	05/27/2024	532.24				
400-722-525	FUEL	PUBLIC WORKS DEPT VEHICLES		403.85		13,758.99	28,000.00	
400-710-525	FUEL	METER READER VEHICLE		128.39		2,019.91	3,000.00	
50851	2324 HAMPTON INN & SUITES	MAY2024	05/31/2024	1,254.08				
400-725-614	TRAVEL - LODGING	JULY 09,2024 TUESDAY		357.97		357.97	990.00	
400-725-614	TRAVEL - LODGING	JULY 10,2024 WEDNESDAY		361.51		719.48	990.00	
400-725-614	TRAVEL - LODGING	JULY 11,2024 THURSDAY		361.62		1,081.10	990.00	
400-725-614	TRAVEL - LODGING	TAXES		172.98		1,254.08	990.00	
50852	2006 HAWKINS, INC.	6760387	05/16/2024	3,537.50				
400-724-570	OTHER SUPPLIES & MAT	CHLORINE BOTTLES		3,487.50		26,805.00	45,000.00	
400-724-570	OTHER SUPPLIES & MAT	FREIGHT		50.00		26,855.00	45,000.00	
50853	105 HUBBARD'S HARDWARE,LLC	070455	05/01/2024	223.25				
400-722-570	OTHER SUPPLIES & MAT	MONTHLY P.O. DO NOT EXCEED		223.25		14,132.63	25,812.76	
50854	105 HUBBARD'S HARDWARE,LLC	070457	05/01/2024	64.92				
400-710-570	OTHER SUPPLIES & MAT	MONTHLY P.O. NOT TO EXCEED		64.92		719.18	1,850.00	
50855	1846 JULIE BROMWELL	MAY2024	05/31/2024	33.89				
400-710-611	TRAVEL - TRANSPORTAT	MILEAGE REIMBURSEMENT		33.89		263.70	229.81	
50856	2002 MICHAEL LEWIS	05-24-24	05/24/2024	250.00				
400-722-637	REPAIRS & MAINTENANC	REPAIR REPLACE WELDER OUTL		250.00		28,759.97	38,828.69	
50857	178 MID-SOUTH METER & REGULATION	12054	05/23/2024	55.98				
400-725-591	METER & COMPONENT SU	METER CONNECTION 30LT SPIN		43.60		6,323.55	24,000.00	
400-725-591	METER & COMPONENT SU	SHIPPING		12.38		6,335.93	24,000.00	
50858	157 MISSISSIPPI NATURAL GAS ASSOC	MAY2024	05/31/2024	450.00				
400-700-616	DUES, MEMBERSHIP, SU	REGISTRATION FEE		450.00		810.00	810.00	
50859	13 MISSISSIPPI POWER	MAY24*	05/17/2024	5,655.49				
400-726-630	UTILITIES - ELECTRIC	04538-00023	LOWER BAY RD L	64.98		47,817.68	81,500.00	
400-726-630	UTILITIES - ELECTRIC	04717-34022	NICHOLSON AVE	233.10		48,050.78	81,500.00	
400-726-630	UTILITIES - ELECTRIC	04806-9705	N CENTRAL AVE	114.74		48,165.52	81,500.00	
400-726-630	UTILITIES - ELECTRIC	05530-39035	FELL ST LS #3	56.38		48,221.90	81,500.00	
400-726-630	UTILITIES - ELECTRIC	07271-48021	COLEMAN AVE LS	452.01		48,673.91	81,500.00	
400-726-630	UTILITIES - ELECTRIC	08943-41041	MARCUS DR LS #	62.78		48,736.69	81,500.00	
400-726-630	UTILITIES - ELECTRIC	10659-36068	N BEACH LS	96.62		48,833.31	81,500.00	
400-726-630	UTILITIES - ELECTRIC	12482-89073	HERLIHY ST LS	61.71		48,895.02	81,500.00	
400-726-630	UTILITIES - ELECTRIC	12579-83002	COMBEL ST LS	64.91		48,959.93	81,500.00	

DOCKETU		*-----INVOICE-----*							
NUMBER	*-----	VENDOR	-----*	NUMBER	DATE	AMOUNT	APPRD/DISAPPRD	YTD SPENT	BUDGET
400-726-630		UTILITIES - ELECTRIC		13684-09028	TARANTO ST LS	135.25		49,095.18	81,500.00
400-726-630		UTILITIES - ELECTRIC		13732-09003	N BEACH BLVD L	137.84		49,233.02	81,500.00
400-726-630		UTILITIES - ELECTRIC		15941-48036	HWY 90 LS	107.53		49,340.55	81,500.00
400-726-630		UTILITIES - ELECTRIC		16599-84041	SEARS AVE LS	208.42		49,548.97	81,500.00
400-726-630		UTILITIES - ELECTRIC		18732-76022	VACTION LN LS	84.49		49,633.46	81,500.00
400-724-630		UTILITIES - ELECTRIC		19711-49006	GULFSIDE WELL	707.92		39,591.37	65,000.00
400-726-630		UTILITIES - ELECTRIC		19921-49015	HARGETT ST LS	62.93		49,696.39	81,500.00
400-726-630		UTILITIES - ELECTRIC		20131-49027	THIRD ST LS #2	167.24		49,863.63	81,500.00
400-726-630		UTILITIES - ELECTRIC		21315-54028	SPRUCE ST LS #	273.45		50,137.08	81,500.00
400-726-630		UTILITIES - ELECTRIC		26441-48016	WAVELAND AVE L	353.01		50,490.09	81,500.00
400-726-630		UTILITIES - ELECTRIC		31530-59023	MUSIC ST LS	127.22		50,617.31	81,500.00
400-724-630		UTILITIES - ELECTRIC		34241-50008	TIDE ST WELL	539.84		40,131.21	65,000.00
400-726-630		UTILITIES - ELECTRIC		36471-48019	IDLEWOOD LS #3	152.21		50,769.52	81,500.00
400-724-630		UTILITIES - ELECTRIC		39935-37020	WATER 318 GULF	143.29		40,274.50	65,000.00
400-726-630		UTILITIES - ELECTRIC		45246-41007	S BEACH BLVD L	328.02		51,097.54	81,500.00
400-726-630		UTILITIES - ELECTRIC		51873-94024	GULF DR LS #1	83.62		51,181.16	81,500.00
400-726-630		UTILITIES - ELECTRIC		52350-40020	FREDS TRANS LS	60.98		51,242.14	81,500.00
400-726-630		UTILITIES - ELECTRIC		52358-17003	PECAN RIDGE LS	153.91		51,396.05	81,500.00
400-726-630		UTILITIES - ELECTRIC		56359-38005	WAVE AVE LS	89.15		51,485.20	81,500.00
400-726-630		UTILITIES - ELECTRIC		57634-18029	BROWN AVE LS	65.64		51,550.84	81,500.00
400-726-630		UTILITIES - ELECTRIC		70537-46041	HERLIHY ST LS	108.71		51,659.55	81,500.00
400-724-630		UTILITIES - ELECTRIC		72401-48017	HUGHES WATER T	357.59		40,632.09	65,000.00
50860	223	MOMBO CO.		28(04-29-24)	04/29/2024	230.00			
	400-700-570	OTHER SUPPLIES & MAT		NEW DECAL ON PW516		115.00		190.98	150.00
	400-710-570	OTHER SUPPLIES & MAT		NEW DECAL ON BZ09		115.00		834.18	1,850.00
50861	2315	MORREALE DISCOUNT TIRE SPOT		11	05/24/2024	730.51			
	400-722-637	REPAIRS & MAINTENANC		INSPECTION		200.00		28,959.97	38,828.69
	400-722-637	REPAIRS & MAINTENANC		HANKOOK 10R22.5		480.00		29,439.97	38,828.69
	400-722-637	REPAIRS & MAINTENANC		FET FOR NEW TIRE		20.51		29,460.48	38,828.69
	400-722-637	REPAIRS & MAINTENANC		MOUNT OF NEW TRUCK TIRE		25.00		29,485.48	38,828.69
	400-722-637	REPAIRS & MAINTENANC		DISPOSAL OR REMOVED TIRE		5.00		29,490.48	38,828.69
50862	947	NAPA		382896	05/29/2024	192.21			
	400-722-637	REPAIRS & MAINTENANC		ELECTRONIC TRAILER BRAKE		192.21		29,682.69	38,828.69
50863	136	O'REILLY AUTO PARTS		1040-394198	05/28/2024	33.50			
	400-722-637	REPAIRS & MAINTENANC		FLUID RESERVOIR		33.50		29,716.19	38,828.69
50864	1099	PYE BARKER FIRE & SAFETY		PSI1306765	05/29/2024	591.00			
	400-722-637	REPAIRS & MAINTENANC		NEW 5 LB FIRE EXTINGUISHER		246.00		29,962.19	38,828.69
	400-722-637	REPAIRS & MAINTENANC		NEW 10 LB FIRE EXTINGUISHE		276.00		30,238.19	38,828.69
	400-722-637	REPAIRS & MAINTENANC		5 LB ABC F/E RECHARGE		49.00		30,287.19	38,828.69
	400-722-637	REPAIRS & MAINTENANC		FUEL SURCHARGE		20.00		30,307.19	38,828.69
50865	1251	RJ YOUNG COMPANY LLC		INV6937146*	05/22/2024	167.85			
	400-710-636	MAINTENANCE AGREEMEN		UTILITY DEPT COPIER		167.85		4,439.51	6,942.78
50866	29	RURAL DEVELOPMENT		06-04-2024	06/04/2024	7,464.36			
	400-830-810	PAYMENT PRINCIPAL		(FMHA) B-P-005098	PRICIPAL	6,413.81		56,681.96	76,100.30

DOCKETU		*-----INVOICE-----*				APPRD/DISAPPRD	YTD SPENT	BUDGET
NUMBER	*-----VENDOR-----*	NUMBER	DATE	AMOUNT				
	400-830-820	PAYMENT INTEREST	(FMHA) B-P-005098	INTREST		1,050.55	10,497.28	13,472.02
50867	1862	UNIFIRST CORPORATION	1530147023*	05/20/2024	98.19			
	400-722-535	UNIFORMS	3	UTILITY		56.52	2,316.72	4,650.00
	400-710-535	UNIFORMS	1	METER READER		11.31	892.19	1,200.00
	400-722-535	UNIFORMS		DEFE		3.40	2,320.12	4,650.00
	400-710-535	UNIFORMS		DEFE		3.40	895.59	1,200.00
	400-722-535	UNIFORMS		GARMENT MTN		23.56	2,343.68	4,650.00
50868	1862	UNIFIRST CORPORATION	1530148455*	05/27/2024	99.61			
	400-722-535	UNIFORMS	3	UTILITY		56.52	2,400.20	4,650.00
	400-710-535	UNIFORMS	1	METER READER		11.31	906.90	1,200.00
	400-722-535	UNIFORMS		DEFE		3.40	2,403.60	4,650.00
	400-710-535	UNIFORMS		DEFE		3.40	910.30	1,200.00
	400-722-535	UNIFORMS		GARMENT MTN		12.49	2,416.09	4,650.00
	400-710-535	UNIFORMS		GARMENT MTN		12.49	922.79	1,200.00
50869	357	US POSTAL SERVICE	JUNE2024	05/31/2024	2,000.00			
	400-710-618	POSTAGE	MONTHLY POSTAGE			2,000.00	16,550.66	24,329.34
50870	2314	USPS-POC	JUNE2024	05/31/2024	20.19			
	400-710-618	POSTAGE	UTILITY POSTAGE MACHINE			20.19	16,570.85	24,329.34
	TOTAL >>>				70,346.99			
						70,346.99		

DOCKETU		*-----INVOICE-----*							
NUMBER	*-----	VENDOR	-----*	NUMBER	DATE	AMOUNT	APPRD/DISAPPRD	YTD SPENT	BUDGET
				400-000-000		70,346.99			
TOTAL DOCKETU >>						90,801.22			
								<u>90,801.22</u>	

Agenda  
Regular Meeting of  
The Board of Mayor & Aldermen  
Tuesday, June 4, 2024  
6:30 pm.

**7. BOARD BUSINESS:**

- c. Motion to ratify agreement with Pye-Barker Fire & Safety, Inc. for cleaning and certifying the cooking vent hoods at the Central Fire Station, Coleman Avenue Fire Station and the Clarence Harris Community Center at the MLK Park. This is required by Cadence Insurance related to safety measures and keeping the City's insurance deductibles down.



**PYE BARKER**  
**FIRE & SAFETY, INC**  
 Since 1946



**FIRE EXTINGUISHERS - FIRE SPRINKLERS - BACKFLOWS - FIRE & SECURITY ALARMS - EXIT & EMERGENCY LIGHTING**  
**FIRE SUPPRESSION - KITCHEN EXHAUST HOOD CLEANING - LIFE SAFETY - TRAINING**

**City of Waveland**  
**301 Coleman Ave**  
**Waveland, MS 39576**  
**Katharine Corr kcorr@waveland-ms.gov**

**May 23, 2024**

*nc*

**Fire/Life Safety Hood Cleanings                      One year pricing contract/agreement**

Pye-Barker Fire & Safety is pleased to submit this proposal for the following locations:

- ❖ **Waveland Central Fire Department    427 US-90 Waveland, MS**

Vent Hood Cleaning on a sufficient bases	Unit Price	\$575.00
Grease Buster Cleaning agent		\$40.00
Fuel		\$17.50
DPC Dispatch and Compliance per visit		\$85.00
- ❖ **Waveland #1 Fire Department    335 Coleman Ave Waveland, MS**

Vent Hood Cleaning on a sufficient bases	Unit Price	\$575.00
Grease Buster Cleaning agent		\$40.00
Fuel		\$17.50
DPC Dispatch and Compliance per visit		\$85.00
- ❖ **Martin Luther King Jr. Park    Herlihy Street**
- ❖ **Vent Hood Cleaning on a sufficient bases**

Grease Buster Cleaning agent	Unit Price	\$575.00
Fuel		\$40.00
DPC Dispatch and Compliance per visit		\$17.50
		\$85.00

*Tax not included in price.                      Price may be less if locations are completed same day.*

*In addition, by accepting either verbally or in writing the following is agreed:*

- All work shall be performed between Monday-Friday, 7:00 am - 4:00pm, excluding holidays.
- Customer is responsible for unobstructed access to all areas of building/property during time of service. Any wait time or additional trips due to inaccessible areas may incur additional charges. \$135.00/hour
- Customer is responsible for any collection and/or attorney fees incurred to collect for services rendered.

Thank you for allowing Pye-Barker Fire & Safety the opportunity to provide the fire protection needs of your facility. By accepting you acknowledge the above services, pricing, and terms and that you are authorized to contract on behalf of the Company. If you should have any questions, concerns or need any additional information, please call us at 601-428-7233.

Sincerely,  
**Pye Barker Fire & Safety**  
*Brian Kenney*  
 Brian.kenney@pyebarkerfs.com

**ACCEPTED**  
**Customer Name**  
 Sign: *[Signature]*  
 Print: **JAY TRAPANI, MAYOR**  
 Date: **5-28-24**

INDUSTRY LEADERS SINCE 1946

7d

**COMMERCIAL LEASE AGREEMENT**

This Commercial Lease Agreement ("Lease") is made and entered into this <sup>23<sup>rd</sup></sup> day of May 2024, by and between the City of Waveland, Mississippi ("Landlord"), and Pafford EMS of Mississippi Inc., ("Tenant" or "Pafford"), hereinafter referred to collectively as the Parties or individually as the Party.

Landlord is the owner of land and improvements commonly known as 427 Highway 90, Waveland, Mississippi, and makes the mutually agreed upon areas and spaces within said property available for lease (the "Leased Premises").

Landlord desires to lease the mutually agreed upon areas and spaces "Leased Premises" to Tenant, and Tenant desires to lease the Leased Premises from Landlord for 21 days, at the rental and upon the covenants, conditions and provisions herein set forth.

**THEREFORE**, in consideration of the mutual promises herein, contained and other good and valuable consideration, it is agreed:

**1. Term.**

Landlord hereby leases the Leased Premises to Tenant, and Tenant hereby leases the same from Landlord, for a Term of 21 days (1) beginning May 24, 2024 at 4:00 p.m. CST and ending at 11:59 p.m. on June 14, 2024. Landlord warrants that it shall give Tenant possession at the beginning of the Lease Term.

**2. Rental.**

Tenant shall pay to Landlord the sum of Five Hundred Dollars (\$500.00). This amount will cover the entire rental cost for the term of this agreement.

**3. Security Deposit.**

There is no security deposit required.

**4. Use.**

The Leased Premises will be used by the Tenant only for the following lawful purpose, to wit: a full-service office and ambulance station. Notwithstanding the forgoing, Tenant shall not use the Leased Premises for the purposes of storing, manufacturing or selling any explosives, flammables or other inherently dangerous substance, chemical, thing or device. Tenant may store oxygen and any other substance, chemical, or item commonly used in the operation of an ambulance service.

**5. Sublease and Assignment.**

Tenant shall not have the right to assign the Commercial Lease or sublet any part of the Leased Premises.

**6. Repairs and Maintenance.**

Landlord shall maintain heating and air conditioning equipment, pest control, plumbing, and electric upon the Leased Premises in a reasonable state of repair and use for occupancy. Utility costs are included in the rent, and as such, Landlord shall be responsible for any utility costs associated with Tenant's use and occupancy of the Leased Premises. Tenant further agrees that damage or injury done to the premises by Tenant or any person who may be in or upon the premises on behalf of Tenant, except Landlord, Landlord's agents or servants and employees, shall be repaired by Tenant at their expense. Tenant agrees that the expiration of this lease upon the earlier termination of the lease to quit and surrender the premises in good condition and repair.



**7. Property Taxes and insurance.**

A. Tenant shall be responsible for paying all personal property taxes with respect to Tenant's personal property at the Leased Premises. Tenant shall, at its own expense, maintain a policy or policies of renter's insurance in an amount significant to fully cover tenant's personal property.

B. Landlord shall be responsible at its expense for fire and extended coverage insurance on the Building and the Leased Premises, and it is understood between the Parties that the cost of said insurance is included in the Rental sum set forth in Paragraph 2 herein. Tenant shall be responsible, at its expense, for fire and extended coverage insurance on all of its personal property, including removable trade fixtures, located in the Leased Premises.

C. Tenant shall at its own expense, maintain a policy or policies of comprehensive general liability insurance with respect to the respective activities of each in the Building with the premiums thereon fully paid on or before due date, issued by and binding upon some insurance company approved by Landlord, such insurance to afford minimum protection of not less than \$1,000,000 combined single limit coverage of bodily injury, property damage or combination thereof. Landlord shall be listed as an additional insured on Tenant's policy or policies of comprehensive general liability insurance, and Tenant shall provide Landlord with current Certificates of Insurance evidencing Tenant's compliance with this Paragraph. Landlord shall not be required to maintain insurance against thefts within the Leased Premises or the Building.

**8. Signage.**

Following Landlord's consent, the Tenant may place a window decal on the door of the Leased Premises as well as a sign or signs. Tenant shall not install any sign or decal that is not permitted by applicable zoning ordinances or private restrictions. All cost and installment of permitted sign or decal shall be the Tenant's expense. Landlord may refuse consent to any proposed signage or decal that is in Landlord's opinion too large, deceptive, unattractive or otherwise inconsistent with or inappropriate to the Leased Premises, or use of any other tenant on the Building Premises. Tenant shall repair all damage to the Leased Premises and Building Premises resulting from the removal of signs or decals installed by Tenant.

**9. Entry.**

Landlord shall have the right to enter upon the Leased Premises at reasonable hours to inspect the same, provided Landlord shall not thereby unreasonably interfere with Tenant's business on the Leased Premises.

**10. Quiet Possession.**

Landlord covenants and warrants that upon performance by Tenant of its obligations hereunder, Landlord will keep and maintain Tenant in quiet, peaceable and undisturbed and uninterrupted possession of the Leased Premises during the term of this Lease.

**11. Termination.**

This Agreement may be terminated at any time during the Term of this Agreement, without cause, by either Party, by delivery to the other of written notification of its intent to terminate this Agreement pursuant to this paragraph. Such notice shall be given at least five (5) days prior to the effective date.

**12. Notice.**

Any notice required or permitted under this Lease shall be deemed sufficiently given or served if sent by electronic mail, or by United States certified mail, return receipt requested, addressed as follows:

If to Landlord to: City of Waveland  
Office of the Mayor  
301 Coleman Avenue  
Waveland, MS 39520  
Email: [jtrapani@waveland-ms.gov](mailto:jtrapani@waveland-ms.gov)

If to Tenant to: Pafford EMS of Mississippi, Inc.  
ATTN: Daniel Cross  
223 Highpoint Drive  
Ridgeland, MS 39157  
Email: [dcross@paffordems.com](mailto:dcross@paffordems.com)

Landlord and Tenant shall each have the right from time to time to change the place notice is to be given under this paragraph by written notice thereof to the other Party.

**13. Waiver.**

No waiver of any default of Landlord or Tenant hereunder shall be implied from any omission to take any action on account of such default if such default persists or is repeated, and no express waiver shall affect any default other than the default specified in the express waiver and that only for the time and to the extent therein stated. One or more waivers by Landlord or Tenant shall not be construed as a waiver of a subsequent breach of the same covenant, term or condition.

**14. Memorandum of Lease.**

The Parties hereto contemplate that this Lease should not and shall not be filed for record, but in lieu thereof, at the request of either Party, Landlord and Tenant shall execute a Memorandum of Lease to be recorded to give record notice of the appropriate provisions of this Lease.

**15. Headings.**

The headings used in this Lease Agreement are for the convenience of the Parties only and shall not be considered in interpreting the meaning of any provision of this Agreement.

**16. Successors.**

The provisions of this Lease shall extend to and be binding upon Landlord and Tenant and their respective legal representatives, successors and assigns.

**17. Consent.**

Landlord shall not unreasonably withhold or delay its consent with respect to any matter for which Landlord's consent is required or desirable under this Lease.

**18. Compliance with Law.**

Tenant shall comply with all laws, orders, ordinances and other public requirements now or hereafter pertaining to Tenant's use of the Leased Premises. Landlord shall comply with all laws, orders, ordinances and other public requirements now or hereafter affecting the Leased Premises.

**19. Zoning and Regulations.**

Both Parties are aware that Tenant intends to use the Leased Premises for a twenty-four (24-hour) ambulance station. Tenant intends to house crew members and ambulances in the station around the clock and respond to requests for emergency and nonemergency calls from the address at all hours. Neither Party

is aware of any law, regulation, or zoning designation which will preclude Tenant from using the property for the intended purpose. In the event that either Party becomes aware of any such law, regulation, or zoning prohibition, they shall notify the other Party as soon as possible. If any law, regulation, or zoning designation prohibit Tenant from using the premises as intended, then Tenant may, with thirty (30) days' notice, terminate this lease and shall not owe any additional rent following the thirty (30) days' notice period.

**20. Final Agreement.**


This Agreement terminates and supersedes all prior understandings or agreements on the subject matter hereof. This Agreement may be modified only by a further writing that is duly executed by both Parties.

**21. Governing Law.**

This Agreement shall be governed, construed and interpreted by, through and under the Laws of the State of Mississippi.

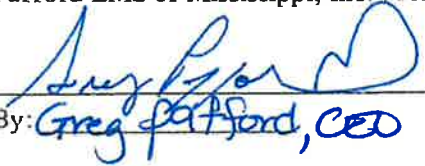
**IN WITNESS WHEREOF**, the Parties have executed this Lease as of the day and year first above written.

City of Waveland, Mississippi (Landlord)

  
By: Jay Trapani, Mayor

5/23/2024  
Date

Pafford EMS of Mississippi, Inc. (Tenant)

  
By: Greg Pafford, CEO

5-23-24  
Date

Agenda  
Regular Meeting of  
The Board of Mayor & Aldermen  
Tuesday, June 4, 2024  
6:30 pm.

**7. BOARD BUSINESS:**

- e. Motion to adopt Fallen Officer/Firefighter Policy, which provides the City shall be authorized to pay, for up to 60 days, the full regular compensation of any first responder employed by the City of Waveland who protects the interests of the City and is killed in the line of duty. (Policy to be provided by City Attorney)

By: Representatives Grady, Burch, Carpenter, To: State Affairs;  
Eure, Felsher, Ford (73rd), Hawkins, Hulum, Appropriations A  
Hurst, Lott, Mansell, McKnight, Zuber,  
Nelson, Mickens, Faulkner, Anthony, Foster

7e

HOUSE BILL NO. 1697  
(As Sent to Governor)

1 AN ACT TO AUTHORIZE MUNICIPALITIES, COUNTIES, STATE AGENCIES,  
2 BOARDS OR COMMISSIONS, AND PUBLIC UNIVERSITIES AND COLLEGES TO  
3 ADOPT POLICIES UNDER WHICH THEY ARE AUTHORIZED TO PAY, FOR UP TO  
4 60 DAYS, THE FULL REGULAR COMPENSATION OF ANY LAW ENFORCEMENT  
5 OFFICER, FIREFIGHTER OR EMERGENCY MEDICAL TECHNICIAN WHO PROTECTS  
6 THE PUBLIC INTEREST OF THE MUNICIPALITY OR COUNTY AND WHO IS  
7 KILLED IN THE LINE OF DUTY; AND FOR RELATED PURPOSES.

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MISSISSIPPI:

9 **SECTION 1.** (1) Whenever used in this section, the term:

10 (a) "Covered individual" means any individual who  
11 receives monetary compensation for his or her service as a law  
12 enforcement officer or firefighter, including a volunteer  
13 firefighter and any individual who receives monetary compensation  
14 for his or her service as an emergency medical technician as  
15 defined in this section when employed by an employer as defined in  
16 this section; it does not include employees of independent  
17 contractors.

18 (b) "Employer" means a county or municipality, any  
19 state agency, board or commission, public universities and



20 colleges that employ, appoint or otherwise engage the services of  
21 covered individuals.

22 (c) "Firefighter" means an individual who is trained  
23 for the prevention and control of loss of life and property from  
24 fire or other emergencies, who is assigned to firefighting  
25 activity, and is required to respond to alarms and performs  
26 emergency actions at the location of a fire, hazardous materials  
27 or other emergency incident.

28 (d) "Law enforcement officer" means any lawfully sworn  
29 officer or employee of the state or any political subdivision of  
30 the state whose duties require the officer or employee to  
31 investigate, pursue, apprehend, arrest, transport or maintain  
32 custody of persons who are charged with, suspected of committing,  
33 or convicted of a crime, whether the officer is on regular duty on  
34 full-time status, an auxiliary or reserve officer, or is serving  
35 on a temporary or part-time status.

36 (e) "Cause of death" means any cause of death that  
37 would be covered under the Public Safety Officers' Benefits Act of  
38 1976, the Hometown Heroes Survivors Benefits Act of 2003,  
39 generally codified at 42 USCS Chapter 46, or the Safeguarding  
40 America's First Responders Act of 2020.

41 (f) "Emergency medical technician" means a person  
42 licensed under Section 41-59-1 et seq., to provide emergency  
43 medical services as an emergency medical technician-ambulance,  
44 emergency medical technician-advanced, emergency medical



45 technician-paramedic, or emergency medical  
46 technician-nurse-paramedic and who is employed by a nonprivate  
47 entity.

48 (2) (a) (i) The governing authorities of any municipality,  
49 the board of supervisors of any county, any state agency, board or  
50 commission, and any public university or college may establish a  
51 policy to pay to the covered individual's beneficiary the full  
52 amount of the covered individual's regular compensation for up to  
53 sixty (60) days when a covered individual, while engaged in the  
54 performance of the person's official duties, dies or receives  
55 accidental or intentional bodily injury that results in the loss  
56 of the covered individual's life and such death is the result of a  
57 covered cause of death, provided that the death is not the result  
58 of suicide and that the bodily injury is not intentionally  
59 self-inflicted.

60 (ii) If the governing authorities of a  
61 municipality, the board of supervisors of a county, any state  
62 agency, board or commission or public university or college adopt  
63 a policy pursuant to paragraph (a)(i) of this subsection (2), then  
64 within one (1) day after the date of death of a covered individual  
65 who dies while in performance of his or her duties, as set under  
66 this subsection, the governing authorities of the municipality, or  
67 the board of supervisors, the state agency, board or commission,  
68 public university or college, as the case may be, may make a



69 payment in the amount set out under subparagraph (i) of this  
70 subsection (2) to the beneficiary of the covered individual.

71 (b) The payment provided for in this subsection shall  
72 be made to the beneficiary who was designated in writing by the  
73 covered individual, signed by the covered individual and delivered  
74 to the employer during the covered individual's lifetime. If no  
75 such designation is made, then the payment shall be made to the  
76 surviving child or children and spouse in equal portions, and if  
77 there is no surviving child or spouse, then to the parent or  
78 parents. If a beneficiary is not designated and there is no  
79 surviving child, spouse or parent, then the payment shall be made  
80 to the covered individual's estate.

81 (c) The payment made in this subsection is in addition  
82 to any workers' compensation or pension benefits or other payments  
83 made pursuant to Section 45-2-1 and is exempt from the claims and  
84 demands of creditors of the covered individual.

85 **SECTION 2.** This act shall take effect and be in force from  
86 and after its passage.





Agenda  
Regular Meeting of  
The Board of Mayor & Aldermen  
Tuesday, June 4, 2024  
6:30 pm.

**7. BOARD BUSINESS:**

- f. Motion to close the City of Waveland Savings account #5138326 and move the funds into the City Investment Funds Savings account to consolidate bank accounts and streamline the effort to manage them.

**Lisa Planchard**

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**From:** Robert Fertitta  
**Sent:** Thursday, May 30, 2024 9:55 AM  
**To:** Lisa Planchard  
**Subject:** Request to Close Savings Account

7F

Board Members,

We are requesting that another account at The Peoples Bank be closed and the funds rolled into the Investment account, as was the Certificate of Deposit account. While the interest rate paid on the balance of the account is the same rate as the other accounts, interest is only posted on a quarterly basis. Additionally, as a savings account, statements are not provided on a monthly basis as the other accounts. This account is also included as another bank account within the General Fund even though they are separate bank accounts. In addition to multiple bank accounts, the General Fund also includes other funds as well.

Please understand, the purpose in closing this account is purely to consolidate bank accounts in order to reduce their numbers and streamline the effort to manage them. Currently, we have sixteen (16) open bank accounts. This reduction and the closing of the previously approved Certificate of Deposit account will result in fourteen (14) open bank accounts. In time, we may request to consolidate other accounts as well.

As always, if you have any comments, questions, or suggestions, please let me know.

Respectfully,

Robert A. Fertitta  
City of Waveland





# City of Waveland



## Water System Emergency Response Plan

*(Compliant with Section 1433 of the  
Safe Drinking Water Act of 1996)*

June 1, 2024



*Technical Assistance provided to the City of Waveland at no cost through a technical assistance cooperative agreement with the United States Department of Agriculture - Rural Development Technitrain Program*

**COMMUNITIES**  
Unlimited



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# City of Waveland

## Water System Emergency Response Plan

### Section I. General ERP Statement

- 1.01** Pursuant to guidance from U.S. EPA and in compliance with Section 1433 of the Safe Drinking Water Act and the Emergency Planning and Community Right-to-Know Act, the City of Waveland has adopted the following Emergency Response Plan to serve as a guide to the management and other staff in responding to an emergency event. Should such an event occur, the Mayor, Board of , Employees, and other agents of the water system shall use this ERP as a guide and their best judgment in preparing an appropriate response. The water system ERP shall be reviewed by the Mavor and Board of each year and undated as necessary.

### Section II. General Workplace Safety Policy Statements

#### **2.01 General Policy Statement**

Pursuant to Occupational Health and Safety Administration regulations and other federal and state laws, it is the policy of the City of Waveland to provide employees with safe and healthy working conditions. It is a requirement of the City of Waveland that employees and other agents performing work for the system adhere to the following policy statements in an effort to minimize the chance of workplace accidents which can result in injuries or death to employees or others.

#### **2.02 Reporting Workplace Hazards**

The City of Waveland requires all employees to report existing and potential hazards as soon as practical to the . It is the responsibility of the City of Waveland Board of to take every reasonable measure to remove or warn employees about the reported hazards.

#### **2.03 Contact List Posting**

Copies of the water system ERP Contact List shall be kept updated and readily available to the Mayor, Operator, and City Clerk.

#### **2.04 Notification of Injuries**

Employees must inform the Mayor of any on-the-job injury or accident requiring first aid or medical attention, whether or not worktime is lost. The Mayor will in turn conduct an investigation of any job-related injury or illness requiring a doctor's care. Injuries that require only first aid and result in no loss of production or worktime will be investigated by the City Clerk who will in turn submit a written report to the Mayor and the Board of .

#### **2.05 Confined Entry - Climbing Prohibition**

Employees lacking proper training or OSHA certification are prohibited from entering a confined vessel including but not limited to ground storage water tanks, hydropneumatic water tanks, water standpipes, or elevated tanks. Employees are also prohibited from climbing water standpipes or elevated tanks without a safety line and harness and in the absence of another employee on the ground.

**Section III.**  
**General Emergency Response Procedures**

**3.01 General Emergency Procedures Statement**

It is recommended that the City of Waveland employees adhere to the following steps in responding to all emergency event that threaten the system, its employees, its customers, and / or its ability to maintain pressure and to supply potable water in compliance of federal / state drinking water standards.

- 3.01.1 Identify the threat to the public, customers, employees, and / or other system assets.
- 3.01.2 Take appropriate actions to prevent injuries and / or the loss of life.
- 3.01.3 Take appropriate actions to prevent additional injuries and / or damage.
- 3.01.4 Complete emergency repairs based on priority demand.
- 3.01.5 Complete permanent repairs to return water system to normal operational levels.
- 3.01.6 Evaluate effectiveness of the ERP in providing guidance to this emergency event.
- 3.01.7 Revise the ERP as necessary to improve guidance for future events of this type.

**4.01 Accidents Involving Employees**

In the event of a workplace related accident causing injury to an employee of the water system, any nearby uninjured employee shall attempt to assess the severity of the injury and determine if an Emergency Response is necessary. If emergency aid is required, the uninjured employee shall contact the appropriate emergency response by dialing 911 and giving the dispatcher specific information related to the accident, location, and nature of the injured employee's injuries. As soon as possible, the Mayor should contact the water system's insurance carrier (if the system has workers compensation insurance).

**4.02 Accidents Involving Others**

In the event of an accident causing injury to someone other than an employee of the City of Waveland but involving an employee while on the job, the employee shall contact emergency response as soon as practical by dialing 911. The employee should give the dispatcher specific information related to the accident, location, and nature of the injuries involved. As soon as possible, the Mayor should contact the water system's general liability and/or commercial automobile insurance carrier and the system's board attorney. All employees shall refrain from making statements or admissions of wrong-doing without first consulting the City of Waveland's board attorney.

**Section V.**  
**Natural Disasters**

**5.01 Natural Disasters**

In the event of an impending weather related warning or advisory including a Thunderstorm, Tornado, Hurricane, Winter Storm, Flooding, or other potential natural disaster, the Operator should ensure that the City of Waveland's water system is adequately prepared by securing facilities, equipment, and ensuring reasonable protection for the system employees. If a sustained electrical outage is expected, the City of Waveland should coordinate efforts with the Emergency Management Agency Director and the MS Emergency Management Agency to obtain electrical generators or fuel necessary to temporarily restore power to water wells, booster pumps, and treatment plants. As soon as possible after the immediate danger has ended, the Operator should conduct a preliminary damage assessment of the water system.

If the damage has caused or will cause a water outage, steps should be taken to restore water pressure as soon as possible and to issue a boil water notice. Furthermore, the FEMA Potential Subgrant Preliminary Damage Assessment Form 90-49 (located in Appendix Section) should be forwarded to the Emergency Management Agency within twenty-four hours of the event to ensure that the City of Waveland's water system is eligible for federal / state disaster assistance.

If the City of Waveland is included in a federally-declared disaster and is deemed eligible for the FEMA Public Assistance Grant Program pursuant to the Stafford Act requirements, the Mayor, City Clerk, and the Operator shall closely coordinate with the designated FEMA Public Assistance Coordinator and/or Project Liaison and the federal / state damage assessment team. Additionally, these key personnel of the City of Waveland shall attend the local FEMA Public Assistance “Kickoff” meeting to ensure eligibility for FEMA PA Disaster Recovery Grants.

## **Section VI. External Emergencies**

### **6.01 External Emergencies**

In the event of an external emergency which threatens the water system, the Operator and other system employees should ensure that the probability of damage and or contamination of the water system or injury to the employees of the City of Waveland is minimized. Such events including an accidental chemical release, nuclear or other radiological release, natural gas or petroleum leak or fire, wildfire, riots or strikes, an act of terrorism or other external emergencies have the possibility of threatening the property, employees, customers, and mission of the water system. In the event of such emergency, the Operator and the Mayor should establish communication and with the Emergency Management Agency Director and other emergency response agencies to aid in the development of a plan to mitigate any possible damage or threat to the City of Waveland

## **Section VII. Internal Emergencies**

### **7.01 Internal Emergencies**

In the event of an internal emergency which threatens the City of Waveland, the Operator and other system employees should ensure that the probability of damage and or contamination of the water system, injury to employees, or injury to the public is minimized. Such events including an accidental chlorine release, fire, major water line break, or other internal emergencies have the possibility of threatening the property, employees, customers, and mission of the water system. In the event of such emergency, the Operator should establish communication and with the Emergency Management Agency Director and other emergency response agencies to aid in the development of a plan to mitigate any possible damage or threat to the water system, its employees, customers, or the public.

## **Section VIII. Threats and Hoaxes**

### **8.01 Threats and Hoaxes**

With the receipt of a verbal, written, or rumored threat to the water system, the Operator and other system employees should consider the threat to be real until proven otherwise. Such threats including but not limited to the use of firearms, explosives, weapons of mass destruction, other weapons, and the threat of contaminating the water supply should be taken seriously. Law enforcement officials should be notified of the threat as soon as possible and steps should be taken immediately to protect the water system, its employees, and its customers.

If a threat related to introducing contaminants into the potable water supply, steps should be taken to immediately contact the and the in addition to shutting off the supply of water and issuing a “Do Not Drink” notice to the customers of the City of Waveland. A thorough inspection of the water system should be implemented as soon as possible in addition to obtaining water samples at the source, storage tanks, and distribution system. Only after analytical tests have proven that no contaminants have been introduced into the water or under order from the , should the City of Waveland be re-pressurized and the Do Not Drink notice lifted.

**Section IX.**  
**Contamination and Waterborne Disease Outbreaks**

**9.01 Contamination and Waterborne Disease Outbreaks**

Pursuant to the City of Waveland Water System Standard Operating and Maintenance Procedures and to the Operator Minimum Guidelines, the Operator shall routinely test the disinfectant level residual of the water at the source, storage, and distribution systems. Furthermore, if the free chlorine residual level drops below 0.2 mg/l, the Operator and employees shall take steps to increase the residual including the flushing of lines and raising the chlorine dosage rate and if necessary shock-chlorinating the water.

However, if it is suspected that the water system has become contaminated because of increased aesthetic water quality complaints particularly related to unusual odor in the water or by reports of an increase in acute gastrointestinal illnesses or other suspicious illnesses of consumers of water supplied by the system, the Operator shall contact the as soon as possible. Increased water quality monitoring should be implemented and if necessary, a thorough inspection of the system's water tanks, backflow prevention devices, and other actions recommended by should be implemented. If it is suspected that the contamination is a result of intentional sabotage or an act of terrorism, the Operator shall contact the as soon as possible.

**Section X.**  
**Water Outages**

**10.01 Water Outages**

Pursuant to the City of Waveland Water System Standard Operating and Maintenance Procedures and the regulations, a minimum of 20 Psi should be maintained throughout the distribution system at all times. Should a major line break, power outage, telemetry failure, or other unintentional or intentional event that results in a sustained pressure of less than this minimum threshold occur, the Operator should coordinate with the in the issuance of a voluntary Boil Water Notice. Furthermore, bacteriological samples should be taken from the effected areas of the system and if necessary, appropriate actions to increase the disinfectant level by adjusting the chlorine dosage rate or shock treatment should be completed. Only after samples have been analyzed and determined to be clear of total coliform should the Operator lift the Boil Water Notice to the effected areas of the system.

**Section XI.**  
**Security Measures**

**11.01 Process-Oriented Security Measures**

It is the policy of the City of Waveland that necessary measures are employed at all times to reduce the possibility of intentional damage to the water system's physical plant, office, vehicles and other equipment. All water well sites, tank sites, treatment plant sites are considered restricted areas. Only authorized employees of the City of Waveland (and the electric utility meter reader / service technician) may enter restricted areas unaccompanied. All other people are required to be accompanied by an authorized employee of the water system at all times while in restricted areas. Furthermore, all visitors to restricted areas shall be required to be accompanied to a restricted area. All restricted areas shall be visibly marked "Restricted Area / Authorized Personnel Only" and shall be kept locked and secure at all times when an employee is not onsite. Other security measures shall also be followed to prevent the unauthorized use, theft, or damage to the City of Waveland's property. Computers shall be password protected and should be turned off at the close of each business day.



## **11.02 Security Barriers**

Physical and passive security barriers shall be maintained to provide reasonable protection of the water system's assets. All wells, tanks, treatment plants, and pipe / maintenance yards shall be fenced at a minimum height of 72" and include either rolled concertina or barbed wire headers. Gates shall kept operational and shall be locked with single locks only with only authorized system employees having keys. All doors to buildings, control panels, treatment plant rooms, chemical storage rooms / buildings, and electrical control boxes shall be locked at all times. Anti-climb barriers shall be installed on elevated tanks and stand pipes. Passive barriers including motion-activated exterior security lights shall be installed and maintained at the water office and the treatment plant. All facilities including wells, tanks, treatment plants, and the water office and other buildings shall be have security night lights. Other passive barriers including keeping brush and vegetation off of or hanging over fences shall be implemented.

## **Section XII. Recovery Plan**

### **12.01 Recovery Plan**

In the event of an emergency that causes catastrophic damage to the water system, the shall coordinate with the system's insurance carrier and if applicable with the in the development of a recovery plan to return the system to normal operations as soon as possible. The shall also be responsible for giving periodical updates to the Board of , to the news media, and to customers during the recovery phase of an emergency and serve as the primary Public Information Officer for the City of Waveland. Assistance from the W.A.R.N. network, other mutual aid providers, and outside contractors as necessary shall be requested as necessary to expedite recovery operations.

### **Emergency Response Training and Drilling**

### **13.01 NIMS Training Certification Requirements**

It is the policy of the City of Waveland that water system management () have the knowledge and the skills necessary to effectively function during an emergency crisis or incident. The shall become NIMS/ICS certified (IS 100, 200, 700, and 800 courses) as soon as possible. Periodically, the should participate in practice exercises and mock emergency drills to ensure the proper response and readiness of system personnel in handling emergency situations. It is recommended that other water system employees also complete at a minimum the IS 100 Public Works self-study course. The shall periodically coordinate with other local / state agencies as well as neighboring water systems and mutual aid providers in the planning, coordination, and participation in emergency exercises and drills.

## **Section XIV. ERP Confidentiality and Annual Review**

### **14.01 ERP Confidentiality**

Pursuant to Section 1433 of the Safe Drinking Water Act the City of Waveland Water System Emergency Response Plan is a CONTROLLED document not intended for release to the general public. Every effort shall be made to keep the contents of this ERP confidential and prevent its intentional or unintentional release to others who may use it to identify weaknesses or procedural errors that can be exploited to cause harm to the water system. Release of this document is permitted to only authorized government agencies as required by law and to the upon request.

### **14.02 ERP Annual Review**

The City of Waveland Board of shall annually review this ERP and ammend as necessary. The Mayor shall sign and date the ERP on Page 10 (Appendix Section) attesting this annual review process

**Section XV.  
Appendix Forms**

**15.01 Appendix Forms**

The following Appendix Forms are an integral component of the City of Waveland Water System Emergency Response Plan and shall be used in the execution of the aforementioned procedures. Furthermore, copies of all completed forms shall be kept on permanent file at the water office.

***- DUPLICATE THESE FORMS AS NECESSARY -***

1. Emergency Response Plan Contact List
2. Water System Restricted Area Visitor Log
3. Communications Threat Checklist
4. Suspicious Activity Report
5. FEMA Request for Public Assistance Form 90-135
6. FEMA Potential Subgrantee Preliminary Damage Assessment Form 90-49
7. Policy Certification / Annual Review Form

### City of Waveland Water System Emergency Contact List

1.0	Water System Contacts	Name	Title	Phone	Alternate
1.01		Lisa Planchard	City Clerk		0
1.02	ERP Manager / Point of Contact			0	0
1.03	Responsible Official	Jay Trapani	Mayor		0
1.04	Operator	Stephan Wittman	Operator	228.216.3162	
1.05	Other Maintenance Staff				
1.06	Other Office Staff	Utility Manager	Julie Bromwell		0
1.07	Board Member			0	0
1.08	Board Member			0	0
1.09	Board Member			0	0
1.10					
1.11					
1.12					
1.13					
1.14					
1.15					
1.16	Water System Attorney			0	0
2.0	Emergency Contacts	Name	Title	Phone	Alternate
2.01			Sheriff	0	911
2.02			Director	0	911
2.03	Director		Director	0	0
2.03	Regional Engineer		Regional Engineer	0	0
2.04			Director	0	911
2.05			Director	0	911
3.0	Utility Providers	Company Name	Contact Name	Phone	Alternate
3.01	Electrical Utility			0	811
3.02	Natural Gas Utility				811
3.03	Telephone Company				811
3.04	Other Underground Utilities				811
4.0	Other Contacts	Company Name	Contact Name	Phone	Alternate
4.01	NO-Cost Technical Assistance	Community Unlimited	Lorraine Magee	601.669.0495	(479) 445-2700
4.02	Local Newspaper				
4.03	Local TV / Radio				
4.04					
4.05					
4.06					
4.07					
4.08					
4.09					
4.10					

*Distribute this Emergency Contact List to ALL City of Waveland Employees and Elected Officials. Additionally, this list should be prominently displayed at the as well as in all water system service vehicles.*  
 - UPDATE ANNUALLY OR AS NECESSARY -

**City of Waveland  
Water System Facility Restricted Area Visitor's Log**

Date of Visit	Name of Visitor	Purpose of Visit	Time In	Time Out	Name of City of Waveland Staff Accompanying

**PAGE:** \_\_\_\_\_

## City of Waveland Communications Threat Checklist

*If a threat is communicated to the City of Waveland water system personnel or officials related to the intent to harm anyone, cause damage to the water system or otherwise sabotage or contaminate the water system, complete this form as soon as possible after the threat is received. Follow appropriate reporting procedures pursuant to the City of Waveland Emergency Response Plan.*

**1. How was the threat communicated to you? (Check One)**

A. <input type="checkbox"/>	B. <input type="checkbox"/>	C. <input type="checkbox"/>	D. <input type="checkbox"/>	E. <input type="checkbox"/>
In Person	Telephone	Mail	E-mail	Other (Describe Below)
<i>Complete 4-A</i>	<i>Complete 4-B</i>	<i>Complete 4-C</i>	<i>Complete 4-D</i>	<i>Complete 4-E</i>

**2. Description of threat (what was communicated):** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**3. Nature of Threat: (Check One)**

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bodily Harm	Contamination Threat	Threat of Sabotage	Bomb Threat	Fire Threat

**4. Identification of Individual(s) issuing threat:** \_\_\_\_\_  
*(Name of person - if known or name used)*

A. (If Threat was made in person) - Give a physical description of the person(s) making the threat: *(Circle All that Apply)*

Gender:	Male	Female					
Race / Ethnic:	White	Black	Hispanic	Native American	Asian	Middle Eastern	Other
Approximate Age:	Under 20	20-30	30-40	40-50	50-60	Over 60	
Approximate Weight:	100-150	150-200	200-250	250-300	Over 300 pounds		
Approximate Height:	Less than 5'6"	5'6" - 5'9"	5'9"-6'	6'-6'3"	6'3"-6'6"	Over 6'6"	
Clothing Description:	Footwear - Boots	Tennis Shoes	Dress Shoes	Casual Shoes	No Shoes		
	Pants - Jeans	Shorts	Slacks	Dress	Coveralls	Other	
Shirt -	T-shirt SS	T-shirt LS	Dress Shirt SS	Dress Shirt LS	Knit Shirt SS	Other	
Jacket -	Denim	Windbreaker	Sportcoat	Letterjacket	Coat	Other	
Headgear -	WatchCap	Baseball Cap	Hose or Rag	Cowboy Hat	Other		
Weapon Displayed:	Pistol	Knife	Club or Bat	Shotgun or Rifle	Stungun	Other	

B. (If Threat was made over telephone) - Was the caller? *(Check All that Apply)*

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Male	Female	Incoherent	Irrational	Loud	Soft	Angry
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Calm	Slow	Fast	Young	Old	Clear	Slurred

C. (If Threat was made through the mail) - ATTACH COPY OR ORIGINAL OF ENVELOPE AND CORRESPONDENCE MAILED

D. (If Threat was made by e-mail) - ATTACH PRINTED COPY ENTIRE MESSAGE

E. (If Threat was made by other means) - DESCRIBE IN DETAIL ON ATTACHED SHEET OF PAPER

<<COMPLETE NEXT PAGE>>

**City of Waveland  
Communications Threat Checklist**

**5. Additional Identification of Person(s) Making Threat:**

Telephone Number (If identified by Caller ID): \_\_\_\_\_

Return Address (or e-mail address) if received by mail / e-mail: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**6. City of Waveland Employee / Official Who Received Threat:** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

E-mail or Other Number: \_\_\_\_\_

Date When Threat Received: \_\_\_\_\_

Time When Threat Received: \_\_\_\_\_

**7. Name of Agency(s) Threat Reported to:** Agency #1: \_\_\_\_\_

Agency Official's Name: \_\_\_\_\_

Date / Time Reported: \_\_\_\_\_

Agency #2: \_\_\_\_\_

Agency Official's Name: \_\_\_\_\_

Date / Time Reported: \_\_\_\_\_

Agency #3: \_\_\_\_\_

Agency Official's Name: \_\_\_\_\_

Date / Time Reported: \_\_\_\_\_

Agency #4: \_\_\_\_\_

Agency Official's Name: \_\_\_\_\_

Date / Time Reported: \_\_\_\_\_

*Report ALL threats of water contamination or water treatment, storage, or distribution system sabotage to the as well as to local law enforcement as soon as possible! Do NOT consider threats as hoaxes, pranks, or practical jokes - any threat to the quality of the drinking water system should be reported and investigated promptly.*

**City of Waveland**  
**Report of Unauthorized Access to Water System Facilities**

*If a suspicious person(s) other than authorized staff is observed at, near, or around the City of Waveland water treatment or storage facilities or tampering with distribution system equipment - OR - if there is evidence of unauthorized entry to said facilities, this report should be completed as soon as possible.*

<b>1. Nature of Reported Activity (Check One)</b>	A. Unauthorized Person on Premises: <input style="width: 50px; height: 20px;" type="checkbox"/>
	B. Suspicious Person Near Facility: <input style="width: 50px; height: 20px;" type="checkbox"/>
	C. Report of Distribution System Tampering: <input style="width: 50px; height: 20px;" type="checkbox"/>
	D. Evidence of Security Barrier Breach: <input style="width: 50px; height: 20px;" type="checkbox"/>

*Complete the Applicable Section Below based on the selection of A - D above.*

**1. A. "Unauthorized Person on Premises":**  
Describe what Unauthorized Person(s) was doing at the facility: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**1. B. "Suspicious Person Near Facility":**  
Describe what type of suspicious activity was being conducted by unauthorized person(s) near the water facilities:  
(Note if photographs were being taken, measurements being made, or any other equipment was being used):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**1. C. "Distribution System Tampering":**  
Describe what type of distribution system equipment was being tampered with and how (hydrants, valves, backflow prevention devices, meters, other) as well as the location of the equipment that was tampered with:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**1. D. "Evidence of Security Barrier Breach ": (Check ALL that apply)**

<input style="width: 40px; height: 20px;" type="checkbox"/>	<input style="width: 40px; height: 20px;" type="checkbox"/>	<input style="width: 40px; height: 20px;" type="checkbox"/>	<input style="width: 40px; height: 20px;" type="checkbox"/>	<input style="width: 40px; height: 20px;" type="checkbox"/>
Lock Cut or Damaged	Open Window	Cut Fence	Door Open	Hatch Open

Provide additional information below related to the security barrier breach:  
\_\_\_\_\_  
\_\_\_\_\_

**City of Waveland**  
**Report of Unauthorized Access to Water System Facilities**

2. Physical Description of Person(s) - Height, weight, age, gender, race, clothing, vehicle, etc"

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Time / Date First Person(s) first observed at the facility: \_\_\_\_\_ : \_\_\_\_\_ am/pm \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Time / Date First Person(s) last observed at the facility: \_\_\_\_\_ : \_\_\_\_\_ am/pm \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

3. Name of Person providing reported information: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

E-mail or Other Number: \_\_\_\_\_

Date When Report Received: \_\_\_\_\_

Time When Report Received: \_\_\_\_\_

4. Name of the City of Waveland employee / official receiving report: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

E-mail or Other Number: \_\_\_\_\_

Date When Report Received: \_\_\_\_\_

Time When Report Received: \_\_\_\_\_

5. Name of Agency(s) Unauthorized Access Reported to:

Agency #1: \_\_\_\_\_

Agency Official's Name: \_\_\_\_\_

Date / Time Reported: \_\_\_\_\_

Agency #2: \_\_\_\_\_

Agency Official's Name: \_\_\_\_\_

Date / Time Reported: \_\_\_\_\_

*Report ALL potential acts of water contamination or water treatment, storage, or distribution system sabotage to the as well as to local law enforcement as soon as possible! Do NOT consider threats as hoaxes, pranks, or practical jokes - any threat to the quality of the drinking water system should be reported and investigated promptly.*



U.S. DEPARTMENT OF HOMELAND SECURITY  
EMERGENCY PREPAREDNESS AND RESPONSE DIRECTORATE  
**PRELIMINARY DAMAGE ASSESSMENT - POTENTIAL SUBGRANTEE**

TEAM

Team Leader Initials/Date

**PUBLIC ENTITY/POTENTIAL SUBGRANTEE INFORMATION**

PUBLIC ENTITY/POTENTIAL SUBGRANTEE	CONTACT & TELEPHONE NO.	POPULATION
COUNTY/PARISH	ADDITIONAL CONTACT(S) & TELEPHONE NO(S)	

**SITE ESTIMATE SUMMARY**

CATEGORY	CRITICAL FACILITIES AND OTHER DAMAGES	INSPECTED		PROJECTED		TOTAL	
		# of Sites	Estimated Cost	# of Sites	Estimated Cost	# of Sites	Estimated Cost

**EMERGENCY WORK**

A	Debris						
B	Emer. prot. meas.						

**Emergency Work sub-total**

**PERMANENT WORK**

C	Roads and bridges						

**sub-total**

D	Water control facilities						

**sub-total**

E	Buildings and equipment						

**sub-total**

F	Utilities						

**sub-total**

G	Rec./other						

**Permanent work sub-total**

**TOTAL**

**DISASTER IMPACTS**

List detours/critical facilities damaged.

Describe any health and safety issues.

Did previous state or local hazard mitigation measures reduce otherwise eligible costs? *(If yes, please explain)*

Comments:

DEPARTMENT OF HOMELAND SECURITY  
 FEDERAL EMERGENCY MANAGEMENT AGENCY  
 REQUEST FOR PUBLIC ASSISTANCE

OMB No. 1660-0017  
 Expires October 31, 2008

**PAPERWORK BURDEN DISCLOSURE NOTICE**

Public reporting burden for this form is estimated to average 10 minutes. Burden means the time, effort and financial resources expended by persons to generate, maintain, disclose, or to provide information to us. You may send comments regarding the burden estimate or any aspect of the collection, including suggestions for reducing the burden to: Information Collections Management, U.S. Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, SW, Washington, DC 20472. Paperwork Reduction Project (OMB Control Number 1660-0017). You are not required to respond to this collection of information unless a valid OMB number appears in the upper right corner of this form. **NOTE: Do not send your completed questionnaire to this address.**

APPLICANT <i>(Political subdivision or eligible applicant.)</i>	DATE SUBMITTED
---	----------------

COUNTY *(Location of Damages. If located in multiple counties, please indicate.)*

**APPLICANT PHYSICAL LOCATION**

STREET ADDRESS

CITY	COUNTY	STATE	ZIP CODE
------	--------	-------	----------

**MAILING ADDRESS *(If different from Physical Location)***

STREET ADDRESS

POST OFFICE BOX	CITY	STATE	ZIP CODE
-----------------	------	-------	----------

Primary Contact/Applicant's Authorized Agent	Alternate Contact
NAME	NAME
TITLE	TITLE
BUSINESS PHONE	BUSINESS PHONE
FAX NUMBER	FAX NUMBER
HOME PHONE <i>(Optional)</i>	HOME PHONE <i>(Optional)</i>
CELL PHONE	CELL PHONE
E-MAIL ADDRESS	E-MAIL ADDRESS
PAGER & PIN NUMBER	PAGER & PIN NUMBER

Did you participate in the Federal/State Preliminary Damage Assessment (PDA)?  Yes  No

Private Non-Profit Organization?  Yes  No  
 If yes, which of the facilities identified below best describe your organization? \_\_\_\_\_

Title 44 CFR, part 206.221(e) defines an eligible private non-profit facility as: "... any private non-profit educational, utility, emergency, medical or custodial care facility, including a facility for the aged or disabled, and other facility providing essential governmental type services to the general public, and such facilities on Indian reservations." Other essential governmental service facility means museums, zoos, community centers, libraries, homeless shelters, senior citizen centers, rehabilitation facilities, shelter workshops and facilities which provide health and safety services of a governmental nature. All such facilities must be open to the general public.

Private Non-Profit Organizations must attach copies of their Tax Exemption Certificate and Organization Charter or By-Laws. If your organization is a school or educational facility, please attach information on accreditation or certification.

Official Use Only: FEMA-\_\_\_\_-DR-\_\_\_\_ - \_\_\_\_ FIPS# \_\_\_\_\_ Date Received: \_\_\_\_\_

**City of Waveland**  
**Certification of Approval / Annual Review of Emergency Response Plan**

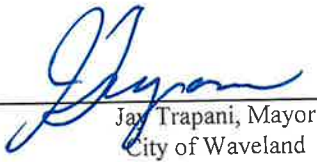
I hereby certify that the above City of Waveland Emergency Response Plan was adopted by a motion properly made, seconded, and approved by the City of Waveland Board of \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ A.D. with the effective date being \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ A.D. I further certify that the policy remains in force, has not been amended, or rescinded.

Certified Record of Vote: \_\_\_\_\_ voting "Yes", \_\_\_\_\_ voting "No", \_\_\_\_\_ Abstaining or Absent.

Directors voting "Yes"

Directors voting "No"

Directors Absent or Abstaining

  
 Jay Trapani, Mayor  
 City of Waveland

5/15/2024  
 Date

**Annual Review / Approval Certification**

Year	Signature of Mayor	Date
2025	_____	_____
2026	_____	_____
2027	_____	_____
2028	_____	_____
2029	_____	_____
2030	_____	_____
2031	_____	_____
2032	_____	_____
2033	_____	_____



# COMMUNITIES Unlimited

*Prepared by:*

Lorraine Magee, Training Project Manager  
P.O. Box 72 Monticello, MS 39654 601.669.0495

*Other Mississippi CU Office Locations:*  
Corinth Hattiesburg Jackson Southaven

Agenda  
Regular Meeting of  
The Board of Mayor & Aldermen  
Tuesday, June 4, 2024  
6:30 pm.

7. **BOARD BUSINESS:**

- g. Motion to adopt and approve the Mayor's signature on the 1) 2024 Water System Emergency Response Plan and the 2) Security Vulnerability Self-Assessment Guide for the City of Waveland, as required by USDA and the MS. Department of Health.

— Security Issue —  
private



Agenda  
Regular Meeting of  
The Board of Mayor & Aldermen  
Tuesday, June 4, 2024  
6:30 pm.

7. **BOARD BUSINESS:**

- h. Motion to accept and approve Mayor's signature on 1) Federal Assurances for Construction Projects, 2) Certification and Assurances Instructions for Grant Awards, and 3) Restore Project Narrative – Oil Spill Impact Component Project Narrative – Real Property and Construction Activities. These are all related to the RESTORE ACT project for Natural Gas Improvements in the City of Waveland.





**Lisa Planchard**

7h, 1-3

**From:** Jay Trapani  
**Sent:** Friday, May 31, 2024 9:45 AM  
**To:** Lisa Planchard  
**Subject:** Fw: RESTORE Project Narrative - Natural Gas Improvements  
**Attachments:** Federal Assurances for Construction Projects.pdf; Application Certifications and Assurances.pdf; Restore Project Narrative - 5.31.2024.pdf



**Jay Trapani**

Mayor  
301 Coleman Ave  
Waveland, MS 39576  
228-467-4134  
jtrapani@waveland-ms.gov



---

**From:** jessica boughton <jessica@chiniche.com>  
**Sent:** Friday, May 31, 2024 9:39 AM  
**To:** Jay Trapani <JTrapani@waveland-ms.gov>  
**Cc:** Jason Chiniche <jason@chiniche.com>  
**Subject:** RESTORE Project Narrative - Natural Gas Improvements

Good Morning!

Attached are several documents for the RESTORE Project - Natural Gas Improvements project for you to review and sign as the next steps to this project.

I am working on the Environmental Review, and will get this to you as soon as possible.

Best,

Jessica

--  
Jessica Boughton  
Director of Social Media  
Business Administrator



## ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 01/31/2019

7h-1

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.





**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant: I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL  	TITLE   Mayor
APPLICANT ORGANIZATION   City of Waveland	DATE SUBMITTED   5/30/2024

Agenda  
Regular Meeting of  
The Board of Mayor & Aldermen  
Tuesday, June 4, 2024  
6:30 pm.

**7. BOARD BUSINESS:**

- h. Motion to accept and approve Mayor's signature on 1) Federal Assurances for Construction Projects, 2) Certification and Assurances Instructions for Grant Awards, and 3) Restore Project Narrative – Oil Spill Impact Component Project Narrative – Real Property and Construction Activities. These are all related to the RESTORE ACT project for Natural Gas Improvements in the City of Waveland.



## Certification and Assurances Instructions for Grant Awards

The Gulf Coast Ecosystem Restoration Council (Council) is the independent federal entity established by the Resources and Ecosystems Sustainability, Tourist Opportunities, and Revived Economies of the Gulf Coast Act of 2012 (33 U.S.C. § 1321(t) and *note*) (RESTORE Act). The Council is made up of the five Gulf Coast States (Alabama, Florida, Louisiana, Mississippi, and Texas) and six federal agencies (the U.S. Departments of the Army, Agriculture, Commerce, Homeland Security, and Interior, as well as the Environmental Protection Agency) and is responsible for managing a portion of the Gulf Coast Restoration Trust Fund. Specifically, the Council manages two RESTORE Act components: the Council-Selected Restoration Component (33 U.S.C. § 1321(t)(2)) and the Spill Impact Component (33 U.S.C. § 1321(t)(3)). For awards made under both components, the Council uses the standards set forth in the Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards (2 CFR part 200), and which the Council has adopted at 2 CFR § 5900.101.<sup>1</sup>

These certifications are required by federal law, U.S. Department of the Treasury (Treasury) regulations, and the RESTORE Act and must be submitted with each application to the Council for financial assistance under both the Council-Selected Restoration and Spill Impact Components. The certifications must be signed by an authorized senior official (or authorized representative) of the Applicant who can legally bind the entity and has oversight for the administration and use of the RESTORE Act funds.

Please read the forms carefully and complete the required certifications. Once the authorized senior official has signed the documents, please scan the signed certification document and submit it electronically along with any applicable SF-424 Assurances. The appropriate signed certification and assurances documents must be included as uploaded documents with the agreement application package submitted to the Council through GrantSolutions. In addition, these certifications must be submitted to the Council on at least an annual basis.<sup>2</sup>

- RESTORE Council Applicant Certifications - includes the required RESTORE Act certifications; certification regarding debarment, suspension and other responsibility matters; certification regarding drug-free workplace requirements; and required certifications regarding lobbying.
- Assurances – Construction Programs via submission of Form SF-424D are only required for projects involving construction or real property/ land acquisition.<sup>3</sup>

If you have questions regarding the appropriate documents to submit, please contact the Council Grants Office.

Additional certifications are required in the following situations throughout the award life cycle:

- Disclosure Form to Report Lobbying - in some situations, described in Section D, “Certification Regarding Lobbying,” on the Council Applicant Certifications, the Applicant must also submit Form SF-LLL, “Disclosure Form to Report Lobbying”.

<sup>1</sup> See also 2 CFR §§ 200.205, 200.207, 200.300, 200.302, and 200.303.

<sup>2</sup> See 2 CFR § 200.208.

<sup>3</sup> The past version of this certification form required that applicants complete the Assurances – Non-Construction Programs (Form SF-424B); however, these assurances are now required of all applicants through the System for Award Management (SAM.gov) and are no longer required to be submitted along with these certifications.



- Additional Certifications Required for Expenditures - an official signature is required on all expenditures. The official signature certifies and assures that expenditures are proper and in accordance with the terms and conditions of the federal award and approved project budgets. The semi-annual and final financial reports or vouchers requesting payment under the award must include a certification, signed by an authorized senior official who is authorized to legally bind the non-federal entity, which reads as follows: “By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (See 18 U.S.C. §§ 287 and 1001 and 31 U.S.C. §§ 3729-3730 and 3801-3812).” See also 2 C.F.R. § 200.415 “Required certifications.”

#### Certification of the Applicant’s Authorized Senior Official

For each of the certification documents, identify the individual who has the authority to commit the organization to the Council's grant management requirements and who can certify the accuracy of the statements made in the forms.

## **Gulf Coast Ecosystem Restoration Council**

### **Applicant Certifications for Grants**

*Directions: These certifications are required by federal law and U.S. Department of the Treasury (Treasury) regulations to be submitted with each application to the Gulf Coast Ecosystem Restoration Council (Council) for financial assistance under the Council-Selected Restoration Component or Spill Impact Component, which components are authorized under the Resources and Ecosystems Sustainability, Tourist Opportunities, and Revived Economies of the Gulf Coast Act of 2012 (33 U.S.C. 1321(t) and note) (RESTORE Act). The certifications must be signed by an authorized senior official of the Applicant who can legally bind the entity and has oversight for the administration and use of the Council-Selected Restoration or Spill Impact Component funds.*

#### **A. RESTORE Act Certification**

Pursuant to the RESTORE Act, I certify that for any award Agreement resulting from this application:

1. Each activity funded under the Agreement has been primarily designed to plan for or undertake activities to restore and protect the natural resources, ecosystems, fisheries, marine and wildlife habitats, beaches, coastal wetlands, or economy of the Gulf Coast region.
2. Each activity funded under the Agreement is designed to carry out one or more of the eligible activities for the Council-Selected Restoration Component or Spill Impact Component.
3. Each activity funded under the Agreement, other than planning assistance, was part of a plan made available for public review and comment in a manner calculated to obtain broad-based participation from individuals, businesses, Indian Tribes, and nonprofit organizations, and that the activity was selected after consideration of meaningful input from the public, as described in the grant application.
4. Each activity funded under the Agreement that protects or restores natural resources is based on the best available science, as that term is defined in 31 CFR part 34.
5. The recipient has procedures in place for procuring property and services under this award that are consistent with the procurement standards applicable to federal grants. This recipient will not request funds under the Agreement for any contract unless this certification remains true and accurate.
6. Pursuant to 31 CFR § 34.802(f), there is a conflict of interest policy in effect that covers each activity funded under the Agreement. In addition, pursuant to 2 CFR § 200.112, the recipient will disclose in writing any actual or potential conflict of interest to the Council within 14 business days of the date the recipient learns of or discovers the conflict .

I make each of these certifications based on my personal knowledge and belief after reasonable and diligent inquiry, and I affirm that the Applicant maintains written documentation sufficient to support each certification made above, and that the Applicant's compliance with each of these certifications is a condition of the Applicant's initial and continuing receipt and use of the funds provided under the Agreement.

#### **B. Certification Regarding Debarment, Suspension, and Other Responsibility Matters -- Primary Covered Transactions**

*Instructions: The inability of an Applicant to provide the certification required below will not necessarily result in the denial of participation in this covered transaction, but if the Applicant is unable to do so, the Applicant must submit an explanation of why it cannot provide the certification. The certification or explanation will be considered in connection with the Council's approval of the proposed Application. However, failure of the Applicant to furnish a certification or an explanation shall disqualify such person/entity from participation in this transaction. Please be advised of the following:*

1. *This certification is a material representation of fact upon which reliance is placed when the Council determines to enter into this transaction. If it is later determined that the Applicant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the Council may terminate this transaction for cause or default.*
2. *The Applicant shall provide immediate written notice to the Council if at any time the Applicant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.*
3. *The terms "covered transactions," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal", and "voluntarily excluded," as used in this certification, are defined consistent with Treasury's Governmentwide Debarment and Suspension (Nonprocurement) regulations, which are set out at 31 CFR part 19 and which implement Executive Order 12549. You may contact the Council for assistance in obtaining a copy of Treasury's regulations.*
4. *The Applicant agrees by submitting this Application that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the Council.*
5. *The Applicant further agrees by submitting this Application that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transaction," to be provided by the Council, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions (see the Appendix to 31 CFR part 19 – Covered Transactions).*
6. *A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Nonprocurement List.*
7. *Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.*
8. *Except for transactions authorized under paragraph 4 of this certification, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in the transaction, in addition to other remedies available to the Federal Government, the Council may terminate the transaction for cause or default.*

By signing and submitting the Application, the prospective primary participant (the Applicant) is providing the certification set out below.

**The prospective primary participant (the Applicant) certifies to the best of its knowledge and belief, that it and its principals:**

1. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal department or agency;
2. Have not within a three-year period preceding this Application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State, or local) transaction or contract under a public transaction; violation of federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
3. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, State, or local) with commission of any of the offenses enumerated in paragraph (2) of this certification; and
4. Have not within a three-year period preceding the Application had one or more public transactions (federal, State, or local) terminated for cause or default.

Where the Applicant is unable to certify to any of the statements in this certification, such Applicant shall attach an explanation to the Application.

### **C. Certification Regarding Drug-Free Workplace Requirements**

**The Applicant certifies that it will provide a drug-free workplace by:**

1. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the actions that will be taken against employee for violations of such prohibition;
2. Establishing a drug-free awareness program to inform employees about:
  - a. The dangers of drug abuse in the workplace;
  - b. The Applicant's policy of maintaining a drug-free workplace;
  - c. Any available drug counseling, rehabilitation, and employee assistance program; and
  - d. The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace
3. Making it a requirement that each employee to be engaged in the performance of the award be given a copy of the statement required by paragraph (1) of this certification;
4. Notifying the employee in the statement required by paragraph (1) of this certification that, as a condition of employment in such grant, the employee will:
  - a. Abide by the terms of the statement; and
  - b. Notify the employer of any criminal drug use statute conviction for a violation occurring in the workplace no later than five calendar days after such conviction;
5. Notifying the granting agency in writing, within ten calendar days after receiving notice of a conviction under paragraph (4)(b) of this certification from an employee or otherwise receiving actual notice of such conviction;
6. Taking one of the following actions, within 30 days of receiving notice under paragraph (4)(b) of this certification, with respect to any employee who is so convicted:
  - a. Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
  - b. Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a federal, State, or local health, law enforcement, or other appropriate agency; and
7. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs 1 through 6 above.

### **D. Certification Regarding Lobbying**

The Applicant certifies, to the best of his or her knowledge and belief, that:

1. No federal appropriated funds have been paid or will be paid, by or on behalf of the Applicant, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of

any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.

2. If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Form SF-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
3. The Applicant shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by title 31 U.S.C. § 1352. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31 U.S.C. § 1352. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Project/Program Name:

Signature of Authorized Senior Official

Date

Name: Jay Trapani

Title: Mayor

Agency: City of Waveland

Agenda  
Regular Meeting of  
The Board of Mayor & Aldermen  
Tuesday, June 4, 2024  
6:30 pm.

7. **BOARD BUSINESS:**

- h. Motion to accept and approve Mayor's signature on 1) Federal Assurances for Construction Projects, 2) Certification and Assurances Instructions for Grant Awards, and 3) Restore Project Narrative – Oil Spill Impact Component Project Narrative – Real Property and Construction Activities. These are all related to the RESTORE ACT project for Natural Gas Improvements in the City of Waveland.



Oil Spill Impact Component Project Narrative – Real Property & Construction Activities

**Subrecipient Name:** City of Waveland

**Subrecipient Address:** 301 Coleman Ave. Waveland, MS 39576

**Project Name:** Natural Gas Improvements

**Project Location:** Waveland & Kiln, MS

**Subrecipient EIN/TIN:** 646001207 **SAM.GOV UEI:** \_\_\_\_\_

**Is the Subrecipient registered with SAMS?**  Yes  No

**Please select the Subrecipient's Organization Type:**

- State (as defined at 2 C.F.R. §200.90)
- Local Government (as defined at 2 C.F.R. §200.64)
- Indian Tribe (as defined at 2 C.F.R. §200.54)
- Institution of Higher Education (IHE) (as defined at 2 C.F.R. §200.55 and 20 U.S.C. §1001)
- Nonprofit Organization (as defined at 2 C.F.R. §200.70)
- Other. Please provide additional information: \_\_\_\_\_

**The documents listed below are required. Please ensure all are attached. Other attachments, if required, will be indicated throughout this form.**

- Project Location Map with boundaries of project site clearly delineated
- FEMA Floodplain Map with boundaries of the project site clearly delineated
- DRAFT RESTORE Act Environmental Checklist *(The Environmental Checklist can be further developed after award; it must be finalized/accepted prior to commencement of construction activities.)*
- Executed RESTORE Act Application Certifications and Assurances
- Executed Federal Assurances for Construction Projects
- Preliminary Opinion of Probable Costs
- Official Documentation Identifying the Subrecipient's Authorized Signatory



Oil Spill Impact Component Project Narrative – Real Property & Construction Activities

**Was this activity included in any paid out claim for compensation presented after July 6, 2012, to the Oil Spill Liability Trust Fund?**

*If yes, this activity is not eligible for a RESTORE Act grant.*

Yes

No

**Project Summary**

Provide a brief summary of the project to which RESTORE Oil Spill Impact Component funding will be applied.

Replace approximately 11.5 miles of 3" steel pipe of an existing natural gas line and reconnect all existing services. The current gas system is installed within the right of way of Highway 603 and is located from Highway 43 to Highway 90. The City is also requesting funding for the expansion of this natural gas system approximately 1,500 feet along Kiln Delisle Road and throughout the subdivision of Jourdan River Shores (approximately 4.5 miles)

**Project Deliverable(s)**

Outline the project deliverable(s) resulting from a successfully implemented project.

A new PVC gas line with result in reduced o&m costs, environmental safety concerns with gas leaks and improved service for customers.

**Detailed Scope of Work**

Describe in detail the activities anticipated, including who is anticipated to be involved in the activities. Be thorough – only activities described in the scope of work will be considered eligible for funding under a grant award. If leveraged funding will be used, clearly identify the activities that will be completed with leveraged funding. If applicable, the scope of work can be described in multiple phases. The following format may be used as an example:

***Phase 1: Pre-Construction Activities***

Estimated Timeline: Award + # of Months to Complete

5 months; This phase of the project will consist of design, surveying, permitting, and bidding.

***Phase 2: Project Construction and Construction-Phase Professional Services***

Estimated Timeline: Award + # of Months to Complete

10 months; This phase of the project will consist of construction, construction phase engineering, and construction inspection, and project close out.

## Oil Spill Impact Component Project Narrative – Real Property & Construction Activities

### **Project Timeline**

Outline the anticipated project timeline, beginning with Award Date and ending with Project Completion. Include milestones for project deliverables. The following format should be used as an example:

- Award Date
  - o Milestone #1 – Final Design - 5 months
  - o Milestone #2 – Bidding - 6 months
  - o Milestone #3 – Construction - 10 months
- Project Completion – Award + 11 months

### **Possible Material Risks to Implement and Maintain the Proposed Activity**

Describe possible material risks (e.g., operational, legal, regulatory, budgetary, ecological risks). Briefly discuss mitigation strategies that the subrecipient may need to address in order to implement and/or maintain the proposed activity. If no risks exist, state such.

N/A

Oil Spill Impact Component Project Narrative – Real Property & Construction Activities

**Budget Summary**

Complete the Budget Summary table for the scope of work described above.

<b>Cost Classification</b>	<b>Other Funding</b>	<b>RESTORE</b>	<b>Total Costs</b>
1. Administrative and Legal Expenses	\$	\$ 25,000	\$ 25,000
2. Land, Structure, Rights-of-Way, Appraisals, Etc.			
3. Relocation Expenses and Payments			
4. Architectural and Engineering Fees ( <i>Basic architectural/engineering contract related to the project.</i> )		\$105,538.95	\$105,538.95
5. Other Architectural and Engineering Fees ( <i>Survey, permitting, testing, soil borings, etc.</i> )		\$70,359.30	\$70,359.30
6. Construction Inspection Fees			
7. Site Work ( <i>Only include site preparation and restoration costs not included in the construction contract.</i> )			
8. Demolition and Removal ( <i>Only include demo/removal costs not included in the construction contract.</i> )			
9. Construction		\$1,019,700.00	\$1,019,700.00
10. Equipment			
11. Miscellaneous			
<b>12. SUBTOTAL (Sum of Lines 1-11)</b>	<b>\$</b>	<b>\$1,220,598.25</b>	<b>\$1,220,598.25</b>
13. Contingencies		\$152,955.00	\$152,955.00
<b>14. SUBTOTAL (Sum of Lines 13-14)</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
15. Project (Program) Income			
<b>16. TOTAL PROJECT COSTS (Line 14 less Line 15)</b>	<b>\$</b>	<b>\$1,373,553.25</b>	<b>\$1,373,553.25</b>

**Preliminary Opinion of Probable Cost**

Attach a Preliminary Opinion of Probable Cost to support the Budget Summary. The Preliminary Opinion of Probable Cost must include all costs necessary to complete the Detailed Scope of Work, including construction costs, related professional services fees, land acquisition costs, and any other costs necessary to implement the scope of work.

**Documentation of Other Funding Sources**

If other funding sources will be used for this project, please specify the funding source(s) and attach related documentation (e.g., resolutions from local governing authorities). If no other funding sources will be used for this project, state such.

**Permits, Land Acquisition, Construction, Relocation Assistance, and Estimated Useful Life**

Please respond to the following questions concerning permits, land improvements, land acquisition, relocation assistance, and estimated useful life:

1. **PERMITS**

Will Federal, Tribal, State, or Local Permits be required?

Yes. Attach a listing of all Federal, Tribal, State or Local Permits that will be required, along with the status of each.

No

2. **CONSTRUCTION ACTIVITIES**

Does the project include Construction?  Yes  No

*If you answered "Yes," complete the remaining questions in this section.*

Who holds (or will hold) title to the land to be improved?

City of Waveland

---

Do you have a recent certified appraisal (i.e., dated within the prior calendar year)?

Yes. A copy of the certified appraisal is attached.

No

**Subrecipients should note that a Covenant of Purpose, Use, and Ownership MUST be recorded before construction funding can be utilized.** MDEQ will provide a template for development of the Covenant. This Covenant will not establish a traditional mortgage lien or the ability of the Federal Awarding Entity to foreclose on the real property at any time. Through the Covenant, the Subrecipient will acknowledge that it holds title to the real property in trust for the public purposes of the financial assistance award and agrees, among other commitments, that it will repay the federal interest if it disposes of or alienates its interest in the real property or uses it in a manner inconsistent with the public purposes of the award, during the Estimated Useful Life of the property.

Do you agree to record a Covenant of Purpose, Use, and Ownership prior to commencement of construction?

Yes. Note that title insurance, a title report, or a title opinion will be required to substantiate that the Covenant of Purpose, Use, and Ownership was properly recorded prior to release of construction funding.

No

- This project may qualify for an exclusion from recorded federal interest requirements based on one or more of the following criteria: the project involves no above grade structures; all work will be performed within utility easements; all work will be performed on leased property; the project consists of improvements to state parks; the project consists of water and sewer lateral line projects affecting private properties; the project consists of shoreline stabilization or other restoration activities.

**\*\*Note that an exclusion from recorded federal interest requirements must be granted in writing from the federal awarding agency.\*\***

**Do any encumbrances exist on the real property to be improved?**

- Yes. *The Federal Awarding Entity will not release funding for improvements on encumbered property. Please discuss this with your MDEQ Project Manager immediately.*
- No. *Note that a title opinion or certificate will be required to substantiate that no encumbrances exist on real property to be improved with Federal funds.*

**Will the proposed improvements cause displacement of any persons, businesses, or farm operations?**

- Yes       No

**Attach the following for all property to be improved:**

- Tax Parcel Number
- Legal Description

N/A; Improvements are anticipated to take place in public/county/city owned roads.

3. **LAND ACQUISITION ACTIVITIES**

Will land or interest in land be acquired?  Yes  No

*If you answered "Yes," complete the remaining questions in this section.*

What are the legal rights to be acquired?

Fee Simple Title

Easement. Specify the Life of the Easement: \_\_\_\_\_

Other. Please Explain: \_\_\_\_\_

Who will hold title to the land or interest in land to be acquired? \_\_\_\_\_

What is the total acreage to be acquired? (Fee Simple Title or Easement) \_\_\_\_\_

Do you have a recent certified appraisal (i.e., dated within the prior calendar year)?

Yes. A copy of the certified appraisal is attached.

No

**Subrecipients should note that a Covenant of Purpose, Use, and Ownership MUST be recorded on certain land acquired with RESTORE Act funding.** MDEQ will provide a template for development of the Covenant. This Covenant will not establish a traditional mortgage lien or the ability of the Federal Awarding Entity to foreclose on the real property at any time. Through the Covenant, the Subrecipient will acknowledge that it holds title to the real property in trust for the public purposes of the financial assistance award and agrees, among other commitments, that it will repay the federal interest if it disposes of or alienates its interest in the real property or uses it in a manner inconsistent with the public purposes of the award, during the Estimated Useful Life of the property.

**If applicable, do you agree to record a Covenant of Purpose, Use, and Ownership on property acquired through this project?**

Yes. *Note that title insurance, a title report, or a title opinion will be required to substantiate that the Covenant of Purpose, Use, and Ownership was properly recorded prior to release of construction funding.*

No

- This project may qualify for an exclusion from recorded federal interest requirements based on one or more of the following criteria: the project involves no above grade structures; all work will be performed within utility easements; all work will be performed on leased property; the project consists of improvements to state parks; the project consists of water and sewer lateral line projects affecting private properties; the project consists of shoreline stabilization or other restoration activities.

**\*\*Note that an exclusion from recorded federal interest requirements must be granted in writing from the federal awarding agency.\*\***

**Will the proposed project cause displacement of any persons, businesses, or farm operations?**

- Yes       No

**The RESTORE Act states that RESTORE Funds can only be used to acquire land or interest in land by purchase, exchange, or donation from a “willing seller” (i.e., eminent domain is not an eligible use of RESTORE funds). Prior to acquisition, the seller will be required to submit a signed statement that he/she is a “willing seller” and has not been coerced into selling or conveying the property interest.**

**Is the seller a “willing seller?”**

- Yes       No

**Attach the following for all property to be acquired:**

- Tax Parcel Number  
 Legal Description

#### **4. ESTIMATED USEFUL LIFE**

**For infrastructure and/or equipment to be constructed or acquired, provide a proposed Estimated Useful Life and a description of the method used to determine the Estimated Useful Life of the infrastructure and/or equipment.** Acceptable methods to determine the Estimated Useful Life may include but are not limited to the subrecipient’s standards for determining useful life of capital assets. Land has an unlimited useful life.

***\*\* If unique components of the project will have different estimated useful lives, please include the following information for each unique component. \*\****

Oil Spill Impact Component Project Narrative – Real Property & Construction Activities

**Estimated Useful Life:** 50 years

**Method used to determine the Estimated Useful Life:** Manufacturers data for PVC pipe.

**Preparer Information**

This application was prepared by the following individual on behalf of the subrecipient identified herein. By signing below, the preparer certifies that he/she has the authority to submit this information on behalf of the subrecipient organization.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

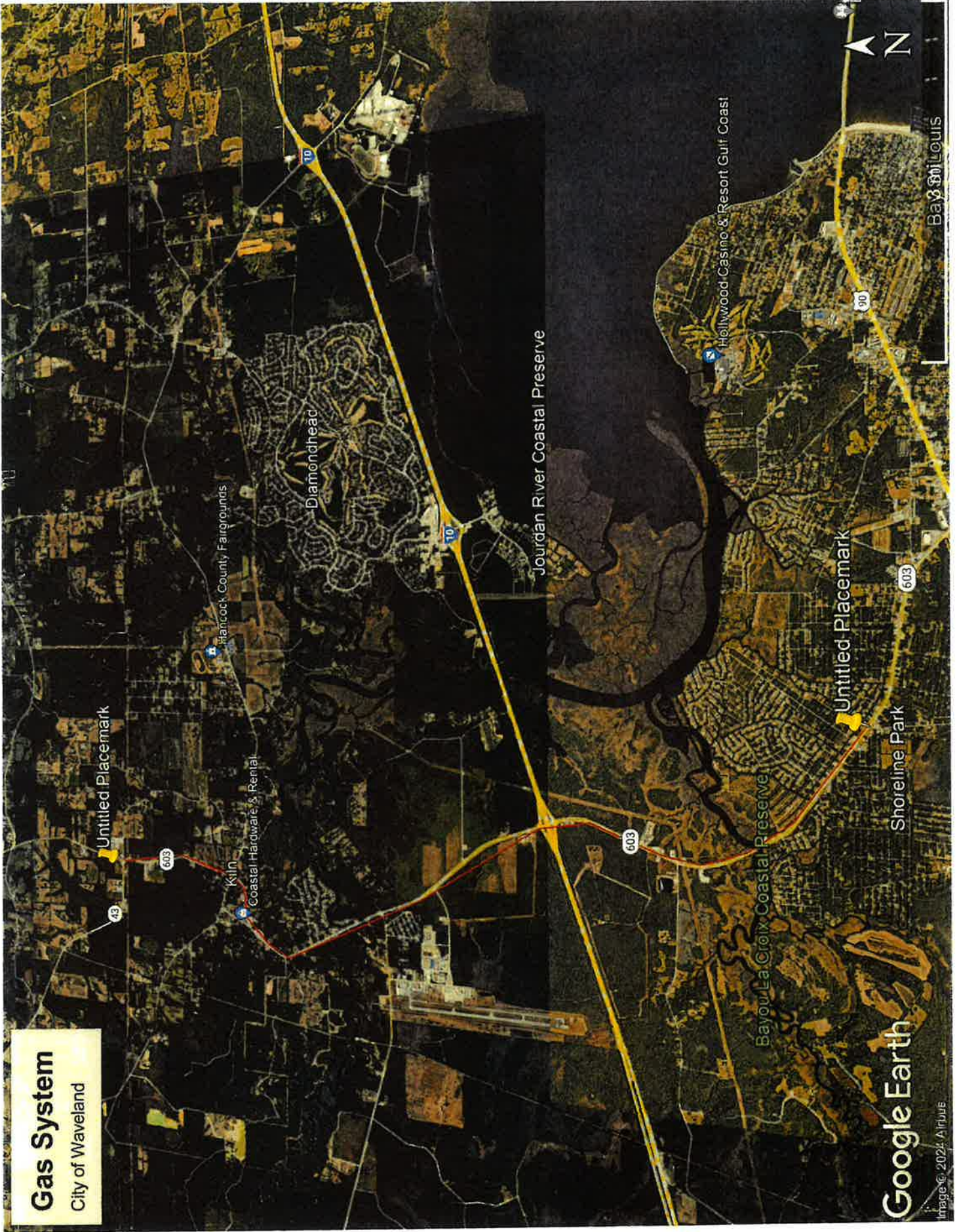
**Preparer's Name:** Jay Trapani

**Preparer's Title:** Mayor



# Gas System

City of Waveland



Google Earth

Image © 2024, AIRBUS

### **Project-specific Environmental Compliance Checklist**

*The checklist is not applicable to planning, education, and outreach activities that do not involve or lead directly to ground-disturbing activities that may have significant effects individually or cumulatively, and do not commit the Council or its applicants to a particular course of action affecting the environment. The checklist must be completed for all requests for funding approval that could have environmental impacts. In addition, all requests for FPL Category 1 funding approval for implementation activities that could have environmental impacts must be accompanied by up-to-date documentation of compliance with NEPA, ESA, NHPA, MSA, and FWCA, as applicable. For each law listed on this page: Indicate whether the requirement has been addressed (or if it is not applicable to your project).*

**Opinion of Probable Cost**



**City of Waveland  
Natural Gas Improvements**

<b>Item</b>	<b>Description</b>	<b>Quantity</b>	<b>Units</b>	<b>Unit Price</b>	<b>Extension</b>
1	Mobilization	1	LS	\$ 100,000.00	\$ 100,000.00
2	3" PVC Pipe Trenched in Place	55720	LF	7.50	\$ 417,900.00
3	3" PVC Pipe Board in Place	5000	LF	50.00	\$ 250,000.00
4	Abandonment of Existing Gas Main in Place	60720	LF	2.50	\$ 151,800.00
5	Miscellaneous	1	LS	\$ 100,000.00	\$ 100,000.00
					\$ -
<b>Total Construction Cost</b>					<b>\$ 1,019,700.00</b>
<b>Legal</b>					\$ 25,000.00
<b>Contingency</b>					\$ 152,955.00
<b>Engineering</b>					\$ 175,898.25
<b>Total Project Cost</b>					<b>\$ 1,373,553.25</b>

# National Flood Hazard Layer FIRMette



89°26'21"W 30°26'1"N



0 250 500 1,000 1,500 2,000 2,500 Feet 1:6,000

Basemap Imagery Source: USGS National Map 2023

## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

**SPECIAL FLOOD HAZARD AREAS**

- Without Base Flood Elevation (BFE) Zone A, V, A99
- With BFE or Depth Zone AE, AO, AH, VE, AR
- Regulatory Floodway
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone A
- Future Conditions 1% Annual Chance Flood Hazard Zone A
- Area with Reduced Flood Risk due to Levee. See Notes, Zone X
- Area with Flood Risk due to Levee Zone D

**OTHER AREAS OF FLOOD HAZARD**

- NO SCREEN
- Area of Minimal Flood Hazard Zone A
- Effective LOMRs
- Area of Undetermined Flood Hazard Zone D

**OTHER AREAS**

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**GENERAL STRUCTURES**

- Cross Sections with 1% Annual Chance Water Surface Elevation
- Coastal Transect
- Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature

**OTHER FEATURES**

- Digital Data Available
- No Digital Data Available
- Unmapped

**MAP PANELS**

- Digital Data Available
- No Digital Data Available
- Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 4/1/2024 at 11:27 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

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# National Flood Hazard Layer FIRMette



89°26'22"W 30°25'44"N



0 250 500 1,000 1,500 2,000 Feet 1:6,000

Basemap Imagery Source: USGS National Map 2023

## Legend

SEE FIRM REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

**SPECIAL FLOOD HAZARD AREAS**

- Without Base Flood Elevation (BFE) Zone A, V, AE, AH, VE, AR
- With BFE or Depth Zone AE, AO, AH, VE, AR
- Regulatory Floodway
- 0.2% Annual Chance Flood Hazard. Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone A
- Future Conditions 1% Annual Chance Flood Hazard Zone A
- Area with Reduced Flood Risk due to Levee. See Notes, Zone A
- Area with Flood Risk due to Levee Zone D

**OTHER AREAS OF FLOOD HAZARD**

- Area of Minimal Flood Hazard Zone X
- Effective LOMRs
- Area of Undetermined Flood Hazard Zone D

**OTHER AREAS**

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**GENERAL STRUCTURES**

- Cross Sections with 1% Annual Chance
- Water Surface Elevation
- Coastal Transect
- Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature

**OTHER FEATURES**

- Digital Data Available
- No Digital Data Available
- Unmapped

**MAP PANELS**

- Digital Data Available
- No Digital Data Available
- Unmapped

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# National Flood Hazard Layer FIRMette



## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT



- SPECIAL FLOOD HAZARD AREAS**
- Without Base Flood Elevation (BFE) Zone A, V, A99
  - With BFE or Depth Zone AE, AO, AH, VE, AR
  - Regulatory Floodway
  - 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X
  - Future Conditions 1% Annual Chance Flood Hazard Zone A
  - Area with Reduced Flood Risk due to Levee. See Notes. Zone J
  - Area with Flood Risk due to Levee Zone D

- OTHER AREAS OF FLOOD HAZARD**
- NO SCREEN
  - Area of Minimal Flood Hazard Zone X
  - Effective LOMRS
  - Area of Undetermined Flood Hazard Zone D
- GENERAL STRUCTURES**
- Channel, Culvert, or Storm Sewer
  - Levee, Dike, or Floodwall

- Cross Sections with 1% Annual Chance**
- Water Surface Elevation
  - Coastal Transect
  - Base Flood Elevation Line (BFE)
  - Limit of Study
  - Jurisdiction Boundary
  - Coastal Transect Baseline
  - Profile Baseline
  - Hydrographic Feature
- OTHER FEATURES**
- Digital Data Available
  - No Digital Data Available
  - Unmapped

- MAP PANELS**
- Digital Data Available
  - No Digital Data Available
  - Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

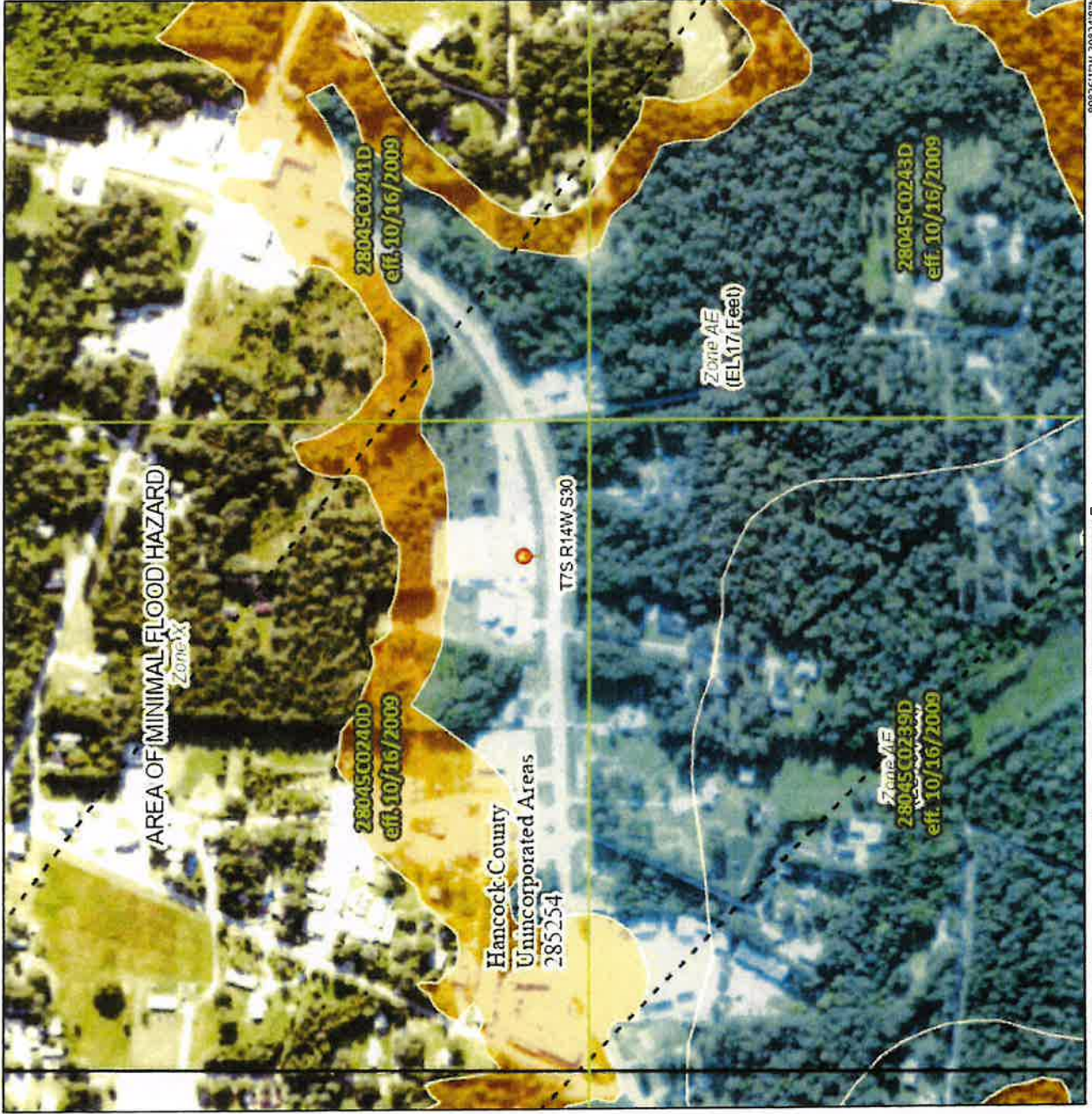
The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 4/1/2024 at 11:29 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

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# National Flood Hazard Layer FIRMette



89°26'38"W 30°24'39"N



Basemap Imagery Source: USGS National Map 2023

## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

<b>SPECIAL FLOOD HAZARD AREAS</b>	Without Base Flood Elevation (BFE) <i>Zone A, AE, AH, VE, AR</i>
	With BFE or Depth <i>Zone AE, AO, AH, VE, AR</i>
	Regulatory Floodway
	0.2% Annual Chance Flood Hazard. Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile <i>Zone A</i>
	Future Conditions 1% Annual Chance Flood Hazard <i>Zone A</i>
	Area with Reduced Flood Risk due to Levee. See Notes. <i>Zone X</i>
	Area with Flood Risk due to Levee <i>Zone B</i>
<b>OTHER AREAS OF FLOOD HAZARD</b>	
	Area of Minimal Flood Hazard <i>Zone X</i>
	Effective LOMRs
	Area of Undetermined Flood Hazard <i>Zone B</i>
<b>OTHER AREAS</b>	
	Channel, Culvert, or Storm Sewer
	Levee, Dike, or Floodwall
<b>GENERAL STRUCTURES</b>	
	Cross Sections with 1% Annual Chance Water Surface Elevation
	Coastal Transect
	Base Flood Elevation Line (BFE)
	Limit of Study
	Jurisdiction Boundary
	Coastal Transect Baseline
	Profile Baseline
	Hydrographic Feature
<b>OTHER FEATURES</b>	
	Digital Data Available
	No Digital Data Available
	Unmapped
<b>MAP PANELS</b>	
	Digital Data Available
	No Digital Data Available
	Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

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# National Flood Hazard Layer FIRMette



89°27'12"W 30°24'18"N



1:6,000

Basemap Imagery Source: USGS National Map, 2023

## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

**SPECIAL FLOOD HAZARD AREAS**

- Without Base Flood Elevation (BFE)  
*Zone A, V, AH, AP*
- With BFE or Depth  
*Zone AE, AO, AH, VE, AR*
- Regulatory Floodway
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*
- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee, See Notes, *Zone B*
- Area with Flood Risk due to Levee *Zone B*

**OTHER AREAS OF FLOOD HAZARD**

- NO SCREEN
- Area of Minimal Flood Hazard *Zone A*
- Effective LOMPRs
- Area of Undetermined Flood Hazard *Zone B*

**OTHER AREAS**

**GENERAL STRUCTURES**

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**CROSS SECTIONS WITH 1% ANNUAL CHANCE WATER SURFACE ELEVATION**

- 20.2
- 17.5
- Water Surface Elevation
- Coastal Transect
- Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature

**OTHER FEATURES**

- Digital Data Available
- No Digital Data Available
- Unmapped

**MAP PANELS**

- Digital Data Available
- No Digital Data Available
- Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

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# National Flood Hazard Layer FIRMette



89°27'W 30°23'49"N

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

## Legend



**SPECIAL FLOOD HAZARD AREAS**

- Without Base Flood Elevation (BFE) Zone A, V, AE5
- With BFE or Depth Zone AE, AO, AH, VE, AR
- Regulatory Floodway
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone A
- Future Conditions 1% Annual Chance Flood Hazard Zone X
- Area with Reduced Flood Risk due to Levee. See Notes, Zone 7
- Area with Flood Risk due to Levee Zone D

**OTHER AREAS OF FLOOD HAZARD**

- NO SCREEN
- Area of Minimal Flood Hazard Zone A
- Effective LOMRS
- Area of Undetermined Flood Hazard Zone D

**GENERAL STRUCTURES**

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**

- Cross Sections with 1% Annual Chance Water Surface Elevation
- Coastal Transect
- Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature

**MAP PANELS**

- Digital Data Available
- No Digital Data Available
- Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

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# National Flood Hazard Layer FIRMette



## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

**SPECIAL FLOOD HAZARD AREAS**

- Without Base Flood Elevation (BFE)  
*Zone A, X, 2025*
- With BFE or Depth *Zone AE, AO, AH, VE, AR*  
Regulatory Floodway
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone A*
- Future Conditions 1% Annual Chance Flood Hazard *Zone A*
- Area with Reduced Flood Risk due to Levee. See Notes. *Zone X*
- Area with Flood Risk due to Levee *Zone B*

**OTHER AREAS OF FLOOD HAZARD**

- NO SCREEN
- Area of Minimal Flood Hazard *Zone A*
- Effective LOMRs
- Area of Undetermined Flood Hazard *Zone B*

**GENERAL STRUCTURES**

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

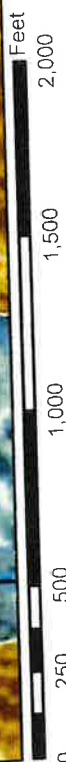
**OTHER FEATURES**

- Cross Sections with 1% Annual Chance Water Surface Elevation
- Coastal Transect
- Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature

**MAP PANELS**

- Digital Data Available
- No Digital Data Available
- Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.



Basemap Imagery Source: USGS National Map 2023

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 4/1/2024 at 11:16 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

# National Flood Hazard Layer FIRMette



89°26'31"W 30°22'56"N



0 250 500 1,000 1,500 2,000 Feet 1:6,000

Basemap Imagery Source: USGS National Map 2023

## Legend

SEE HIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

**SPECIAL FLOOD HAZARD AREAS**

- Without Base Flood Elevation (BFE)  
Zone A, V, Agg
- With BFE or Depth Zone AE, AO, AH, VE, AR
- Regulatory Floodway
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone A
- Future Conditions 1% Annual Chance Flood Hazard Zone A
- Area with Reduced Flood Risk due to Levee, See Notes, Zone A
- Area with Flood Risk due to Levee Zone D

**OTHER AREAS OF FLOOD HAZARD**

- NO SCREEN
- Area of Minimal Flood Hazard Zone X
- Effective LOMRS
- Area of Undetermined Flood Hazard Zone D

**GENERAL STRUCTURES**

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**

- 20.2 Cross Sections with 1% Annual Chance
- Water Surface Elevation
- 17.5 Coastal Transect
- 8 Coastal Transect
- Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature

**MAP PANELS**

- Digital Data Available
- No Digital Data Available
- Unmapped



The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 4/1/2024 at 11:16 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

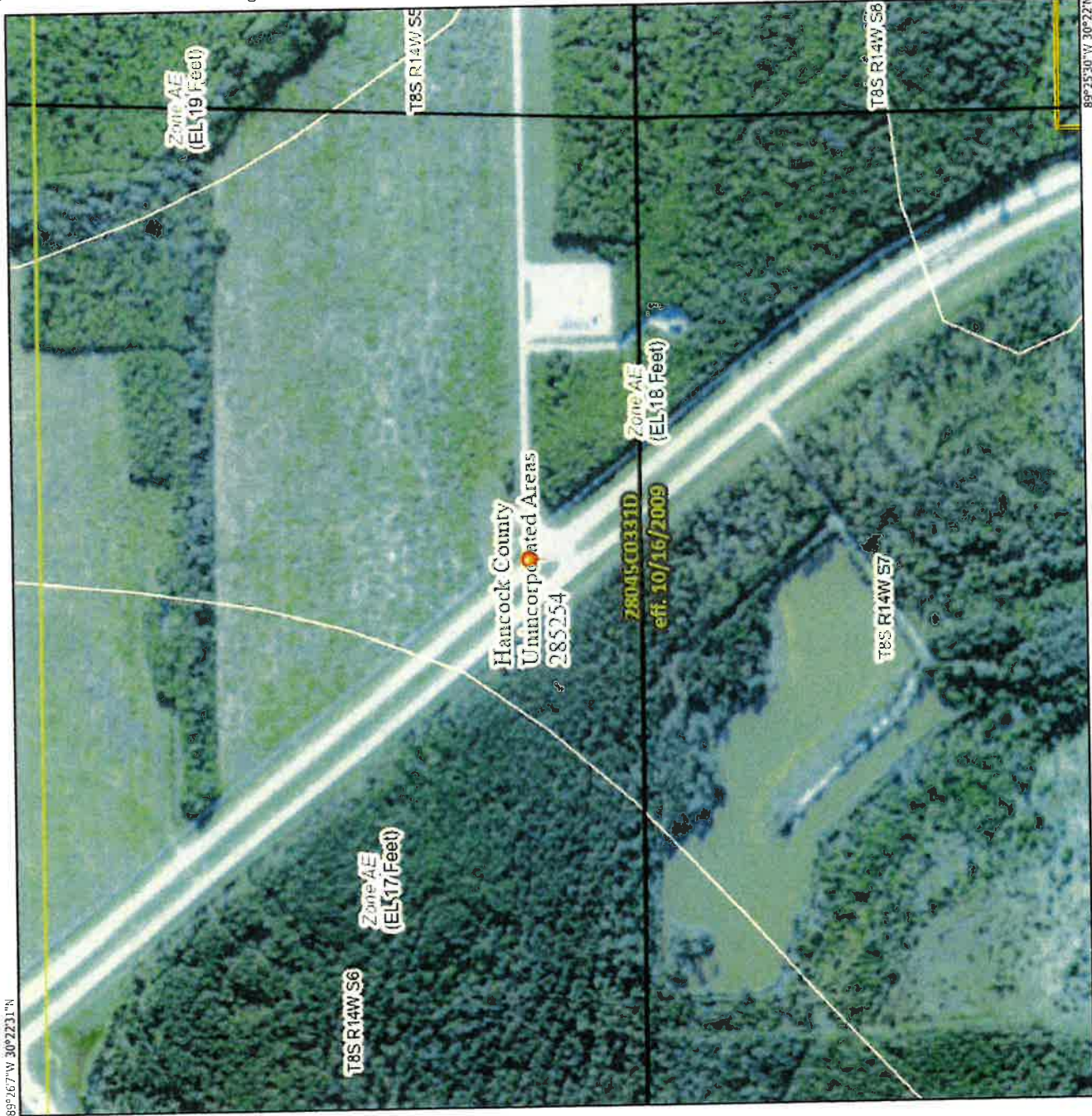
This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unincorporated areas cannot be used for regulatory purposes.

# National Flood Hazard Layer FIRMette



## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT



**SPECIAL FLOOD HAZARD AREAS**

- Without Base Flood Elevation (BFE) *Zone AE, Zone AE (EL17 Feet), Zone AE (EL18 Feet), Zone AE (EL19 Feet)*
- With BFE or Depth *Zone AE, Zone AE (EL17 Feet), Zone AE (EL18 Feet), Zone AE (EL19 Feet)*
- Regulatory Floodway
- 0.2% Annual Chance Flood Hazard, Areas of 1% Annual Chance Flood with average depth less than one foot or with drainage areas of less than one square mile *Zone AE*
- Future Conditions 1% Annual Chance Flood Hazard *Zone AE*
- Area with Reduced Flood Risk due to Levee, See Notes, *Zone AE*
- Area with Flood Risk due to Levee *Zone D*

**OTHER AREAS OF FLOOD HAZARD**

- Area of Minimal Flood Hazard *Zone X*
- Effective LOMRs
- Area of Undetermined Flood Hazard *Zone D*

**OTHER AREAS**

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**GENERAL STRUCTURES**

- Cross Sections with 1% Annual Chance Water Surface Elevation
- Coastal Transect
- Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature

**OTHER FEATURES**

- Digital Data Available
- No Digital Data Available
- Unmapped

**MAP PANELS**

- Digital Data Available
- No Digital Data Available
- Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 8/1/2024 at 11:13 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

# National Flood Hazard Layer FIRMette



## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

**SPECIAL FLOOD HAZARD AREAS**

- Without Base Flood Elevation (BFE) Zone A, V, AE, AH, VE, AR
- With BFE or Depth Zone AE, AO, AH, VE, AR
- Regulatory Floodway
- 0.2% Annual Chance Flood Hazard. Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile. Zone A
- Future Conditions 1% Annual Chance Flood Hazard Zone A
- Area with Reduced Flood Risk due to Levee. See Notes. Zone A
- Area with Flood Risk due to Levee Zone D

**OTHER AREAS OF FLOOD HAZARD**

- NO SCREEN
- Area of Minimal Flood Hazard Zone A
- Effective LOMRs
- Area of Undetermined Flood Hazard Zone D

**GENERAL STRUCTURES**

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**

- Cross Sections with 1% Annual Chance Water Surface Elevation
- Coastal Transsect
- Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transsect Baseline
- Profile Baseline
- Hydrographic Feature

**MAP PANELS**

- Digital Data Available
- No Digital Data Available
- Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 4/1/2024 at 11:05 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



0 250 500 1,000 1,500 2,000 Feet 1:6,000

Basemap Imagery Source: USGS National Map 2023

# National Flood Hazard Layer FIRMette



89°25'59"W 30°21'27"N



0 250 500 1,000 1,500 2,000 Feet 1:6,000

Basemap Imagery Source: USGS National Map 2023

## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

**SPECIAL FLOOD HAZARD AREAS**

- Without Base Flood Elevation (BFE) *Zone A, V, AH, AE*
- With BFE or Depth *Zone AE, AO, AH, VE, AR*
- Regulatory Floodway

0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*

Future Conditions 1% Annual Chance Flood Hazard *Zone X*

Area with Reduced Flood Risk due to Levee. See Notes. *Zone Y*

Area with Flood Risk due to Levee *Zone D*

**OTHER AREAS OF FLOOD HAZARD**

- NO SCREEN
- Area of Minimal Flood Hazard *Zone A*
- Effective LOMRS
- Area of Undetermined Flood Hazard *Zone B*

**OTHER AREAS**

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**GENERAL STRUCTURES**

- Cross Sections with 1% Annual Chance
- Water Surface Elevation
- Coastal Transect
- Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature

**OTHER FEATURES**

- Digital Data Available
- No Digital Data Available
- Unmapped

**MAP PANELS**

- Digital Data Available
- No Digital Data Available
- Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

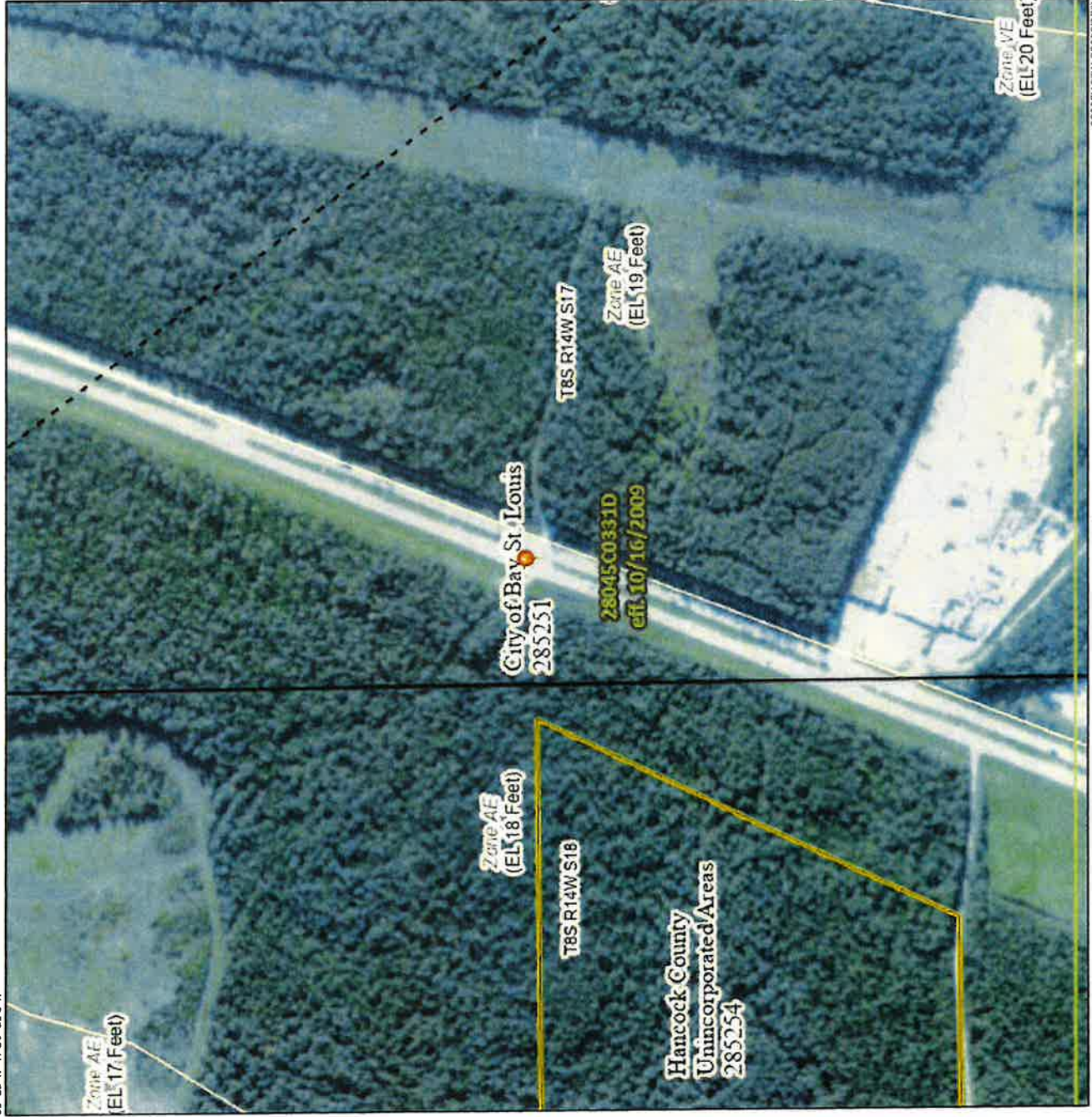
The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 4/1/2024 at 11:00 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

# National Flood Hazard Layer FIRMette



89°25'47"W 30°21'8"N



Basemap Imagery Source: USGS National Map 2023

## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

**SPECIAL FLOOD HAZARD AREAS**

- Without Base Flood Elevation (BFE) Zone AE, AH, VE, AR
- With BFE or Depth Zone AE, AD, AH, VE, AR
- Regulatory Floodway
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X
- Future Conditions 1% Annual Chance Flood Hazard Zone X
- Area with Reduced Flood Risk due to Levee. See Notes. Zone X
- Area with Flood Risk due to Levee Zone D

**OTHER AREAS OF FLOOD HAZARD**

- NO SCREEN
- Area of Minimal Flood Hazard Zone A
- Effective LOMRS
- Area of Undetermined Flood Hazard Zone D

**OTHER AREAS**

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**GENERAL STRUCTURES**

- Cross Sections with 1% Annual Chance
- Water Surface Elevation
- Coastal Transsect
- Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transsect Baseline
- Profile Baseline
- Hydrographic Feature

**OTHER FEATURES**

- Digital Data Available
- No Digital Data Available
- Unmapped

**MAP PANELS**

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 4/1/2024 at 11:00 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

# National Flood Hazard Layer FIRMette



89°25'56"W 30°20'50"N



89°25'18"W 30°20'19"N

Basemap Imagery Source: USGS National Map 2023

## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

**SPECIAL FLOOD HAZARD AREAS**

- Without Base Flood Elevation (BFE) Zone A, V, A59
- With BFE or Depth Zone AE, AO, AH, VE, AR
- Regulatory Floodway
- 0.2% Annual Chance Flood Hazard. Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone A
- Future Conditions 1% Annual Chance Flood Hazard Zone A
- Area with Reduced Flood Risk due to Levee. See Notes. Zone 1
- Area with Flood Risk due to Levee. Zone D

**OTHER AREAS OF FLOOD HAZARD**

- NO SCREEN
- Area of Minimal Flood Hazard Zone X
- Effective LOMRS
- Area of Undetermined Flood Hazard Zone B

**OTHER AREAS**

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**GENERAL STRUCTURES**

- 20.2 Cross Sections with 1% Annual Chance
- 17.5 Water Surface Elevation
- 8 Coastal Transect
- Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature

**OTHER FEATURES**

- Digital Data Available
- No Digital Data Available
- Unmapped

**MAP PANELS**

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 4/1/2024 at 10:59 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

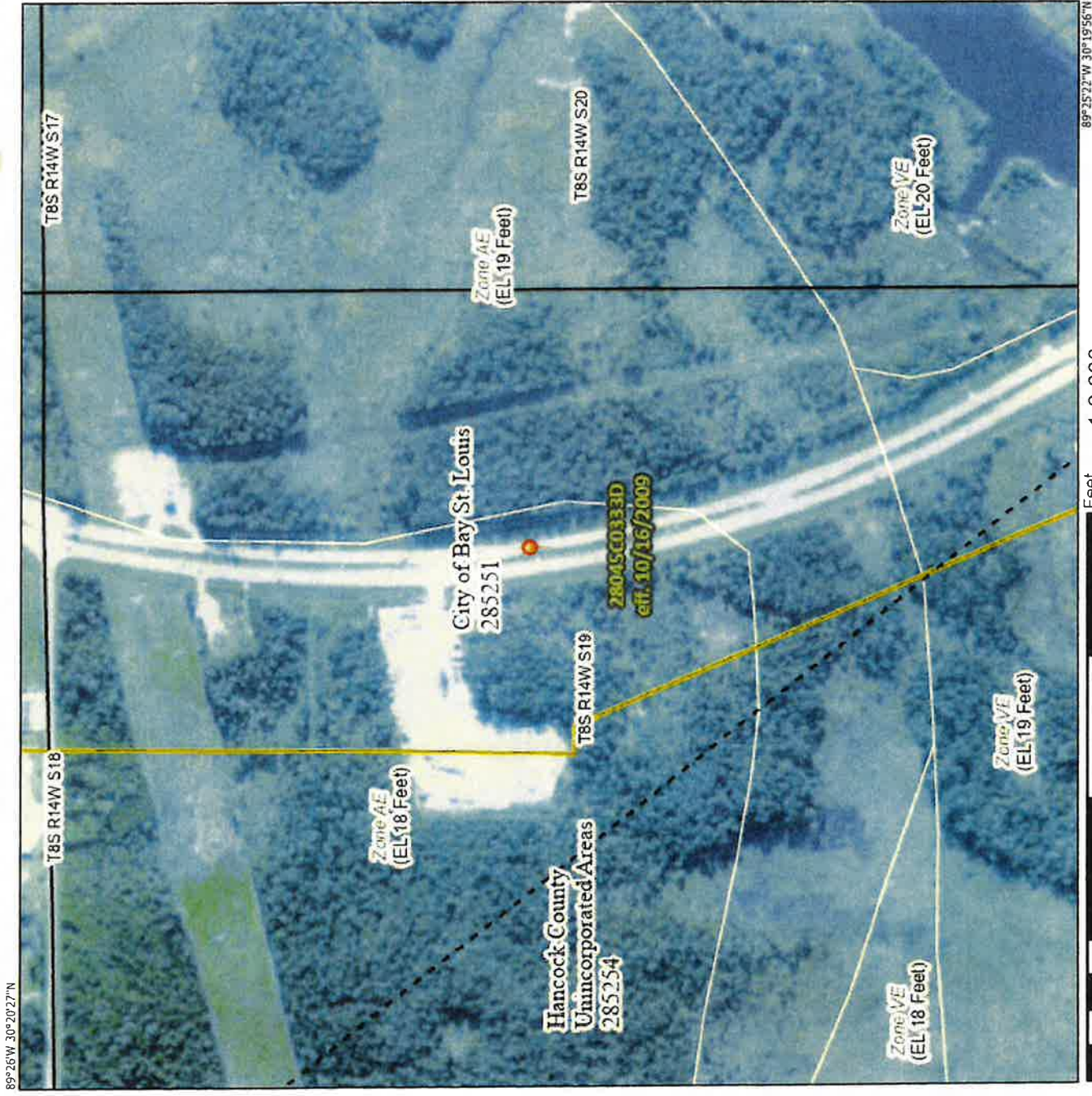
This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



# National Flood Hazard Layer FIRMette



89°26'W 30°20'27"N



0 250 500 1,000 1,500 2,000 Feet 1:6,000

Basemap Imagery Source: USGS National Map 2023

## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

<p><b>SPECIAL FLOOD HAZARD AREAS</b></p> <ul style="list-style-type: none"> <li>Without Base Flood Elevation (BFE) Zone AE, VE, AP</li> <li>With BFE or Depth Zone AE, AO, AH, VE, AP</li> <li>Regulatory Floodway</li> <li>0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone A</li> <li>Future Conditions 1% Annual Chance Flood Hazard Zone A</li> <li>Area with Reduced Flood Risk due to Levee Zone A</li> <li>Area with Flood Risk due to Levee Zone D</li> </ul>	<p><b>OTHER AREAS OF FLOOD HAZARD</b></p> <ul style="list-style-type: none"> <li>NO SCREEN</li> <li>Area of Minimal Flood Hazard Zone A</li> <li>Effective LOMRS</li> <li>Area of Undetermined Flood Hazard Zone D</li> </ul>	<p><b>OTHER AREAS</b></p> <ul style="list-style-type: none"> <li>Channel, Culvert, or Storm Sewer</li> <li>Levee, Dike, or Floodwall</li> </ul>	<p><b>GENERAL STRUCTURES</b></p> <ul style="list-style-type: none"> <li>Cross Sections with 1% Annual Chance</li> <li>Water Surface Elevation</li> <li>Coastal Transect</li> <li>Base Flood Elevation Line (BFE)</li> <li>Limit of Study</li> <li>Jurisdiction Boundary</li> <li>Coastal Transect Baseline</li> <li>Profile Baseline</li> <li>Hydrographic Feature</li> </ul>	<p><b>OTHER FEATURES</b></p> <ul style="list-style-type: none"> <li>Digital Data Available</li> <li>No Digital Data Available</li> <li>Unmapped</li> </ul>	<p><b>MAP PANELS</b></p> <ul style="list-style-type: none"> <li>Digital Data Available</li> <li>No Digital Data Available</li> <li>Unmapped</li> </ul>
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The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

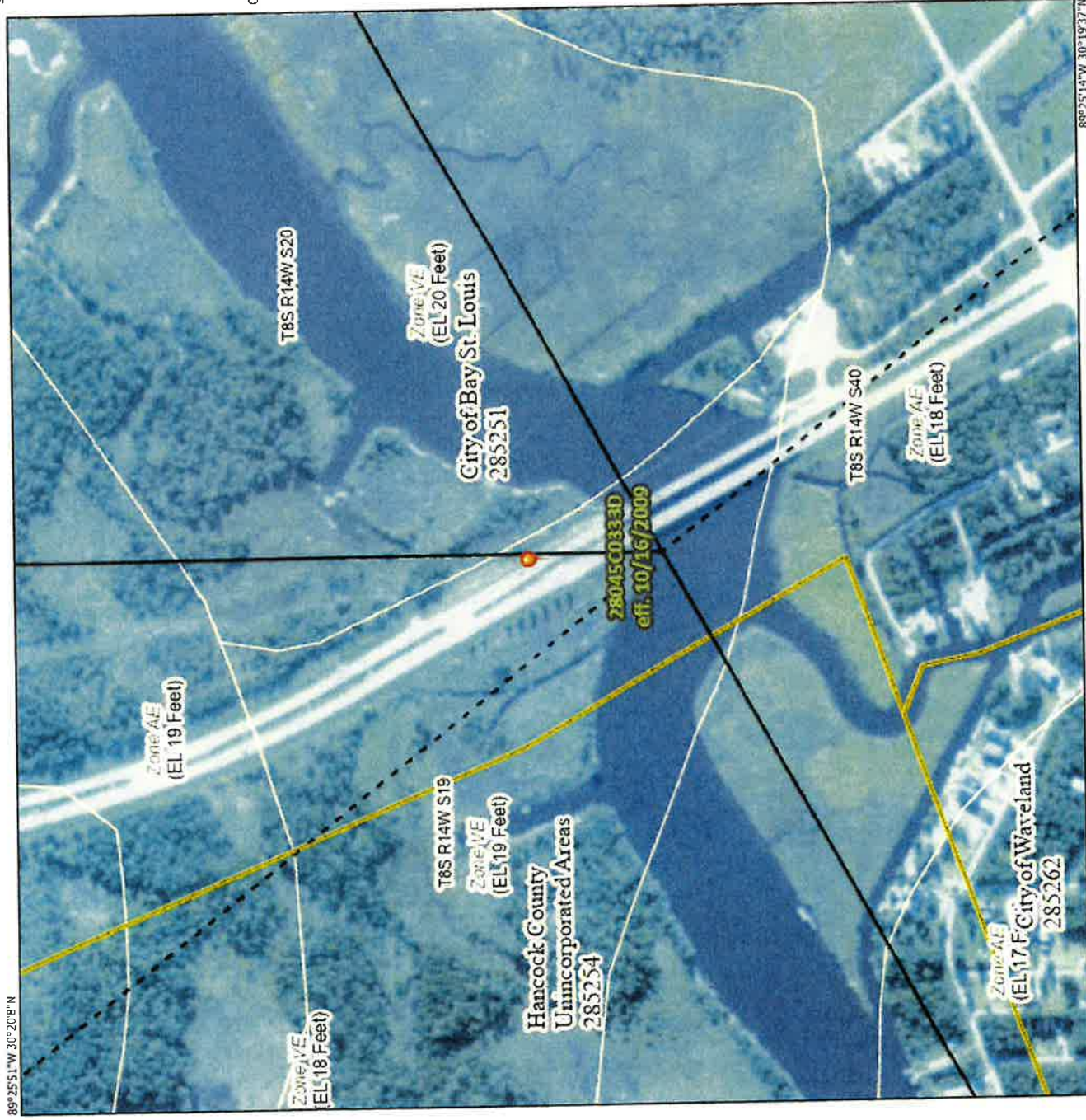
The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 4/1/2024 at 10:58 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

# National Flood Hazard Layer FIRMette



89°25'51"W, 30°20'8"N



1:6,000

89°25'14"W, 30°19'37"N

Basemap Imagery Source: USGS National Map 2023

## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

**SPECIAL FLOOD HAZARD AREAS**

- Without Base Flood Elevation (BFE) Zone A, V, AE9
- With BFE or Depth Zone AE, AO, AH, VE, AR
- Regulatory Floodway
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X
- Future Conditions 1% Annual Chance Flood Hazard Zone X
- Area with Reduced Flood Risk due to Levee, See Notes, Zone B
- Area with Flood Risk due to Levee Zone B

**OTHER AREAS OF FLOOD HAZARD**

- NO SCREEN
- Area of Minimal Flood Hazard Zone X
- Effective LOMRS
- Area of Undetermined Flood Hazard Zone B

**OTHER AREAS**

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**GENERAL STRUCTURES**

- Cross Sections with 1% Annual Chance
- Water Surface Elevation
- Coastal Transect
- Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature

**OTHER FEATURES**

- Digital Data Available
- No Digital Data Available
- Unmapped

**MAP PANELS**

- Digital Data Available
- No Digital Data Available
- Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

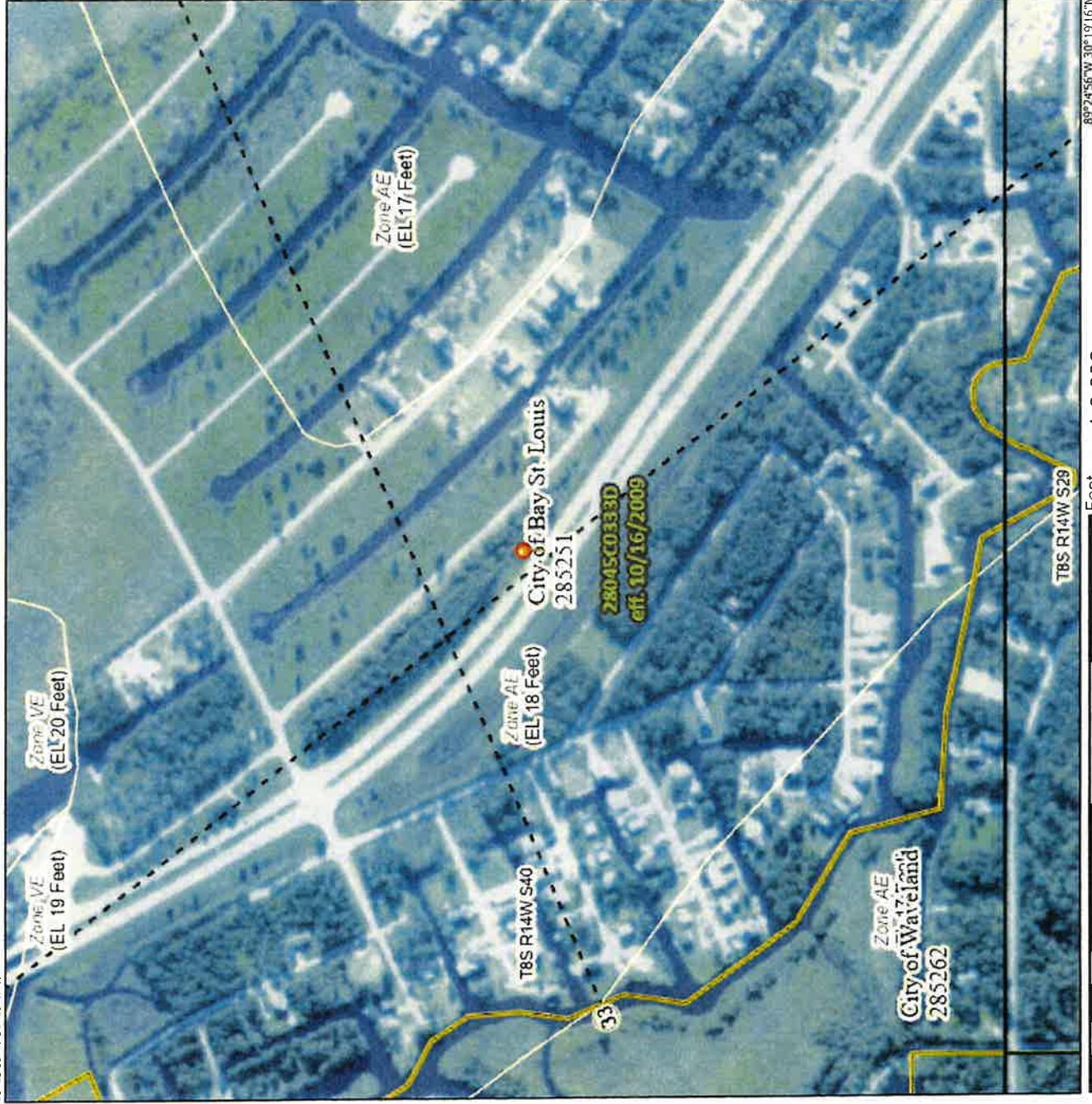
The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 4/10/2024 at 10:48 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

# National Flood Hazard Layer FIRMette



89°25'33"W 30°19'47"N



0 250 500 1,000 1,500 2,000 Feet 1:6,000

Basemap Imagery Source: USGS National Map 2023

## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

**SPECIAL FLOOD HAZARD AREAS**

- Without Base Flood Elevation (BFE) *Zone A, Zone A99*
- With BFE or Depth *Zone AE, AD, AH, VE, AR*
- Regulatory Floodway

0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone A*

Future Conditions 1% Annual Chance Flood Hazard *Zone A*

Area with Reduced Flood Risk due to Levee, See Notes, *Zone 2*

Area with Flood Risk due to Levee *Zone D*

**OTHER AREAS OF FLOOD HAZARD**

- NO SCREEN *Zone A*
- Effective LOMRs *Zone D*
- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**Cross Sections with 1% Annual Chance**

- Water Surface Elevation
- Coastal Transect
- Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature

**OTHER FEATURES**

- Digital Data Available
- No Digital Data Available
- Unmapped

**MAP PANELS**

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 4/1/2024 at 10:47 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

# National Flood Hazard Layer FIRMette



89°25'14"W 30°19'35"N



1:6,000

Basemap Imagery Source: USGS National Map 2023

## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

<p><b>SPECIAL FLOOD HAZARD AREAS</b></p> <ul style="list-style-type: none"> <li>Without Base Flood Elevation (BFE) <i>Zone A, V, AE, AR</i></li> <li>With BFE or Depth <i>Zone AE, AO, AH, VE, AR</i></li> <li>Regulatory Floodway</li> </ul>	<p><b>OTHER AREAS OF FLOOD HAZARD</b></p> <ul style="list-style-type: none"> <li>0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile <i>Zone X</i></li> <li>Future Conditions 1% Annual Chance Flood Hazard <i>Zone A</i></li> <li>Area with Reduced Flood Risk due to Levee. See Notes. <i>Zone 3</i></li> <li>Area with Flood Risk due to Levee <i>Zone D</i></li> </ul>
<p><b>OTHER AREAS</b></p> <ul style="list-style-type: none"> <li>NO SCREEN Area of Minimal Flood Hazard <i>Zone A</i></li> <li>Effective LOMRs</li> <li>Area of Undetermined Flood Hazard <i>Zone D</i></li> </ul>	<p><b>OTHER FEATURES</b></p> <ul style="list-style-type: none"> <li>Channel, Culvert, or Storm Sewer</li> <li>Levee, Dike, or Floodwall</li> <li>Cross Sections with 1% Annual Chance Water Surface Elevation</li> <li>Coastal Transect</li> <li>Base Flood Elevation Line (BFE)</li> <li>Limit of Study</li> <li>Jurisdiction Boundary</li> <li>Coastal Transect Baseline</li> <li>Profile Baseline</li> <li>Hydrographic Feature</li> </ul>
<p><b>GENERAL STRUCTURES</b></p> <ul style="list-style-type: none"> <li>NO SCREEN</li> <li>Effective LOMRs</li> <li>Area of Undetermined Flood Hazard <i>Zone D</i></li> </ul>	<p><b>MAP PANELS</b></p> <ul style="list-style-type: none"> <li>Digital Data Available</li> <li>No Digital Data Available</li> <li>Unmapped</li> </ul>

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 4/17/2024 at 10:47 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

# National Flood Hazard Layer FIRMette



89°25'1"W 30°19'27"N



0 250 500 1,000 1,500 2,000 Feet 1:6,000

Basemap Imagery Source: USGS National Map 2023

## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

**SPECIAL FLOOD HAZARD AREAS**

- Without Base Flood Elevation (BFE) *Zone AE, AH, AR*
- With BFE or Depth *Zone AE, AO, AH, VE, AR*
- Regulatory Floodway
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone A*
- Future Conditions 1% Annual Chance Flood Hazard *Zone A*
- Area with Reduced Flood Risk due to Levee. See Notes. *Zone X*
- Area with Flood Risk due to Levee *Zone D*

**OTHER AREAS OF FLOOD HAZARD**

- NO SCREEN
- Area of Minimal Flood Hazard *Zone X*
- Effective LOMRS
- Area of Undetermined Flood Hazard *Zone D*

**OTHER AREAS**

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**GENERAL STRUCTURES**

- Cross Sections with 1% Annual Chance
- Water Surface Elevation
- Coastal Transect
- Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature

**OTHER FEATURES**

- Digital Data Available
- No Digital Data Available
- Unmapped

**MAP PANELS**

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 4/1/2024 at 10:46 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

Agenda  
Regular Meeting of  
The Board of Mayor & Aldermen  
Tuesday, June 4, 2024  
6:30 pm.

**7. BOARD BUSINESS:**

- i. Discuss raising water, sewer and gas tap fees - Ordinance #371.2

Agenda  
Regular Meeting of  
The Board of Mayor & Aldermen  
Tuesday, June 4, 2024  
6:30 pm.

**PLANNING & ZONING:**

1. Motion to accept corrected Minutes of Planning & Zoning Commission's meeting dated March 25, 2024. (Approved by P&Z Board 6/3/24)

The Planning & Zoning Commission of the City of Waveland, Mississippi, met in regular session at the Waveland City Hall Boardroom, 301 Coleman Avenue, Waveland, Mississippi, on March 25, 2024 at 6:00 p.m. to take action on the following matters of business.

Chairman Bryan Frater called the meeting to order at 6:00 p.m.

#### **ROLL CALL**

Chairman Frater noted for the record the presence of Commissioner Dr. Barbara Coatney, David Cornfoot, Glen Romero, and Matt Touart. Also noted for the record the presence of new building official, Chris Carter.

Chairman Bryan Frater called for a motion to accept the minutes from the last Planning & Zoning special meeting held Mondy, February 12, 2024 at 6PM. Commissioner Touart made the motion, seconded by Commissioner Dr. Barbara Coatney.

After a unanimous vote of yes by all Commissioners present, Chairman Frater declared the motion accepted.

**GASTON PACE, THE OWNER OF THE PROPERTY COMMONLY KNOWN AS 520 HIGHWAY 90, PARCEL #138Q-0-34-004.000 AND #138Q-0-34-006.000, HAS APPLIED FOR A SPECIAL USE VARIANCE/ CONDITIONAL USE TO BUILD AN OFFICE BUILDING ON HIS PROPERTY LOCATED IN AN R-1, ACCORDING TO 601.2 H CONDITIONAL USE. MR. PACE IS THE OWNER OF A CONTIGUOUS PARCEL AND ADJOINING PARCEL THAT IS ZONE C-3, AND THE NEIGHBORING PROPERTIES ARE ZONED FOR COMMERCIAL USE.**

Chairman Frater called for Mr. Pace to come forward and explained his variance/conditional use request. Mr. Pace explained that he wanted to put a building on the property to operate a rental and sales business for heavy equipment, asked for a special use to change the zoning in the rear property. Building Official, Mr. Chris Carter, came forward and requested to state a finding that Mr. Pace's goal/business is consistent with R-1 requirements. Chairman Frater, stated that he spoke with the attorney, and the attorney also said to state a finding, that it is okay to put the building on the property because the adjoining property is commercial and it is in keeping of the surrounding properties around Mr. Pace's property. Mr. Pace was asked to use a tree barrier between his property and the adjacent property because of a new project that is coming to affect. Commissioner Dr. Barbara Coatney asked why the building was not being put on the commercial side, and Mr. Pace explained the conditions of why it was not big enough. Commissioner Romero, added that the property behind Mr. Pace's property did not have any houses around it, that it is just a wooded area. **Chairman said he would, "entertain a motion. We need to sort of state a finding that this is sort of in compliance with the neighborhood and it won't adversely affect anyone and that it is a very narrow lot to begin with where everybody else has a much larger, commercial lot."** Commissioner Romero said, "I agree". Chairman asked, "Are you making that motion?" and Commissioner Romero said, "Yes". Commissioner David Cornfoot seconded the motion.

**After a vote of yes by Commissioners Cornfoot, Romero, and Touart, and 1 no by Commissioner Dr. Barbara Coatney, Chairman Frater declared the motion passed.**

**CHARLES JOHNSON, THE OWNER OF THE PROPERTY COMMONLY KNOWN AS 319 JEFF DAVIS AVE., PARCEL #161D-0-02-187.000, MADE APPLICATION FOR A CONDITIONAL USE FOR AN RV DURING NEW CONSTRUCTION. THIS IS AN APPLICATION FOR A RENEWAL ON HIS RV PERMIT PER REGULATIONS OF ORD. #349 SEC 309.5.**



Mr. Charles Johnson was called forward to explain his request. Mr. Johnson applied for an additional 180-day extension from his previous extension, and explained the conditions of why he needed an extension. Mr. Johnson stated that he is building a new house by himself and that he is 50% done. Commissioner Glen Romero said that from a previous RV Permit extension similar to this one, there was a stipulation that a schedule should be set to try to finish the construction in a timely manner to avoid another 180-day extension. Chairman Frater added that if Mr. Johnson is granted another extension from the previous one, that the new construction of the house should be finished. Commissioner David Cornfoot also added, that if granted another extension, if the new construction is not finished after that, there should be reasoning on why it is not finished. **Chairman Frater called for a motion. Commissioner Matt Touart said, "motion". Commissioner Cornfoot seconded the motion. Chairman Frater responded, "to grant the variance"?**

**After a unanimous vote of yes by all commissioners present, Chairman Frater declared the motion passed.**

**EARL RHETT PHILLIPS, THE OWNER OF THE PROPERTY COMMONLY KNOWN AS 124 SARAH'S LANE, PARCEL #161F-0-02-112.000 HAS APPLIED FOR A PROTECTED TREE REMOVAL PERMIT. AFTER REVIEW BY THE BUILDING OFFICIAL, THE APPLICATION HAS BEEN DENIED AND THEREFORE SHALL BE REVIEWED BY THE PLANNING & ZONING COMMISSION FOR FURTHER REVIEW PER ORDINANCE 379.**

Mr. Earl Rhett Phillips came forward to explain his request. Mr. Phillips explained that the it was 3 lots and he bought the one with the tree on it. Mr. Phillips said that after he reviewed the plans, he observed that there is not enough room because there is a drainage in the back of the lot, so he is wanted to push back from the tree and add a lot of fill to the empty drainage. Mr. Phillip stated that the design of the house puts the house right up against the tree. He offered to donate a 10 to 1 replacement ratio to the City of Waveland, if the application is approved. Commissioner Glen Romero said that he went out to check the property, and he agreed that the property dropped off drastically, and it would not be enough room to build a house.

**Public Comments:** Mr. Brian Therolf (Chairman of Keep Waveland Beautiful) explained why he think it is unnecessary to cut down the protected tree. He discussed that the City of Waveland has an ordinance to protect Live Oaks as much as it can.

Mr. Josh Hayes, Building Inspector/Code Enforcement, added that Mr. Phillips property is in the flood zone VE/V-Zone, and that fill cannot be added to a property in the V-Zone.

**Chairman Frater asked for any motions. Commissioner Matt Tuart declared a motion to accept a 10 to 1 ration replacement. Chairman Frater clarified, "to accept tearing it down?" Commissioner Matt Touart answered, "yes, I make a motion". Commissioner Romero seconded the motion.**

**After a unanimous vote of yes by all commissioners present, Chairman Frater declared the motion passed.**

**KATHRYN & TIM KLEPPNER, THE OWNERS OF THE PROPERTY COMMONLY KNOWN AS 121 LAKESIDE DR., PARCEL #161C-0-0-218.000 HAS APPLIED FOR A 5 FEET SIDE YARD VARIANCE TO BUILD A 264 SQUARE FOOT CARPORT/SHED. IT IS TO BE POSTITIONED BETWEEN A POOL AND A FENCE. THE PROPERTY IS ZONED R-1 RESIDNETIAL. THE LOT HAS 60 FEET ROAD FRONTAGE AND WIDENS TO 75 FEET REAR PROPERTY LINE.**

Mr. & Mrs. Kleppner were not present for the meeting. Commissioner Glen Romero said he went and looked at the property, and there would be room if the Kleppner's built a small building to stay away from the property on the side. Commissioner Romero added that the ordinance was changed for the side setbacks to be at 10 feet, and wanted to stick to the ordinance. He said the idea was to change the setbacks from 15 to 10 feet, and to be consistent with requiring minimum of 10 feet setbacks without giving out variances for shorter setbacks than 10 feet. **Chairman Frater glanced at the board members for a motion. Commissioner Matt Touart said, "I make a motion." Chairman Frater clarified, "to deny?" Then, Commissioner Glen Romero made a motion to deny and stick to the 10 foot side setback. Commissioner David Cornfoot seconded the motion.**

**After a unanimous vote of yes by all Commissioners present, Chairmen Frater declared the motion denied.**

**SEAN SULLIVAN, THE OWNER OF THE PROPERTY COMMONLY KNOWN AS 311 HUNTER HOLLOW, PARCEL #162Q-02-10-139.000 HAS APPLIED FOR A 5 FEET REAR YARD VARIANCE TO BUILD A 900 SQUARE FEET POLE BARN. THE PROPERTY IS ZONED R-1 RESIDENTIAL. THE LOT HAS 75 FEET ROAD FRONTAGE, BUT IS BORDERED BY A 20+/- FEET DRAINAGE DITCH. IT IS TO BE POSITIONED BETWEEN A DRIVEWAY AND A FENCE.**

Mr. Sullivan was not present for the meeting. After a brief discussion between the Commissioners, it was believed that the lot Mr. Sullivan owned was 2 separate lots because it has 2 separate parcels. Chairman Frater stated, in order to get a 5 feet rear yard variance, the lots would have to be combined. Commissioners discussed that they want to stick to the 10-foot setbacks required in the ordinance. During discussions, Chairman Frater advised that, "if you make a motion, I would put in some words whether there are two or not". **Commissioner Matt Touart motioned to deny the 5 feet rear yard variance because of the setbacks and separate parcels. Commissioner Glen Romero seconded the motion. Chairman Frater clarified the motion, "So, we deny it for two reasons; a. that it appears to be two separate pieces of property and b. if it is one continuous piece we deny it because we do not want to grant the variance of the setbacks and stick to the 10 feet".**

**After a unanimous vote of yes by all Commissioners present, Chairmen Frater declared the motion denied.**

**CRAIG BORDELON, OWNER OF THE PROPERTY COMMONLY KNOWN AS 2005 NICHOLSON AVE., PARCEL #138R-0-34-001.000, HAS MADE AN APPLICATION FOR A VARIANCE IN ORDER TO CONSTRUCT TWO DUPLEXES ON A PROPERTY ZONED R-2: SINGLE AND TWO-FAMILY RESIDENTIAL. THE APPLICANT IS REQUESTING A 2,062 SQUARE FEET VARIANCE FROM THE REQUIRED 8,500 SQUARE FEET PER UNIT AS STATED IN ORDINANCE #349. THE 8,500 SQUARE FEET REQUIREMENT EQUALS A TOTAL OF 34,000 SQUARE FEET A LOT AREA IN ORDER TO CONSTRUCT 2 DUPLEXES (4 UNITS). THE PROPERTY IS CURRENTLY, 31, 938 SQUARE FEET.**

Chairman Frater called Mr. Bordelon to come forward to explain the request. Building Official, Mr. Chris Carter, came forward to state that the Board of Alderman has already discussed to reduce the square feet requirement from 8,500 square feet to 7,500, which if approved by the Board of Alderman, then Mr. Bordelon would not need a variance.

**Public Comments:** Ms. Cynthia Simpkins came forward to comment on variance request. Ms. Cynthia asked that Mr. Bordelon put a privacy fence between the properties. Ms. Cynthia also asked Mr. Bordelon about the parking of the duplexes and if they will they change. Mr. Bordelon responded and explained that a privacy fence will be built in between the properties and that each duplex will have its own parking.

**Chairman Frater called for a motion.**

**Commissioner Matt Touart moved to approve with the privacy fence along the Simpkins line and the church and that each building will have its own dedicated parking spots.” Commissioner David Cornfoot seconded the motion.**

**Chairman Frater clarified “Motion by Commissioner Touart, seconded by Commissioner Cornfoot that we are recommending with those conditions and also, I might add in light of the fact that Mr. Bordelon’s case is probably going, just for the minutes, a month and a half anyhow.**

**After a unanimous vote of yes by all Commissioners present, Chairman Frater declared the motion passed.**

Chairman Frater then called for an open discussion of the Zoning Ordinance. No one had any comments.

Chairman Frater then called for additional comments from Chair, Commissioners, & Staff. Commissioner Dr. Barbara Coatney asked about plans and reviewing them. Chairman Frater responded that he was told that they could not look at the comprehensive plan. Commissioner Glen Romero insisted that the Commissioners get any letters from the public before the Planning & Zoning regular or Special meetings, to help have decisions already made.

**Public Comments:** Brian Therolf came forward to speak on the removal of the Live Oak tree on Sarah’s Lane. He wanted to see the ordinance change that the City of Waveland take certain amount of money for the tree to be removed instead of replacement trees.

**Chairman Frater called for a motion to adjourn the meeting. Commissioner Dr. Barbara Coatney motioned, seconded by Commissioner David Cornfoot to adjourn the meeting.**

**After a unanimous vote of yes by all Commissioners present, Chairman Frater declared the motion passed and the meeting adjourned at 7:10 pm.**

Respectfully Submitted,  
Jaylan Wilson

Agenda  
Regular Meeting of  
The Board of Mayor & Aldermen  
Tuesday, June 4, 2024  
6:30 pm.

**PLANNING & ZONING:**

2. Motion to accept Minutes of Planning & Zoning Commission's meeting dated April 29, 2024. (Approved by P&Z Board 6/3/24)

Regular Meeting of the Planning & Zoning Commission  
Monday, April 29, 2024  
6:00 pm.

The Planning & Zoning Commission of the City of Waveland, Mississippi, met in regular session at Waveland City Hall Boardroom, 301 Coleman Avenue, Waveland, Mississippi, on April 29, 2024 at 6:00 p.m. to take action on the following matters of business.

Chairman Bryan Frater called the meeting to order at 6:17 pm.

## **Roll Call**

Chairman Frater noted for the record the presence of Commissioner Dr. Barbara Coatney, Glen Romero, and Matt Touart, who attended virtually. Absent from the meeting was Commissioner David Cornfoot.

Chairman Bryan Frater called for a motion to approve the minutes from the last Planning & Zoning regular meeting held Monday, March 25, 2024 at 6 pm. **Commissioner Romero made a motion to approve the minutes; Commissioner Dr. Babara Coatney seconded the motion.**

**After a unanimous vote of yes by Commissioners, Dr. Coatney, Romero and Touart, Chairman Frater declared the motion passed.**

**PATRICK AND ROCHELL MICHELL, THE OWNERS OF THE PROPERTY COMMONLY KNOWN AS 212 JEFF DAVIS AVE, PARCEL 161D-0-0-2-147.000, HAVE APPLIED FOR A CONDITIONAL USE FOR CONSTRUCTION OF AN ACCESSORY STRUCTURE THAT CONTAINS MORE THAN NINE HUNDRED (900) SQUARE FEET.**

Mr. Edward H. Wikoff came forward to speak for Mr. and Mrs. Michell, and explained the variance/conditional use request. The applicants requested an additional 100 square feet they have roofed in the structure. The Commissioners were aware that the property is an acre in size. Mr. Wikoff explained that the structure would not be a burden to the property, and would not be a burden to neighbors due to the large size of the property. He also stated that the structure meets all the setback requirements. Building Official, Mr. Chris Carter, came forward and talked about a Memorandum. He explained his findings and also stated his opinion of the requested structure, however, Mr. Chris Carter recommended that the Commission address the 15' height requirement for an accessory structure. The site plan showed that the structure is 17 feet. Mr. Carter explained that, if the commission wanted to allow the applicants the 17 feet, re-advertisement would have to happen for the variance to get the extra 2 feet. Mr. Wikoff stated that, if he and his clients have

Regular Meeting of the Planning & Zoning Commission  
Monday, April 29, 2024  
6:00 pm.

to limit the ridge of the structure to 15', then they would make the appropriate changes.  
**Chairman Frater called for a motion. Commissioner Romero made the motion to accept the additional 100 square feet for the accessory structure, and that the peak of the roof does not exceed over 15 feet. Commissioner Matt Touart seconded the motion.**

**After a unanimous vote of yes by all commissioners present, Chairman Frater declared the motion passed.**

## **Comments**

Chairman Frater recommended that Planning & Zoning should have a second meeting on the third Monday to approve the minutes, and forward the minutes to The Board of Aldermen, for the next Board meeting. Building Official, Mr. Chris Carter, stated that he will first have to get clarification to see if Chairman Frater's recommendation is possible. Chairman Frater asked Mr. Chris Carter if he could get in touch with Malcom Jones, the attorney for the project at the end of Coleman on the Bay St. Louis side, for an update of the project. Commissioner Glen Romero added that another project on the opposite of Coleman have signs up, advertising for the project without any plans on it. Chairman Frater lastly informed everyone in the meeting that there is a town hall open meeting by the city to discuss the new hotel and new Harbor Freight.

**Chairman Frater called for a motion to adjourn the meeting. Commissioner Dr. Barbara Coatney made the motion, seconded by Commissioner Glen Romero to adjourn the meeting.**

**After a unanimous vote of yes by all Commissioners present, Chairman Frater declared the motion passed and the meeting adjourned at 6:50 pm.**

Respectfully Submitted,

Jaylan Wilson

Agenda  
Regular Meeting of  
The Board of Mayor & Aldermen  
Tuesday, June 4, 2024  
6:30 pm.

**BLIGHTED PROPERTIES: (Building Official, Chris Carter to discuss)**

1. **Motion to Accept and Spread on the Minutes** the Notice of Adjudication regarding the property of Paula Knight (life estate), owner of the property commonly known as 1127 Amar Street, Parcel #162F-2-04-098.000.

BP-1

# NOTICE OF ADJUDICATION

May 9, 2024

Paula J. Knight (life estate)

1127 Amar Street  
Waveland, MS 39576

Re: 1127 Amar Street, Waveland, MS  
Parcel #162F-2-04-098.000

Via USPS mail, posting on property, and posting at City  
Hall

Please be advised that the Building Official of the City of Waveland has determined that the above-mentioned property is in such a state of uncleanliness as to be a menace to the public health, safety, and welfare of the community. This determination is based upon the placement of numerous unlicensed vehicles, trailers, and RVs on the property and open storage of rubbish and old building materials.

You shall have 7 days to clean the property before the City of Waveland or its contractors shall be authorized to proceed to clean the land by cutting grass and weeds; filling cisterns; securing abandoned or dilapidated buildings; removing rubbish, abandoned or dilapidated fences, outside toilets, abandoned or dilapidated buildings, slabs, personal property, and other debris; and draining cesspools and standing water therefrom.

The actual cost of cleaning the property in its entirety in addition to a penalty of \$100.00 or 100% of the actual cost, whichever is more, shall become a civil debt and will be assessed against the property. An additional \$50.00 fee for administrative costs shall be assessed as well.

The City of Waveland or its contractors will be authorized to re-enter the property for a period of 2 years without further hearing to maintain the cleanliness of the property if notice is posted on the property for a period of 7 days prior to re-entry for cleaning.

Chris Carter CBO, MCP  
Building Official



## Incident Report

5-21-24

1127 AMAR STREET

At approximately 9:15 a.m. I, Chris Carter, was accompanied by 3 Waveland Police officers to 1127 Amar Street. 2 tow trucks with Daryl's Towing were on standby to come to the property to affect some property clean-up. After the officers secured the scene, the tow trucks came and towed 4 unlicensed/inoperable vehicles, 1 unlicensed enclosed trailer, and 1 unlicensed utility trailer (see photos).

**STATE OF MISSISSIPPI  
 ABSTRACT OF COURT RECORD  
 WAVELAND MUNICIPAL COURT  
 1602 MCLAURIN ST.  
 WAVELAND, MS 39576  
 228-466-0042**

COUNTY: HANCOCK

AGENCY CODE: 2302

CASE NO: 220240122

DEFENDANT INFORMATION:		
NAME: CLIFFORD EUGENE KNIGHT	RACE: W	SEX: M
ADD: 1127 AMAR ST.	DL NO: 12361250	
WAVELAND, MS 39576	BIRTH DATE: 8/20/1979	
	SSN: 404138265	

VEHICLE: 0	TAG NO:
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**VIOLATION:**

CHARGE: DISTURBANCE BY EXPLOSIONS, NOISES	DATE: 2/27/2024
OFFICER: MICHEAL W. PRENDERGA	JUDGE: PJ MAUFFRAY
COURT DATE: 5/23/2024	PLEA: N
DISPOSITION: GUILTY W/JAIL TIME ONLY 30 DAYS JAIL SUSPENDED	

FINE:	ASSESSMENTS:	TOTAL FEE:
		TOTAL DUE:

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF WAVELAND MUNICIPAL COURT RECORD.

SIGNED: *Deonda C. J.* TITLE: *Court Clerk*



**STATE OF MISSISSIPPI  
 ABSTRACT OF COURT RECORD  
 WAVELAND MUNICIPAL COURT  
 1602 MCLAURIN ST.  
 WAVELAND, MS 39576  
 228-466-0042**

COUNTY: HANCOCK

AGENCY CODE: 2302

CASE NO: 220240123

<b>DEFENDANT INFORMATION:</b>		
NAME: CLIFFORD EUGENE KNIGHT	RACE: W	SEX: M
ADD: 1127 AMAR ST.	DL NO: 12361250	BIRTH DATE: 8/20/1979
WAVELAND, MS 39576	SSN: 404138265	

VEHICLE: 0	TAG NO:
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<b>VIOLATION:</b>	
CHARGE: DISTURBANCE BY EXPLOSIONS,NOISES	DATE: 2/26/2024
OFFICER: HOGAN ROSS	JUDGE: PJ MAUFFRAY
COURT DATE: 5/23/2024	PLEA: N
DISPOSITION: GUILTY W/JAIL TIME ONLY 30 DAYS JAIL SUSPENDED	

FINE:	ASSESSMENTS:	TOTAL FEE:
		TOTAL DUE:

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF WAVELAND MUNICIPAL COURT RECORD.

SIGNED: *Shonda G...* TITLE: Court Clerk



**STATE OF MISSISSIPPI  
 ABSTRACT OF COURT RECORD  
 WAVELAND MUNICIPAL COURT  
 1602 MCLAURIN ST.  
 WAVELAND, MS 39576  
 228-466-0042**

COUNTY: HANCOCK

AGENCY CODE: 2302

CASE NO: 220240034

<b>DEFENDANT INFORMATION:</b>		
NAME: CLIFFORD EUGENE KNIGHT	RACE: W	SEX: M
ADD: 1127 AMAR ST.	DL NO: 12361250	BIRTH DATE: 8/20/1979
WAVELAND, MS 39576	SSN: 404138265	

VEHICLE: 0	TAG NO:
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**VIOLATION:**

CHARGE: VIO OF CITY ORD 299 - LOUD MUSIC	DATE: 2/5/2024
OFFICER: MICHEAL W. PRENDERGA	JUDGE: PJ MAUFFRAY
COURT DATE: 5/23/2024	PLEA: N
DISPOSITION: DISMISSED	

FINE:	ASSESSMENTS:	TOTAL FEE:
		TOTAL DUE:

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF WAVELAND MUNICIPAL COURT RECORD.

SIGNED: *Ronald C. [Signature]* TITLE: *Court Clerk*



**STATE OF MISSISSIPPI  
 ABSTRACT OF COURT RECORD  
 WAVELAND MUNICIPAL COURT  
 1602 MCLAURIN ST.  
 WAVELAND, MS 39576  
 228-466-0042**

COUNTY: HANCOCK

AGENCY CODE: 2302

CASE NO: 220240081

<b>DEFENDANT INFORMATION:</b>		
NAME: CLIFFORD EUGENE KNIGHT	RACE: W	SEX: M
ADD: 1127 AMAR ST.	DL NO: 12361250	
	BIRTH DATE: 8/20/1979	
WAVELAND, MS 39576	SSN: 404138265	


VEHICLE: 0	TAG NO:
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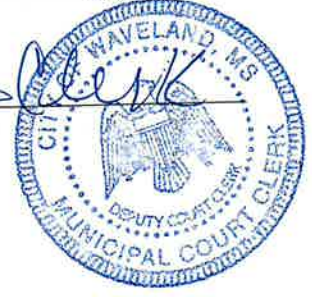
<b>VIOLATION:</b>	
CHARGE: VIO. 308.1ACCUM OF RUBBISH OR GA	DATE: 2/22/2024
OFFICER: JOSHUA HAYES	JUDGE: PJ MAUFFRAY
COURT DATE: 5/23/2024	PLEA: N
DISPOSITION: GUILTY	

FINE: \$100.00	ASSESSMENTS: \$205.75	TOTAL FEE: \$305.75
		TOTAL DUE: 305.75

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF WAVELAND MUNICIPAL COURT RECORD.

SIGNED: 

TITLE: 



**STATE OF MISSISSIPPI  
 ABSTRACT OF COURT RECORD  
 WAVELAND MUNICIPAL COURT  
 1602 MCLAURIN ST.  
 WAVELAND, MS 39576  
 228-466-0042**

COUNTY: HANCOCK

AGENCY CODE: 2302

CASE NO: 220240082

<b>DEFENDANT INFORMATION:</b>		
NAME: CLIFFORD EUGENE KNIGHT	RACE: W	SEX: M
ADD: 1127 AMAR ST.	DL NO: 12361250	BIRTH DATE: 8/20/1979
WAVELAND, MS 39576	SSN: 404138265	

VEHICLE: 0	TAG NO:
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**VIOLATION:**

CHARGE: VIOLATION 302.8 - NO INOPERATIVE	DATE: 2/22/2024
OFFICER: JOSHUA HAYES	JUDGE: PJ MAUFFRAY
COURT DATE: 5/23/2024	PLEA: N
DISPOSITION: GUILTY	

FINE: \$100.00	ASSESSMENTS: \$185.75	TOTAL FEE: \$285.75
		TOTAL DUE: 285.75

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF WAVELAND MUNICIPAL COURT RECORD.

SIGNED: *Releonda King*

TITLE: *Court Clerk*



**STATE OF MISSISSIPPI  
 ABSTRACT OF COURT RECORD  
 WAVELAND MUNICIPAL COURT  
 1602 MCLAURIN ST.  
 WAVELAND, MS 39576  
 228-466-0042**

COUNTY: HANCOCK  
 CASE NO: 220240083

AGENCY CODE: 2302

<b>DEFENDANT INFORMATION:</b>		
NAME: CLIFFORD EUGENE KNIGHT	RACE: W	SEX: M
ADD: 1127 AMAR ST.	DL NO: 12361250	BIRTH DATE: 8/20/1979
WAVELAND, MS 39576	SSN: 404138265	

VEHICLE: 0	TAG NO:
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**VIOLATION:**

CHARGE: 604.1 FACILITIES REQUIRED	DATE: 2/22/2024
OFFICER: JOSHUA HAYES	JUDGE: PJ MAUFFRAY
COURT DATE: 5/23/2024	PLEA: N
DISPOSITION: GUILTY	

FINE: \$100.00	ASSESSMENTS: \$205.75	TOTAL FEE: \$305.75
		TOTAL DUE: 305.75

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF WAVELAND MUNICIPAL COURT RECORD.

SIGNED:     *Shanda G. [Signature]*     TITLE:     *Court Clerk*    



**STATE OF MISSISSIPPI  
 ABSTRACT OF COURT RECORD  
 WAVELAND MUNICIPAL COURT  
 1602 MCLAURIN ST.  
 WAVELAND, MS 39576  
 228-466-0042**

COUNTY: HANCOCK

AGENCY CODE: 2302

CASE NO: 220240121

<b>DEFENDANT INFORMATION:</b>		
NAME: CLIFFORD EUGENE KNIGHT	RACE: W	SEX: M
ADD: 1127 AMAR ST.	DL NO: 12361250	BIRTH DATE: 8/20/1979
WAVELAND, MS 39576	SSN: 404138265	

VEHICLE: 0	TAG NO:
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<b>VIOLATION:</b>	
CHARGE: DISTURBANCE BY EXPLOSIONS, NOISES	DATE: 2/26/2024
OFFICER: MICHEAL W. PRENDERGA	JUDGE: PJ MAUFFRAY
COURT DATE: 5/23/2024	PLEA: N
DISPOSITION: GUILTY	

FINE: \$100.00	ASSESSMENTS: \$205.75	TOTAL FEE: \$305.75
		TOTAL DUE: 305.75

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF WAVELAND MUNICIPAL COURT RECORD.

SIGNED: Shanda C. [Signature] TITLE: Clerk

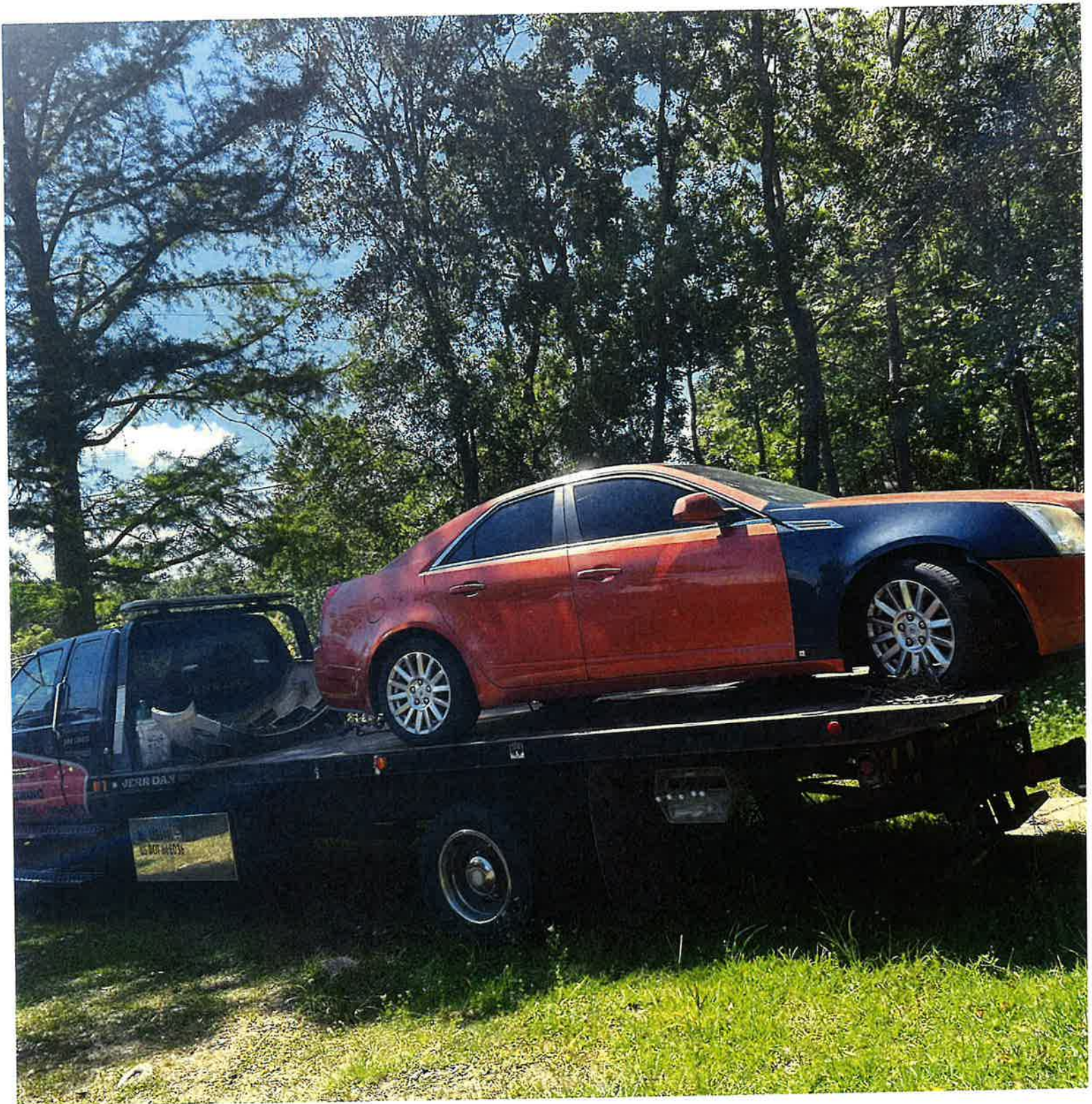
















Agenda  
Regular Meeting of  
The Board of Mayor & Aldermen  
Tuesday, June 4, 2024  
6:30 pm.

**BLIGHTED PROPERTIES: (Building Official, Chris Carter to discuss)**

2. **Motion to Accept and Spread on the Minutes the Notice of Adjudication regarding the property of Rita Adams Netto, owner of the property commonly known as 9011 Danube Street, Parcel #138M-0-33-431.001.**

# **NOTICE OF ADJUDICATION**

May 9, 2024

Rita Adams Netto  
9011 Danube Street  
Waveland, MS 39576

**Re: 9011 Danube Street**  
**Parcel # 138M-0-33-431.001**

Via USPS mail, posting on property, and posting at City Hall

Please be advised that the Building Official of the City of Waveland has determined that the above-mentioned property is in such a state of uncleanliness as to be a menace to the public health, safety, and welfare of the community. This determination is based upon the placement of numerous unlicensed vehicles on the property and open storage of rubbish.

You shall have 7 days to clean the property before the City of Waveland or its contractors shall be authorized to proceed to clean the land by cutting grass and weeds; filling cisterns; securing abandoned or dilapidated buildings; removing rubbish, abandoned or dilapidated fences, outside toilets, abandoned or dilapidated buildings, slabs, personal property, and other debris; and draining cesspools and standing water therefrom.

The actual cost of cleaning the property in its entirety in addition to a penalty of \$100.00 or 100% of the actual cost, whichever is more, shall become a civil debt and will be assessed against the property. An additional \$50.00 fee for administrative costs shall be assessed as well.

The City of Waveland or its contractors will be authorized to re-enter the property for a period of 2 years without further hearing to maintain the cleanliness of the property if notice is posted on the property for a period of 7 days prior to re-entry for cleaning.

Chris Carter CBO, MCP  
Building Official



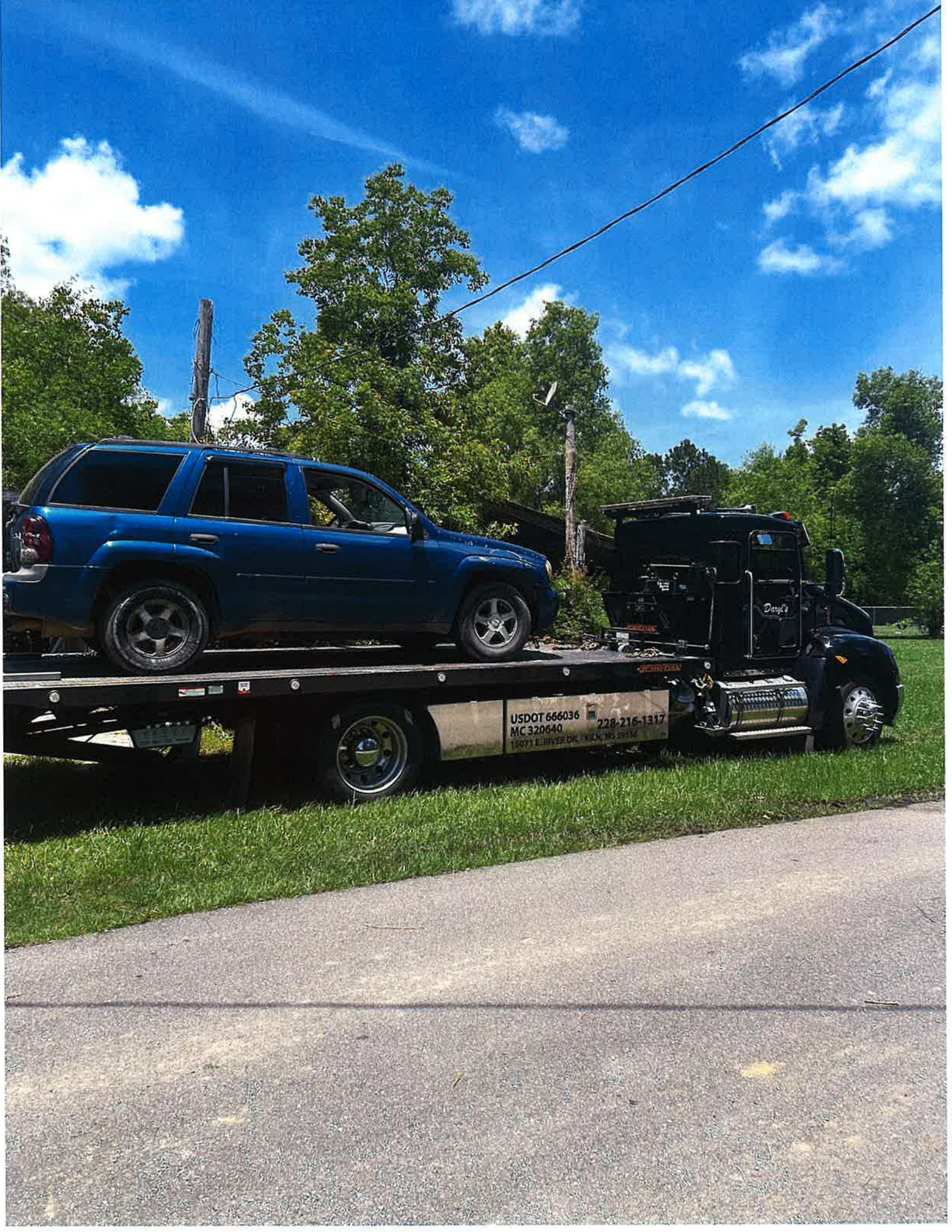
## Incident Report

5-21-24

9011 DANUBE STREET

At approximately 1:00 p.m. I, Chris Carter, was accompanied by 3 Waveland Police officers to 9011 Danube Street. 2 tow trucks with Daryl's Towing were on standby to come to the property to affect some property clean-up. After the officers secured the scene, the tow trucks came and towed 3 unlicensed/inoperable vehicles and 1 unlicensed utility trailer (see photos).





USDOT 666036  
MC 320640  
228-216-1317  
18071 E. RIVER DR. WILM, MS 39376

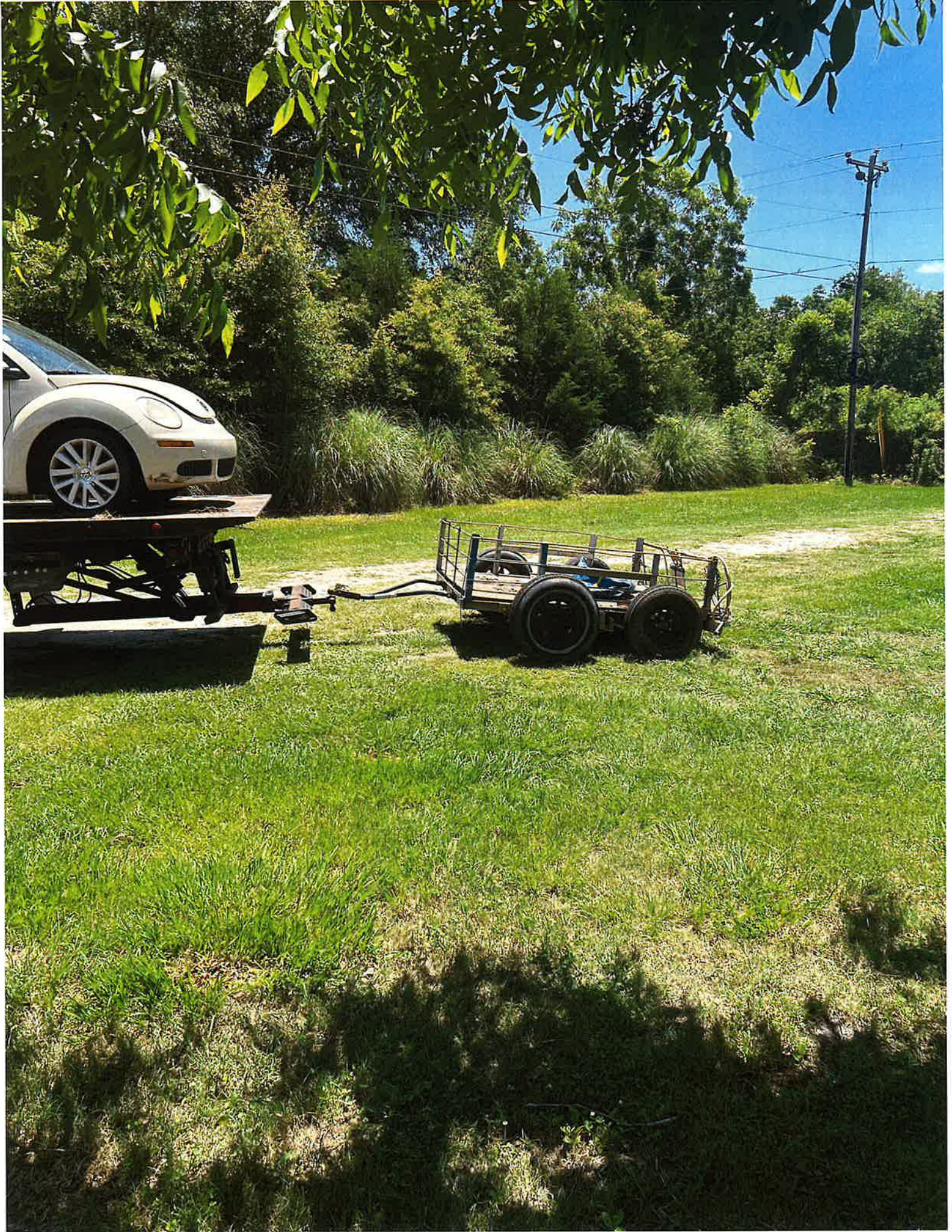


**RYL'S**  
**TOWING**  
4854 • 255-5883

JERR-DAN  
MC 390640  
US DOT 666036

WARRANTY  
JUMP STARTS  
TIRE CHANGES





Agenda  
Regular Meeting of  
The Board of Mayor & Aldermen  
Tuesday, June 4, 2024  
6:30 pm.

**CONSENT AGENDA**

8. Motion to approve the following Consent Agenda items as numbered Items (a-c):
  - a. Hire/Promote/Transfer/Resignations/Pay Change of the following for various positions as listed:
    1. Firefighter Chris Albrektson to transfer from full-time to part-time employee at a pay rate of \$12.00/hr. effective 6/9/24.

Pa

May 20, 2024

Christopher D. Albrekton Sr.  
17028 Birch Dr  
Pearlington MS 39572

Dear Chief T. Carver

I am writing to formally Notify you of my resignation from full time employment with the city of Waveland fire Department effective June 9, 2024. I would like to stay on the part-time Roster if possible.

I want to thank you for the opportunities for both growth and development that I have had during this time. It has been an honor and pleaser to serve the community and citizens of Waveland.

I have enjoyed my time with the city and if not for what I feel is a great opportunity I would not be resigning.

Christopher D. Albrekton Sr.





**Chiniche Engineering & Surveying**

407 Highway 90  
Bay St. Louis, MS 39520  
228-467-6755  
jason@chiniche.com  
www.chiniche.com



86-1

# INVOICE

**BILL TO**

City of Waveland  
301 Coleman Ave  
Waveland, MS 39576

**INVOICE #** 22-002-0043

**DATE** 05/29/2024

**TERMS** Due on receipt

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
05/03/2024	Senior Project Manager	coastal a mapping	1:00	193.00	193.00
05/06/2024	Senior Project Manager	coastal a mapping (areas)	0:15	193.00	48.25
05/07/2024	Senior Project Manager	gas line	0:15	193.00	48.25
05/16/2024	Senior Project Manager	LiMWA map	1:00	193.00	193.00
05/22/2024	Senior Project Manager	prepping for Abbie to work on as-built spreadsheet	0:15	193.00	48.25
05/23/2024	Engineer Intern	GIS	2:30	85.00	212.50

GIS

313-574-603

**BALANCE DUE**

**\$743.25**

Chiniche Engineering & Surveying  
407 Highway 90  
Bay St. Louis, MS 39520  
228-467-6755  
jason@chiniche.com  
www.chiniche.com



80-2

# INVOICE

## BILL TO

City of Waveland  
301 Coleman Ave  
Waveland, MS 39756

INVOICE # 22-002-0063

DATE 05/29/2024

TERMS Due on receipt

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
05/16/2024	<b>Engineer Intern</b>	ms4 permit meeting prep	2:00	85.00	170.00
05/20/2024	<b>Senior Project Manager</b>	MS4 workshop meeting	1:00	193.00	193.00
05/20/2024	<b>Principal</b>	MS4 and CRS meeting prep and research	4	215.00	860.00

MS4 and CRS Coordination

BALANCE DUE

**\$1,223.00**

313-574-603

**Chiniche Engineering & Surveying**  
407 Highway 90  
Bay St. Louis, MS 39520  
228-467-6755  
jason@chiniche.com  
www.chiniche.com



8b-3

# INVOICE

## BILL TO

City of Waveland  
301 Coleman Ave  
Waveland, MS 39520

**INVOICE #** 22-002-0135

**DATE** 05/29/2024

**TERMS** Due on receipt

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
05/29/2024	Engineering Services	Project Coordination and Design	5.0%	131,250.00	6,562.50

Tidelands Beach Pagoda's

**BALANCE DUE**

**\$6,562.50**

102-555-603

Tidelands

Chiniche Engineering & Surveying  
407 Highway 90  
Bay St. Louis, MS 39520  
228-467-6755  
jason@chiniche.com  
www.chiniche.com



# INVOICE

8b-4

**BILL TO**

City of Waveland  
301 Coleman Ave  
Waveland, MS 39576

**INVOICE #** 22-002-0148

**DATE** 05/29/2024

**TERMS** Due on receipt

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
05/29/2024	<b>Engineering Services</b>	Construction Administration and Observation	1:00	2,750.00	2,750.00

Art St. Sewer Project

**BALANCE DUE**

**\$2,750.00**

313-574-603

Chiniche Engineering & Surveying  
407 Highway 90  
Bay St. Louis, MS 39520  
228-467-6755  
jason@chiniche.com  
www.chiniche.com



8b-5

# INVOICE

## BILL TO

City of Waveland  
301 Coleman Ave  
Waveland, MS 39576

**INVOICE #** 22-002-0174

**DATE** 05/29/2024

**TERMS** Due on receipt

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
05/29/2024	<b>Engineering Services</b>	Project coordination and design	0.035	163,900.00	5,736.50

Tidelands Water Front Improvements

**BALANCE DUE**

**\$5,736.50**

102-550-603

Chiniche Engineering & Surveying  
407 Highway 90  
Bay St. Louis, MS 39520  
228-467-6755  
jason@chiniche.com  
www.chiniche.com



8b-6

# INVOICE

**BILL TO**

City of Waveland  
301 Coleman Ave  
Waveland, MS 39576

**INVOICE #** 22-002-0196

**DATE** 05/29/2024

**TERMS** Due on receipt

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
05/29/2024	<b>Engineering Services</b>	Project Design and Coordination	0:02	417,819.00	14,623.67

ARPA City Wide Sewer Improvements

**BALANCE DUE**

**\$14,623.67**

330-720-603

Chiniche Engineering & Surveying  
 407 Highway 90  
 Bay St. Louis, MS 39520  
 228-467-6755  
 jason@chiniche.com  
 www.chiniche.com



8b-7

# INVOICE

**BILL TO**

City of Waveland  
 301 Coleman Ave  
 Waveland, MS 39576

**INVOICE #** 22-002-0203

**DATE** 05/29/2024

**TERMS** Due on receipt

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
05/14/2024	Inspector	Working on the spreadsheet	2:30	94.00	235.00
05/15/2024	Inspector	working on the spreadsheet	2:00	94.00	188.00
05/16/2024	Engineer Technician	inventory	0:30	90.00	45.00
05/17/2024	Engineer Technician	inventory follow up with julie	2:00	90.00	180.00
05/20/2024	Engineer Technician	Call with Dwayne inventory	1:00	90.00	90.00
05/20/2024	Engineer Intern	introduced to parcel matching with addresses	1:00	85.00	85.00
05/21/2024	Engineer Technician	inventory	2:30	90.00	225.00
05/21/2024	Inspector	working on spreadsheet for inventory	2:30	94.00	235.00
05/21/2024	Engineer Intern	Cross matching parcel numbers to street addresses	2:00	85.00	170.00
05/22/2024	Engineer Technician	inventory	2:00	90.00	180.00
05/22/2024	Inspector	working on spreadsheet for inventory	2:00	94.00	188.00
05/22/2024	Engineer Intern	finding missing parcel numbers and dates built for water lines inventory	6:00	85.00	510.00
05/23/2024	Engineer Intern	finding missing parcel numbers and dates built for water	2:00	85.00	170.00

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
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lines inventory

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Lead Service Line (LSL) Inventory	<i>Grant</i>	BALANCE DUE			<b>\$2,501.00</b>
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*313-574-603*





**Lombardo Industries LLC**  
P.O. Box 3046  
Bay Saint Louis, Ms 39521  
(504)-610-1745  
Steve@LombardoIndustriesLLC.com  
<http://www.LombardoIndustriesLLC.com>

**Invoice 3836**

86-8

**BILL TO**  
City Of Waveland  
315 Coleman Avenue  
Waveland  
Ms  
39576

<b>DATE</b> 05/30/2024	<b>PLEASE PAY</b> \$8,526.00	<b>DUE DATE</b> 06/12/2024
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SERVICE	QTY	RATE	AMOUNT
Three mowings of Highway 90	3	1,830.00	5,490.00
Two mowings of Coleman Avenue	2	199.00	398.00
One mowing of Central Avenue	1	778.00	778.00
Two mowings of Waveland Avenue	2	348.00	696.00
Two mowings of all city parks	2	291.00	582.00
Two mowings of Waveland Cemetery	2	291.00	582.00

Thank you for your business.

**TOTAL DUE \$8,526.00**

THANK YOU.

City of Waveland Grass Cutting Invoice

Contractor: Lombardo Industries LLC

Billing period: 5/1 - 5/31/24

ITEM	LOCATION	# of CUTS	PRICE PER CUT	CURRENT BILLING	# of CUTS TO DATE
1	Parks and City Owned Property				
	Coleman Ave and City Hall	2	\$199.00	398. <sup>00</sup>	6
	Central Ave	1	\$778.00	778. <sup>00</sup>	5
	Waveland Ave	2	\$348.00	696. <sup>00</sup>	6
	Parks	2	\$291.00	582. <sup>00</sup>	6
	Waveland Cemetery	2	\$291.00	582. <sup>00</sup>	6
2	Wards 1 - 4		\$12,500.00		
7	Highway 90	3	\$1,830.00	5,490. <sup>00</sup>	9
8	Main Drains		\$6,000.00		
9	Additional Services				
<b>TOTAL DUE:</b>				<b>\$8,526.<sup>00</sup></b>	



City of Waveland Grass Cutting Report  
 Contractor: Lombardo Industries LLC

Week of: 5/1 - 5/11/24

ITEM	LOCATION	Number of Cuts	Date of Cuts
1	Parks and City Owned Property		
	Coleman Ave and City Hall	1	5/7
	Central Ave	1	5/7
	Waveland Ave	1	5/7
	Parks	1	5/7
	Waveland Cemetery	1	5/7
2	Wards 1 - 4		
7	Highway 90	1	5/6
8	Main Drains		
9	Additional Services		



City of Waveland Grass Cutting Report  
 Contractor: Lombardo Industries LLC

Week of: ~~5/12-5/18/24~~ 5/12-5/18/24

ITEM	LOCATION	Number of Cuts	Date of Cuts
1	Parks and City Owned Property		
	Coleman Ave and City Hall		
	Central Ave		
	Waveland Ave		
	Parks		
	Waveland Cemetery	1	5/15
2	Wards 1 - 4		
7	Highway 90	1	5/15
8	Main Drains		
9	Additional Services		



City of Waveland Grass Cutting Report  
 Contractor: Lombardo Industries LLC

Week of: 5/19 - 5/25/24

ITEM	LOCATION	Number of Cuts	Date of Cuts
1	Parks and City Owned Property		
	Coleman Ave and City Hall	1	5/23
	Central Ave	4	5/23
	Waveland Ave	1	5/24
	Parks	1	5/23
	Waveland Cemetery	1	5/23
2	Wards 1 - 4 <i>finished 3, 4 5/24</i>		5/21 - 5/25
7	Highway 90	1	5/24
8	Main Drains		
9	Additional Services		



City of Waveland Grass Cutting Report  
 Contractor: Lombardo Industries LLC

Week of: 5/24 - 5/31/24

ITE	LOCATION	Number of Cuts	Date of Cuts
1	Parks and City Owned Property		
	Coleman Ave and City Hall		
	Central Ave		
	Waveland Ave		
	Parks		
	Waveland Cemetery		
2	Wards 1 - 4		5/24 - 5/30
7	Highway 90		
8	Main Drains		
9	Additional Services		

*W. Book*

Agenda  
Regular Meeting of  
The Board of Mayor & Aldermen  
Tuesday, June 4, 2024  
6:30 pm.

**CONSENT AGENDA**

8. Motion to approve the following Consent Agenda items as numbered Items (a-c):
  - c. Approve monthly Utility Customer Deposit refund checks totaling \$5,270.00 numbered #7438 to #7457 as submitted by Utility Office Manager Julie Bromwell. Note: \$2,026.71 is due to the City of Waveland and \$3,243.29 is due to customers.

**END CONSENT AGENDA**

**EXECUTIVE SESSION**

9. Motion to consider entering a closed session for discussion related to
10. Motion to enter an executive session for discussion related to
11. Motion to come out of executive session with/without action taken.

**ADJOURN**

12. Motion to Adjourn



8c

CITY OF WAVELAND  
REFUND CHECK REGISTER

FUND: 400-000-004      DATE: 05/17/2024      PAGE: 1

NUMBER	NAME	NUMBER	AMOUNT
11920002	EAGAN, JEROME	7438	167.02
30600001	HARRISON, JON RYAN	7439	19.64
32500001	GEORGE, GERALD	7440	93.02
40380001	AUGUSTINE, HARLEY	7441	112.67
43770054	IVEY, BILL	7442	173.02
64250001	VILLERE, ST DENIS	7443	87.67
73820002	WHITE, ELIJAH	7444	60.81
91295062	STORECRAFTERS, INC	7445	467.81
93325009	BROOKS-HARRISON, SHARI	7446	180.00
93335106	DOUSSAN III, WARREN B	7447	85.00
95171000	ECO CONSTRUCTION, LLC	7448	412.54
95860002	WOOD, ROBERT	7449	410.34
95940002	I-10 PROPERTIES, LLC	7450	476.27
113840007	GARNER, DEBBIE	7451	117.67
115450003	SELF, ELLEN	7452	5.62
120990004	REDDICK, JOHN	7453	107.67
125594006	CHEVIS JR, JOHN C	7454	180.00
133080006	CASEY, JESSE	7455	16.52
133570005	ASHMAN-MOLLERE REALTY	7456	70.00
1	CITY OF WAVELAND	7457	2,026.71

TOTAL      5,270.00

Amount owed to  
Customers:      \$ 3,243.39

Amount owed to  
City:      \$ 2,026.71

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Total:      \$ 5,270.00

GENERAL LEDGER DISTRIBUTION:  
BATCH: 18531

ACCT NUMBER	DESCRIPTION	AMOUNT
400-000-004	UTILITIES CUST.DEPOSITS P	5,270.00-
400-000-102	DEPOSITS PAYABLE	300.00
400-000-102	DEPOSITS PAYABLE	2,600.00
400-000-102	DEPOSITS PAYABLE	2,370.00
	TOTAL DIST >>	.00